

Entry Deadline June1, 2019

Dairy: Ethan Kunkel 14 Hawk Mtn. Rd. Kempton, Pa 19529 610-972-6377
Livestock: Michele Brown 206 Kunkels Dahl Rd, Kempton, PA 19529 484-548-3750

Address: _____ **Check One or More** 4-H ☐ FFA ☐ Open ☐

Phone: _____ Exhibitor's Age at 1/1/19 _____

Number of passes for immediate family: # _____

[illegible]

Junior Exhibitors shall have their leader or chapter advisor verify that the animals listed above are 4-H and or FFA Projects and that all requirements for attendance have been met and records are up to date as of June 1 of current year. 4-H leader's signature should appear on 1st blank line below 4-H entries. FFA advisor's signature should likewise appear on the 1st blank line below FFA entries.

I HAVE READ AND UNDERSTAND, CONTEST TO AND AGREE TO ABIDE BY THE IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHICS AS STATED IN THE PREMIUM BOOK.

Date / / **2019**