



**June 13-15, 2019**

presented by and for the benefit of  
**Kempton Community Center**

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**PREMIUM BOOK**

# **Welcome to the 2019 Kempton Fair**

83 Community Drive, P. O. Box 42, Kempton, PA 19529

[www.kemptoncommunitycenter.org](http://www.kemptoncommunitycenter.org) | [info@kemptonfair.org](mailto:info@kemptonfair.org)



Kempton Fair & Kempton Power Pulls |



#kemptonfair

## **Officers & Board Members of Kempton Community Center**

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| President - Don Meyers            | Vice President - Lloyd Lutz           |
| Secretary - Tom Kerr              | Treasurer - Luisa Follweiler          |
| Financial Secretary – Roy Goodman | Membership Secretary – Britt Meitzler |

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### **Board Members**

Hugh Brown – Amy Sleboda – Tom Kerr – Roy Goodman – Katie Schafer  
John Walker – Don Meyers – Maurice Connor – John Moriarty - Britt Meitzler  
Luisa Follweiler — Vicki Wessner — Lloyd Lutz — Amber Bungo—Colleen Albright  
Greta Kistler—Tara Bergstrom

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### **Fair Committees:**

Fair Chair: Dennis Reiss

Vendor Space - Greta Kistler 610-751-2200 or Email: [kemptonfair@gmail.com](mailto:kemptonfair@gmail.com)

Dairy Entry: Ethan Kunkel 610-972-6377 Livestock Entry: Michele Brown 484-548-3750

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**Kempton Fair 2019**  
**Admission: \$10.00 Per Person Thursday & Friday**  
**\$5.00 Per Person Saturday**  
**Kids 12 and under FREE**

**\*FREE PARKING \* FREE COVERED STAGE \* FREE HILL ENTERTAINMENT\***

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**Sunday June 9, 2019**

Noon - 6:00 P.M. .... Main Hall Exhibits Received

**No Horticulture or Perishable items**

**Wednesday June 12, 2019**

9:00 A.M. - 3:00 P.M. ....Livestock Received-

Market animals weighed as they come off the truck

Noon - 6:00 P.M. .... Main Hall Exhibits Received

**Thursday June 13, 2019**

**\*Opening Day\***

1:00 P.M. .... Dairy Clip Off

4:00 P.M. .... Fair, Rides and Midway opens

..... Registration for Pulls

4:00 P.M. - 5:30 P.M. .Strawberry Dessert Check-In

4:00 P.M. - 5:30 P.M. ....Shoofly Pie Check-In

4:30 P.M. ....Opening Ceremonies

5:00 P.M. ....Sheep and Goat Show

5:00 P.M. - 10:00 P.M. ....Beer Garden

6:00 P. M. ....Antique Tractor Parade

6:00 P.M. .... Truck & Tractor Pulls

**\$750 Purse** 8500 ANYTHING Street Legal

Diesel 4X4 Trucks

6500 Gas Street Legal 4X4 Trucks

Farm & Enhanced Tractors

7:00 P.M. - 10:00 P.M. Flaming Dick & the Hot Rods

10:00 P.M. ....Exhibit Hall Closes

**Friday June 14, 2019**

1:00 P.M. ....Market Steer Show

4:00 P.M. .... Fair, Rides and Midway Open

4:00 P.M. - 5:30 P.M. ....Angel Food Cake Check-In

..... Apple Pie Check-In

5:00 p.m. .... Registration for Tractor & Truck Pulls

5:00 P.M. - 10:00 P.M. .... Beer Garden

6:00 P.M. .... Swine Show

6:00 P.M. ....Antique Tractor Parade

7:00 P.M. - 10:00 P.M. .... Brian D. Moore Band

7:00 P.M. .... Truck & Tractor Pulls

10,500 Hot Farm (Snyder County Rules)

8500 Lt. Pro (ECP)

Pro stock Diesel 4X4 Trucks (ECP)

Limited Pro Stock Semi's

7:00 P.M. - 10:00 P.M..... Country Line Dancing

10:00 P.M. .... Exhibit Hall Closes

10:00 P.M. .... **FIREWORKS (rain date Sat)**

**Saturday June 15, 2019**

10:00 A.M. .... Dairy Show

10:00 A.M. .... Fair Opens

10:30 A.M. .... Registration Garden Tractor Pulls

12:00 P.M. .... Rides and Midway opens

12:00 P.M. .... **\*Returning this year\***

**Garden Tractor Pulls**

12:00 P.M. - 2:00 P.M. .... Kempton's Got Talent

12P.M. to 2:00 P.M. .... Chocolate Entries Check-In

1:00 P.M. .... Frog Jumping Contest

..... Corn Cob Toss

..... Water Balloon Toss

2:00 P.M. - 4:00 P.M. .... Project 3<sup>2</sup>

3:00 P.M. ....Pedal Tractor Pull

4:00 P.M. .... Hawk Mountain

4:00 P.M. - 6:00 P.M. .... Registration for Drags

5:00 P.M. - 7:00 P.M. ....Uncle Jake & 18 Wheel Gang

5:00 P.M. - 10:00 P.M. .... Beer Garden

6:00 P.M. .... Antique Tractor Parade

6:30 P.M. .... Drag Racing

7:00 P. M. .... Bale Pitch

8:00 P.M. - 10:00 P.M. .... Stereotype

10:00 P.M. .... Exhibit Hall Closes

10:00 P.M. ....Livestock Released

**Sunday June 16, 2019**

10 A. M. - 1:00 P.M. ....Exhibits are to be removed

# ENTERTAINMENT

## FLAMIN' DICK AND THE HOTRODS



**Thursday**  
**Main Stage**  
**7—10 pm**

## BRIAN DEAN MOORE BAND



**Friday**  
**Main Stage**  
**7-10 pm**



**10 pm**



**Country Line**  
**Dancing**  
**w/DJ**  
**Hot Wheelz**  
**7—10 pm**

**Saturday**



**Kempton's  
Got Talent  
12-2 pm**

**Main Stage  
Project 3<sup>2</sup>  
2 - 4 pm**



**Uncle Jake & the 18 Wheel Gang  
5- 7 pm**

**Stereotype  
8 -10 pm**



## GENERAL RULES & REGULATIONS

1. All Exhibits must have been produced or made since the last fair by the person whose name appears on the tag as exhibitor.
2. All exhibitors must obtain an exhibitor number and an official entry tag for each exhibit. Advanced registration is recommended to save time, but not required, to do so complete the general entry form by **June 1** in this book and send it to: Kempton Fair P. O. Box 42, Kempton, Pa. 19529 or EMAIL: [info@kemptonfair.org](mailto:info@kemptonfair.org) DO NOT SEND your exhibits, only entry form. Entry forms received less than five days before entries are due on the fairgrounds are not guaranteed to be pre-entered, but will be entered. Exhibits will be received on the Wednesday before start of the fair, between 9:00 AM and 6:00PM in the Main Exhibit Hall, Those who did not pre-register may enter their exhibits at this time.
3. Livestock entries are due by the date on the livestock entry form. Complete and send it to Michele Brown, 206 Kunkels Dahl Rd. Kempton, PA 19529 Attn: Michelle Brown. If stall capacity is reached before the entry closing date, first come basis will be used. Livestock are due on the fairgrounds between 9:00AM and 3:00PM Wednesday. Market Animals will be weighed as they come off the truck.
4. An exhibitor may enter as many Departments, Sections and Classes as he or she wishes, **but only one entry per class is allowed per exhibitor**, except in the livestock classes where specified.
5. Only entries that fit present Departments and Classes will be accepted. You are responsible to decide the Department and Class for you entries, the fair can not.
6. Exhibits will be judged at the times listed under the department and must remain on display during the fair.
7. Space for competitive exhibits is limited. The fair reserves the right to limit the number of entries in any department of the fair on a first come basis.
8. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person designated by the fair.
9. Superintendents reserve the right to bar from competition entries decidedly inferior in quality. Food products can not be polluted with any substance or chemical that causes them to become poisonous or unfit to be used as food.
10. Final administration and interpretation of these rules and regulations will be vested in the fair management and their decision will be final.
11. Joint ownership will be considered to be as one owner in accordance with registration papers.
12. If there are not enough entries in a class, items may be combined with others to make a contest. The superintendent's decision will be final.
13. All items and articles entered must be clean, free of spoilage and suitable for public display. While due care will be taken of all entries and security provided, the Fair Association will not be responsible for loss or damage.
14. While due care will be taken of all entries and security provided, the Fair Association will not be responsible for loss or damage.
15. Exhibits are to be picked up the Sunday after the fair ends (Fathers day) between 9:00 AM and 12:00 noon.
16. All premium checks will be mailed within 2 weeks of close of the fair. If you have any problems or questions regarding your check you have 4 weeks from the close of the fair to bring it to our attention. This can be done by mail: Kempton Fair, P. O. Box 42, Kempton, PA 19529 attention: Premiums
17. Anyone earning premiums over \$600.00 will have to provide us with their Social Security Number, for a 1099 before check will be sent.
18. Kempton Fair is not responsible for typographical errors in this book.
19. Any questions regarding entries feel free to contact: Sheila Wessner. Call 610-392-4414 or email [kemptonfair@gmail.com](mailto:kemptonfair@gmail.com)
20. Pa Department of Agriculture regulations prohibit ALL animals on the fairgrounds, except service animals and the animals on exhibit. NO EXCEPTIONS.
21. **ALCOHOL and COOLERS are prohibited on the fairgrounds.**



# NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times report themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior Exhibitors are expected to care for and groom their animals while at the fair or livestock show.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animals performance of appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedure performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons wither by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **GUIDELINES FOR CARE OF ANIMALS**

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical.

## **2019 Kempton Fair Dairy Award Sponsors**

**Overall Dairy Showman Award: Berks County Holstein Club**

**Dairy Clip Off Award: Ethan & Jen Kunkel**

**Dairy Premie Show Award: The Donald Meyers Family**





## **2019 Kempton Fair Livestock Award Sponsors**

**Division Champion Showman Awards:** Albright's Mill LLC

**Division Fitter Awards:** Growmark FS LLC

**Champion Market Hog:** TIMAC

**Reserve Champion Market Hog:** Hillside Acres

**Champion Feeder Pig:** Haas Deer Processing

**Reserve Champion Feeder Pig :** Cold Creek Farms

**Champion Swine Showman:** Diamond N Farm Show Pigs

**Reserve Champion Swine Showman:** CSL Solution (Hardscaping/Landscaping)

**Champion Swine Fitter:** Mease Meats, Inc.

**Reserve Champion Swine Fitter:** Mike and Pam Moatz

**Champion Market Steer:** Berks Southeast Cattlemen's Association

**Reserve Champion Market Steer:** Lynnacres Farm

**Champion Beef Showman:** Hugh Brown

**Reserve Champion Beef Showman:** Cold Creek Farms

**Champion Beef Fitter:** Dale and Sheila Wessner

**Reserve Champion Beef Fitter:** Stutzman Crop Care Inc.

**Reserve Division Showmanship and Fitting Awards:** Sam's Ag Service

**Champion Market Goat:** The Martin Family

**Reserve Champion Market Goat:** Coal Creek Farms

**Champion Goat Showman:** Costenbader's School of Driving

**Reserve Champion Goat Showman:** Brandon Junge Builder and Contractor

**Champion Goat Fitter:** Lucy and Michael Muth

**Reserve Champion Goat Fitter:** Dennis Floyd Jones

**Supreme Ram:** Berks County Sheep and Wool Growers Association

**Supreme Ewe:** Brian Snyder

**Champion Market Lamb:** Lucy and Michael Muth

**Reserve Champion Market Lamb:** Wishing Well Farm

**Champion Sheep Showman:** Chris Stitzel Sheep Shearing

**Reserve Champion Sheep Showman:** Holden Family Club Lambs

**Champion Sheep Fitter:** Funky Fitting Service

**Reserve Champion Sheep Fitter:** DeTurk Farms Corriedales

**Reserve Showmanship and Fitting Awards:** Winterside Farm Roger & Nancy Bowman

## HEALTH RULES FOR LIVESTOCK ON EXHIBITION

Only Livestock meeting the following requirements

Will be permitted entry to the premises.

1. All entries must be identified by unique ear tag, ear or tattoo and must be done before entering the fairgrounds.
2. All entries must be free of contagious disease and must not be known to have been exposed to contagious disease for at least 30 days prior to entry to fairground.
3. All entries must comply with Pennsylvania Department of Agriculture regulations governing the transportation and/or exhibition of livestock.
4. A. All entries shall be accompanied by a statement signed by a licensed Veterinarian that the animals presented for entry are known to be free of contagious disease and have originated from herds or flocks known to be free of contagious disease during the past 30 days.  
B. All entries must not have been vaccinated with, or exposed to animals vaccinated with, a live biological within the previous 15 days.  
C. The fair reserves the right to refuse any entries, improper entries, including poorly conditioned animals, will not be considered for competition.  
D. If any animals are suspected of contagious disease in the judgement of fair management, the fair reserves the right to refuse entry and unloading.  
E. Superintendents and associates may require and official vet check during the course of the fair.  
F. Animals not to be exhibited may not remain on the grounds.  
G. Any animals exhibiting signs of contagious disease, including sore mouth and scabies, will be asked to leave along with their total exhibit.  
H. Animals exhibiting abscesses will be required to be removed from the grounds on an individual basis.
5. All Livestock Entries entered in Department 10 (4-H and FFA) must be the member's designated project animals and comply with tagging deadlines, as well as all eligibility requirements of the member's County 4-H or FFA Program. Additionally, exhibitors in Department 10 must be members in good standing. Leaders and Advisors will be asked to provide a list to Kempton Fair Superintendents, and this rule will be strictly enforced.
6. All livestock must be owned and in possession of the exhibitor for at least 30 days prior to start of fair. Animals with registration pending must provide valid proof of sale.
7. There shall be absolutely no painting, powdering or dyeing of any Livestock. Disregard for this rule will result in disqualification of the entry and forfeiture of premiums.

## HEALTH REGULATIONS FOR CATTLE

### Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019
2. All animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification. Official ID will have a US shield and includes:  
A. A USDA-issued National Uniform Ear tagging System (NUES) Tag  
B. A 15-digit Animal Identification Number ear tag starting with "840"  
C. Other Official identification approved by USDA. (Brands and breed registrations with tattoos are NOT acceptable).

**Recommendation:** Vaccination against the following: IBR, P13, BRSV and BVD administered at least 15 days prior to entry to fair. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt).

## HEALTH REGULATIONS FOR SHEEP

### Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019
2. All animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
3. Individual official USDA SCRAPIE animal identification is required. Official scrapie ID includes:  
A. A USDA-approved custom scrape ear tag  
B. An ISO-compliant 15-digit ear tag starting with "840"  
C. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrape ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which list the tattoo and registry accompanies the animal at all times during transport from the premises of birth.  
Contact the USDA to obtain scrapie ear tags 1-866-837-2824 weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order early.

**Recommendation:** A current rabies vaccination administered by a licensed veterinarian for animal 3 months of age and older (market lambs are exempt)

## HEALTH REGULATIONS FOR SWINE

### Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019
2. All animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
3. Individual animal identification. Identification options include:  
A. A USDA-issues metal ear tag with US shield  
B. An ISO-compliant 15-digit ear tag starting with "840"  
C. A Plastic stamped ear tags (Feeder & Market Hogs ONLY)

## HEALTH REGULATIONS FOR MARKET GOATS

### Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019 all animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
2. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:  
A. A USDA-approved custom scrape ear tag  
B. An ISO-compliant 15-digit ear tag starting with "840"  
Contact the USDA to obtain scrapie ear tags 1-866-837-2824 weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order early.

**For all out of state animals or any questions contact Michele at 484-548-3750 or coldcreek@verizon.net**

## Department 2 Section 1

Open Dairy

## Department 10 Section 2

4H & FFA Dairy

### Registration Deadline June 1, 2019

4H & FFA Dairy

Ethan Kunkel Chairman

Judging Saturday June 15, 2019 at 10:00 AM

**Breeds:** 1. Ayrshire 4. Holstein 7. Red & white

2. Brown Swiss 5. Jersey 8. Other

3. Guernsey 6. Milking Shorthorn

### Premiums - \$25, 20, 15, 10, 5

Open Class 4-H/FFA Classes

SPRING CALF, Born March 1, to May 31, 2019

02-01-01 10-02-01

WINTER CALF, Born December 1, 2018 to February 28, 2019

02-01-02 10-02-02

FALL CALF, Born September 1, 2018 to November 30, 2018

02-01-03 10-02-03

SUMMER YEARLING, Born June 1, 2018 to August 31, 2018

02-01-04 10-02-04

SPRING YEARLING, Born March 1, 2018 to May 31, 2018

02-01-05 10-02-05

WINTER YEARLING, born December 1, 2017 to February 28, 2017

02-01-06 10-02-06

FALL YEARLING, Born September 1, 2017 to November 30, 2017

02-01-07 10-02-07

OWN, BRED AND SHOWN

02-01-08 Eligible animals must be pre-entered. Animals will be placed in their respective type classes. A Champion will be chosen for each breed and a Supreme Champion will be chosen for all Champions.

### Premiums - \$15, 10, 5

**Champion and Reserve Champion (each breed) - Rosette**

**Champion and Reserve Champion Own, Bred and Shown (each breed) - Rosette**

**Supreme Champion (from all Champions) - Banner**

**Supreme Champion Own, Bred and Shown (from all Champions) - Banner**

Group Classes: Open Show only

02-01-09—JUNIOR DAIRY HERD—3 animals all bred and at least 1 owned by exhibitor

02-01-10—JUNIOR BEST THREE—3 animals all bred and at least 1 owned by exhibitor.

02-01-11—PRODUCE OF DAM—2 animals from same Dam, need not be owned by same exhibitor.

02-01-12—JUNIOR GET OF SIRE—3 animals by same Sire. Need not be owned by same exhibitor.

### Premiums - \$20, 15, 10

**There will a \$5.00 per head registration fee for all animals entered in the Open Dairy Show.**

**Please make checks payable to Kempton Community Center and enclose with Entry Form.**

## Department 10 Section 2

### Showmanship

### Registration Deadline June 1, 2019

Open Dairy

#### Classes

No Fitting Class the day of show, Clip off replaces it.

10-2-301 Jr. 10-2-303 Int. 10-2-305 Sr,

Classes will be based on the ages of exhibitors (as of 1/1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

**Premiums - \$12, 10, 8, 7, 6, 5, 4**

### Champion and Reserve Champion Showman—Rosette

## Department 10 Section 2

4-H & FFA Dairy Clip Off

### Registration Deadline June 1, 2019

Contest will be held Thursday June 13, 2019 at 1:00 p.m.

10-02-08—Dairy clip off (4-H & FFA Only)

1. All youth will compete against each other.
2. Exhibitors will be placed into classes depending on age and number of contestants.
3. Exhibitors must pre-enter.
4. Exhibitor need not own the animal they clip.
5. All animals used in contest must be entered and shown on Saturday.
6. Animals may have their head, front legs hoof to knee, rear legs hoof to hock clipped. No animal that has been clipped or top line done less than 2 weeks before the fair may be used. Officials will check animals before the contest, their decision is final.
7. All equipment needed must be in the show ring before the start of the contest. No contestants may leave the show ring after the start of the contest.
8. Exhibitors may have 1 person help hold the animal, but they may not give advice or help in any way.
9. There will be no talking during the contest. No outside advice.
10. Exhibitors will have 1 hour to clip their animals.
11. Exhibitors will be placed on how their animal looks at the end of the hour. The decision of the judge is final.

**Premiums - \$15, 12, 13, 7, 5**

### SUPREME FITTER—SHOWMAN

Sponsored by the Berks County Holstein Club

All 4H and FFA members who enter the Dairy Clip Off and Showmanship Contests are automatically entered.

Points will be awarded for each contest. Best score wins. Clip off score will be used to break ties.

1st \$75.00 Gift Certificate 2nd \$50 gift Certificate  
3rd \$25.00 gift certificate

### NO POWER WASHERS

**Send Dairy Entries to:**

**Ethan Kunkel**

**14 Hawk Mtn. Rd. Kempton, PA 19529**

**610-972-6377**



## Department 3 Section 1

Open Beef

## Department 10 Section 3

4-H & FFA Beef

Judging will be Friday June 14, 2019 at 1:00 PM

**Registration Deadline June 1, 2019**

**Health Regulations on Page 10.**

### General Rules

1. Exhibitors may enter as both Open and 4-H or FFA if eligible.
2. All youth will compete against each other.
3. Exhibitors are allowed to enter one steer.
4. All animals must show evidence of training. Exhibitors may be excused from the ring when, at the discretion of the fair committee or it is evident that he/she is unable to control their animal and requires assistance more than once so no one gets hurt.
5. All steers will be weighed and assigned to a weight class (depending on weight and the number of steers entered) at the discretion of the fair committee. All decisions are final.

**There will be a \$5.00 per head registration fee for all animals entered in the Open Market Steer Show. Please make check payable to Kempton Community Center and enclose with entry forms.**

### Classes

#### Individual Market Steer

Open Class Number 4-H & FFA Number  
03-01-101 10-03-01

**Premiums - \$25, 20, 15, 10, 5**

**Champion Steer - Rosette + Special Award**

**Reserve Champion Steer—Rosette**

**Beef Fit Out** 10-03-201 4-H and FFA ONLY

1. Steer must be entered and shown Market Class.
2. Exhibitor must fit their own steer.
3. If assistance is needed, help may be received from a club/chapter leaders, club member or family member. NO OUTSIDE OR PROFESSIONAL FITTERS.
4. Animals shall only be washed, dried and clipped before start of contests. Exhibitor shall do remainder of fitting in the ring.
5. Once the contest starts, the exhibitor may not leave the ring. All equipment and supplies must be in the ring before start of contest.
6. No outside help, physical or verbal will be allowed. Violators will be disqualified.
7. Classes will be based on the age of exhibitor (as of 1-1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

**Showmanship:** 10-03-301 4-H and FFA ONLY

**Premiums - \$12, 10, 8, 7, 6, 5, 4**

**Champion and Reserve Champion Fit-Out—Rosette**

**Champion and Reserve Champion Showman—Rosette**

**Send livestock entries to: Michele Brown  
206 Kunkels Dahl Rd  
Kempton, PA 19529**

## Department 4 Section 1

Open Sheep

## Department 10 Section 4

4-H & FFA Sheep

Brain Snyder Chairman

Judging will be Thursday June 13, 2019 at 5:00 P.M.

**Registration Deadline June 1, 2019**

**Health Regulations Page 10.**

### General Rules

1. Exhibitors may enter both Open and 4-H or FFA if eligible.
2. All youth compete against each other.
3. Exhibitors may show both market lambs and breeding sheep, but may not show the same animals in both contents.
4. Exhibitor are limited to 10 animals, including up to 2 market lambs.
5. Lambs may be assigned 4 to a pen if room is tight.
6. Animals with pending registration must provide valid proof of sale.

**There will be a \$3.00 per head registration fee for all animals entered in the Open Sheep Show. Please make checks payable to Kempton Community Center and enclose with entry form.**

### Market Lambs

All Lambs will be weighted and assigned to a weight class depending on weight and number of entries. The class assignment is up to the judge and/or fair committee. All decisions are final.

#### Classes

Open Class Number 4-H and FFA Number

#### Individual Market Lamb

04-01-01 10-04-01

#### Pair Market Lambs

04-01-02 10-04-02

#### Champion and Reserve Champion Market Lamb—Rosette

#### Breeding Sheep

Breeds: 1. Cheviot 2. Columbia 3. Corriedale  
4. Dorset 5. Hampshire 6. Southdown  
7. Rambouillet 8. Oxford 9. Romney  
10. Suffolk 11. Shropshire 12. Border Leicester  
13. Tunis 14. Other

#### Classes

Open Class Number 4-H and FFA Number

#### Fall Ram Lamb—Born 9/1/18 to 12/31/18

04-01-03 10-04-03

#### Pair Ram Lambs

04-01-04 10-04-04

#### Champion and Reserve Champion Ram (each breed) Rosette

#### Best of Show Ram (if more than 1 breed shown) Rosette

#### Spring Ram Lamb —Born 1/1/19 to 6/1/19

04-01-05 10-04-05

#### Pair Spring Ram Lambs

04-01-06 10-04-06

#### Yearling Ewe

04-01-07 10-04-07

#### Pair of yearling Ewes

04-01-08 10-04-08

#### Fall Ewe Lambs - Born 9/1/18 to 12/31/18

04-01-09 10-04-09

#### Pair of Fall Ewe Lambs

04-01-10 10-04-10

#### Spring Ewe Lamb - Born 1/1/19 to 6/1/19

04-01-11 10-04-11

#### Pair of Spring Ewe Lambs

04-01-12 10-04-12

**Premiums - \$12, 10, 8, 7, 6, 5, 4,**

**There will be a \$1/fleece entry fee. Please make checks payable to Kempton Community Center and enclose with entry form.**

**Champion and Reserve Champion Ram (each breed) Rosette.  
Champion and Reserve Champion Ewe (each breed) Rosette  
Supreme Ram and Ewe – Special Award + Rosette**

**Fitting—10-04-201**

**Showmanship 10-04-301 ( Includes Peewee Class Under 8 Years Old)**

Classes will be based on the age of exhibitor ( as of 1-1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

**Premiums - \$12, 10., 8, 7, 6, 5, 4,**

#### **Department 4 Section 2**

**Open Wool**

**Registration Deadline June 1, 2019**

All entries are due by 3:00 P.M. Wednesday June 12, 2019

**Best of Show Rosette selected from Blue Ribbon Winners**

**Requirements:**

1. all fleeces must have been shorn within 12 month of show.
2. Fleeces entered in the show must have come off sheep owned by exhibitor.
3. Exhibitors are limited to two entries per class.
4. Fleeces for exhibit may be rejected if they tied with sisal twine or other heavy, rough twine as well as fleeces containing an excessive amount of foreign matter such as tags, burrs, chaff, straw, etc. Entries can be Open and 4-H or FFA if eligible.

#### **Classes**

**Class Numbers**

- 04-02-01** - 64'S, 70'S, 80'S (Fine Combing) Ram Fleece
- 04-02-02** - 64'S, 70'S, 80'S (Fine Combing) Ewe Fleece
- 04-02-03** - 60'S, 62'S (Half Blood) Combing Ram Fleece
- 04-02-04** - 60'S, 62'S (Half Blood) Combing ewe Fleece
- 04-02-05** - 56'S, 58'S (3/8 Blood) Combing Ram Fleece
- 04-02-06** - 56'S, 58'S (3/8 Blood) Combing Ewe Fleece
- 04-02-07** - 50'S, 54 (1/4 Blood) Combing Ram Fleece
- 04-02-08** - 50'S, 54'S (1/4 Blood) Combing Ewe Fleece
- 04-02-09** - 46'S, 48'S (Low Blood) Combing Ram Fleece
- 04-02-10** - 46'S, 48'S (Low Blood) Combing Ewe Fleece
- 04-02-11** - Natural Colored Ram Fleece
- 04-02-12** - Natural Colored Ewe Fleece

**Premiums - \$12, 10, 8,**



#### **Department 5 Section 1**

**Open Swine**

#### **Department 10 Section 5**

**4-H & FFA Swine**

Judging will be Friday June 14, 2019 at 5:00 P.M.

**Registration Deadline June 1, 2019**

**Health Regulations page 10**

**General Rules:**

1. exhibitors may enter both Open and 4-H or FFA if eligible.
2. All youth compete against each other.
3. Exhibitors must own and possess pigs at least 30 days before start of fair.
4. Pigs can be purebreds or crossbreeds.
5. Exhibitors are limited to two feeder pigs and two market hogs. Four pigs total
6. All swine will be weighed and assigned to a weight class.
7. Due to temperature fluctuations, unpredictable weather patterns and variations in fitting rules from county to coun-

**There will be a \$3.00 per head registration fee for all animals entered in the Open Swine Show.**

**Please make checks payable to  
Kempton Community Center and  
enclose with the entry form.**

ty, there shall be **NO CLIPPING** of Swine, (trimming of guard hairs and long whiskers with scissors is acceptable.)

8. Depending on weight and number of entries. The class assignment is up to the judge and/or fair committee. All decisions are final.
9. Feeder pig may be assigned 4 to a pen if room is tight.

**Feeder Pigs Weight Limit 125 LBS.**

**Classes**

**Open Class Number 4-H and FFA Number**

**Individual Feeder Pigs**

05-01-01 10-05-01

**Pair feeder Pigs**

05-01-02 10-05-02

**Pairs must be shown as individuals.**

**Champions and Reserve Champion Feeder Pig—Rosette**

**Champion and Reserve Champion Pair Feeder Pig—Rosette**

**Market Hogs Weight Limit 126 LBS. & over**

**Classes**

**Open Class Number 4-H and FFA Number**

**Individual Market Hogs**

05-01-03 10-05-03

**Market Hog Pair**

05-01-04 10-05-04

**Pairs must be shown as individuals**

**Champion and Reserve Champion Market Hog—Rosette**

**Champion and Reserve Champion Pair Market Hog—Rosette**

**Premiums - \$12, 10, 8, 7, 6, 5, 4**

**Fitting 10-05-201**

**Showmanship 10-05-301**

**Send Entries to :**

**Michele Brown 206 Kunkels Dahl Rd, Kempton, PA 19529  
coldcreek@verizon.net**

Classes will be based on the age of exhibitor ( as of 1/1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

**Premiums - \$12, 10, 8, 7, 6, 5, 4**

## Department 6 Section 1

Open Market Goats

## Department 10 Section 6

4-H & FFA Market Goats

**Registration Deadline June 1, 2019**

Brian Snyder Chairman

Judging will be Thursday June 13, 2019 at 5 P.M.

**Health Regulations page 10**

**General Rules:**

1. exhibitors may enter both Open and 4-H or FFA if eligible.
2. All youth compete against each other.

**There will be a \$3.00 per head registration fee for all animals entered in the Open Goat Show.**  
**Please make checks payable to**  
**Kempton Community Center and**  
**enclose with the entry form.**

3. Exhibitors are limited to two market goats.
4. Goats may be wethers and/or does. NO BUCKS.
5. All goats will be weighed and assigned to a weight class depending on weight and number of entries. The class assignment is up to the judge and/or fair committee. All decisions are final.
6. Goats may be assigned 4 to a pen if room is tight.

Classes

Open Class Number      4-H and FFA Number

**Individual Market Goats**

06-01-01      10-06-01

**Pair Market Goat**

06-01-02      10-06-02

**Pairs must be shown as individuals.**

**Champion Market Goat - Rosette + Special Award**

**Reserve Champion Market Goat - Rosette**

**Fitting 10-06-201**

**Showmanship 10-06-301 (Peewee Class Under 8 Yrs.)**

Classes will be based on the age of exhibitor ( as of 1-1 of Current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

**Premiums - \$12, 10, 8, 7, 6, 5, 4**

Send Entries to :

Michele Brown  
 206 Kunkels Dahl Rd, Kempton, PA 19529  
 coldcreek@verizon.net

## GOOD HOUSEKEEPING

Open to all 4-H, FFA Chapters and Open Exhibitors

Dairy, Beef, Sheep, Swine and Goats

Inspections will be made unannounced during fair hours. The Club, Chapter or Individual with the best three day total wins. Awards will be made in all species. Market animals will be judged as clubs or chapters unless individuals are not a member of a club or chapter.

Exhibits will be judged on:

### 1. Animals 25 points

Cleanliness

Conditions, will non-farming public think animals are healthy and well cared for.

### 2. Display 25 Points

Animals and exhibitors are identified

Display of awards and ribbons.

Information and promotion of respected industry.

### 3. Neatness of Barn Area 25 points

Can people walk up and down aisles and see the animals?

Are the aisles free of hay, straw, manure, chairs and

other show equipment? Can the non-farming public walk up and down the aisles and not worry about getting dirty?

### 4. Exhibitors 25 points

Courteous to everyone in the barn? Willingness to

answer questions and knowledge of respected industry.

Appearance, neat and clean.

**Premiums - \$25, 15, 10**

## Department 8

### Eggs

1. Open to egg producers having less than 3,000 laying birds.
2. An entry will consist of one dozen eggs. Exhibitors are limited to one entry per class.
3. Judges have the right to break two eggs for examination.

Classes:

|                             |                      |
|-----------------------------|----------------------|
| 08-01-01 Brown Chicken Eggs | 08-01-05 Bantam Eggs |
| 08-01-02 White Chicken Eggs | 08-01-06 Guinea Eggs |
| 08-01-03 Duck Eggs          | 08-01-07 Other Eggs  |
| 08-01-04 Turkey Eggs        |                      |

**Premiums - \$4, 3, 2**





**Department 11 - Youth Under 19  
Early Registration Deadline June 1, 2019**

**Section 1—Vegetables**

Container Grown Vegetables—1 Plant in soil

Classes:

11-01-01 - Beans    11-01-02 - Beets    11-01-03 - Cabbage  
11-01-04 - Lettuce    11-01-05 - Broccoli    11-01-06-Celery  
11-01-07 - Cauliflower    11-01-08— Tomato  
Specimen - 5 on a Plate

Classes:

11-01-09 - Peas  
11-01-0-10 - Radishes  
11-01-11— Onions (Green Bunching)  
11-01-12 - Rhubarb

**Premiums - \$4, 3, 2**

**Section 2—Fruits & Nuts**

Classes:

**Fruit**

11-02-01 - Strawberry -1 plant in soil  
11-02-02- Raspberry - 1 Stem  
11-02-03 - Blackberry - 1 Stem

**Nuts**

11-02-04 - Butternuts 11-02-05 - Hickory Nuts  
11-02-06 - Black Walnuts

**Premiums - 4, 3, 2**

**Section 3 - Food**

Classes: **Quick breads, In plastic bags**

11-03-01 - 1/2 Dozen Baking Powder Biscuits  
11-03-02 - 1/2 Dozen Muffins  
11-03-03 - Nut Bread or other Fruit Breads (Loaf)

**Yeast Breads, in plastic bags**

11-03-04 - 1/2 Dozen Rolls    11-03-05 - Loaf Bread  
11-03-06 - 1/2 Dozen Cinnamon Rolls  
11-03-07 - Other Yeast Products

**Cakes, iced, 1/2 Cake**

11-03-08 - Chocolate    11-03-09 - White    11-03-10 - Any Other

**Pies, in plastic bags**

11-03-11 - Berry    11-03-12 - Cherry    11-03-13 - Other

**Cookies, 1/2 Dozen in plastic bag**

11-03-14 - Chocolate Chip    11-03-15 – Peanut Butter  
11-03-16 - Sugar    11-03-17 - Oatmeal    11-03-18 - No Bake  
11-03-19 - Other

**Premiums - \$4, 3, 2**

**Section 3— Horticulture**

1. Exhibits must be cut flowers grown by exhibitor under nineteen years of age at time of judging.
2. Exhibits must conform to the number of blooms, spikes or stems specified in each class.
3. The uniformity of height, color and size are an important factor in evaluating entries.
4. Flowers in each entry must be of one color and variety unless otherwise stated.

**Annuals - 6 Blooms or 3 Spikes**

Classes:

11-04-01 - Marigold    11-04-02 - Pansy    11-04-03 - Snapdragon  
11-04-04 - Petunia    11-04-05 - Any Other Annual

**Perennials - 3 Stems, 1 Stalk or 3 Blooms**

Classes:

11-04-06 - Chrysanthemum    11-04-07 - Lilies    11-04-08 - Roses

**Premiums - \$4, 3, 2**

**Artistic Arrangements**

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitor, but the fair can not be held responsible for any damage or loss. Exhibitor need not grow the flowers.

**Fresh Arrangements**

11-04-09 - Depicting the 4th OF JULY, any container  
11-04-10 - Depicting the KEMPTON FAIR, Props may be used  
11-04-11 - Cascading Wedding Bouquet  
11-04-12— Vase, using NO FOAM  
11-04-13 - Pedestal arrangement with Hogarth Curve  
11-04-14 - Using the Theme: "Harvest the Fun"  
11-04-15 - Contemporary/Modern  
11-04-16 - Oriental Design

**Other Arrangements**

11-04-17 - Grapevine Wreath using Dried Materials.  
11-04-18 - Table Centerpiece using Flowers and Vegetables.  
11-04-19 - One sides using all natural dried materials and moss.

**Premiums - \$10, 7, 5**

## Section 5 - Arts, Crafts & Photography Early Registration Deadline June 1, 2019

1. All photos must have been taken by the exhibitor.
2. Images are to be produced by on photographic paper, ink-jet paper or other similar photo processes. Images on paper, computer paper, etc., are ineligible.
3. All photos must be in a plastic sleeve. Mounting, mattes and frames will not be accepted.
4. Digital images are not to be altered or modified.
5. Titles and/or lettering is not permitted.
6. Ceramic articles should have identification marks to indicate that they are originals.
7. All entries must have been taken/made within the past twelve months and must not have been previously entered in the Kempton Fair.
8. Each exhibitor may enter only one article per class
9. No entries by professionals

Judging criteria - subject, matter, impact, degree of simplicity/difficulty.

|   |                                |
|---|--------------------------------|
| Classes:                                | 11-05-19 - Mixed Media         |
| 11-05-01 - Bead Work                    | 11-05-20 - On Stone            |
| 11-05-02 - Cone, Seed & Nut             | 11-05-21 - On Wood             |
| 11-05-03 - Creative & Traditional Dolls | 11-05-22 - On Metal            |
| 11-05-04 - Creative Puppets             | 11-05-23 - On Glass            |
| 11-05-05 - Handmade Jewelry             | 11-05-24 - On Cloth            |
| 11-05-06 - Woodcarving & Whittling      | 11-05-25 - Pastels             |
| 11-05-07 - Ceramics                     | 11-05-26 - Pencil Drawing      |
| 11-05-08 - Woodcraft & Whittling        | 11-05-27 - Colored Pencil      |
| 11-05-09 - Metal Craft                  | 11-05-28 - Misc.               |
| 11-05-10 - Sculpture                    | <b>PHOTOS NONE OVER 8X10</b>   |
| 11-05-11 - Centerpieces                 | <b>BLACK &amp; WHITE</b>       |
| 11-05-12 - Miscellaneous Handcrafts     | 11-05-29 - Portrait (1 Person) |
|   | 11-05-30 - People              |
|   | 11-05-31 - Animals             |
|   | 11-05-32 - Place               |
|   | 11-05-33 - Misc.               |
| <b>Paintings &amp; Drawings</b>         | <b>Color</b>                   |
| 11-05-13 - Oil                          | 11-05-34 - Portrait (1 Person) |
| 11-05-14 - Water Colors                 | 11-05-35 - People              |
| 11-05-15 - Pen & Ink                    | 11-05-36 - Animals             |
| 11-05-16 - Charcoal                     | 11-05-37 - Place               |
| 11-05-17 - Prints                       | 11-05-38 - Misc.               |
| 11-05-18 - Etchings                     |                                |

## Computer Enhanced Photos Early Registration Deadline June 1, 2019

General Rules:

1. No photo over 8X10
2. May be Black & White, Color or Mix
3. May be of anything
4. Must submit both the before and after Photos
5. All other Photo Rules (found on Page 16)

Class 11-05-39

**Premiums - \$4, 3, 2,**

## Section 6 Home Economics Early Registration Deadline June 1, 2019

### Sewing

|                   |                               |
|-------------------|-------------------------------|
| 11-06-01 - Apron  | 11-06-08 - Vest               |
| 11-06-02 - Coat   | 11-06-09 - Any Other Clothing |
| 11-06-03 - Dress  | 11-06-10 - Stuffed Toy        |
| 11-06-04 - Jacket | 11-06-11 - Hand/Tote Bag      |
| 11-06-05 - Skirt  | 11-06-12 - Doll Clothing      |
| 11-05-06 - Shirt  | 11-06-13 - Kit                |
| 11-05-07 - Slacks | 11-06-14 - Placemats          |
|                   | 11-06-15 - Other Sewn Items   |

### Needlework

|                               |                            |
|-------------------------------|----------------------------|
| 11-06-16 - Centerpiece        | 11-06-23 - Holiday Item    |
| 11-06-17 - Crochet Cushion    | 11-06-24 - Any other Item  |
| 11-06-18 - Needlework Cushion |                            |
| 11-06-19 - Hook Cushion       | <b>Framed</b>              |
| 11-06-20 - Other Cushion      | 11-06-25 - Hang Needlework |
|                               | 11-06-26 - hang Any Other  |

### Plastic Canvas

|                       |                           |
|-----------------------|---------------------------|
| 11-06-21 - Decorative | 11-06-27 - Crocheted Item |
| 11-06-22 - Useful     | 11-06-28 - Knitted Item   |

### Quilts

|                           |                             |
|---------------------------|-----------------------------|
| <b>Small</b>              | <b>Large</b>                |
| 11-06-29 - Pieced Hand    | 11-06-35 - Pieced Hand      |
| 11-06-30 - Pieced Machine | 11-06-36 - Pieced Machine   |
| 11-06-31 - Tied Hand      | 11-06-37 - Tied Hand        |
| 11-06-32 - Tied Machine   | 11-06-38 - Tied Machine     |
| 11-06-33 - Other Hand     | 11-06-39 - Other Hand       |
| 11-06-34 - Other Machine  | 11-06-40 - Other Machine    |
|                           | 11-06-41 - Quilted/Clothing |

### Rugs

|                   |                      |
|-------------------|----------------------|
| 11-06-42 - Hooked | 11-06-43 - Any Other |
|-------------------|----------------------|

**Premiums - \$4, 3, 2**

## Section 7 Individual Exhibits Early Registration Deadline June 1, 2019

Purpose is to tell a story about exhibitors, 4-H or FFA work and convey to the viewer something he or she did not know before viewing the exhibit. Exhibit 3ft. X 3ft. X 3 ft.

Classes:

- 11-07-01 Animals - Large animals, small animals, animal husbandry, Vet. Science, etc.
- 11-07-02 Plants - Agronomy, horticulture, nursery, green house, floral arrangement, landscaping, weeds, etc.
- 11-07-03 Engineering - mechanical, small engines, gas, diesel, welding, electrical, plumbing, etc.
- 11-07-04 Environmental - Climate, soil, conservation, pollution, etc.
- 11-07-05 Home and Family Living - Cooking, sewing, childcare, etc.

**Premiums - \$10, 8, 6**

## Section 8 Lego Contest Early Registration Deadline June 1, 2019

1. Make your favorite design with LEGO pieces.
2. **Please NO kits, Original idea and designs ONLY.**
3. All exhibits must have an official entry tag, which will be given registration day.

Classes:

|                       |                          |
|-----------------------|--------------------------|
| 11-08-01 - Ages 3 - 5 | 11-08-03 - Ages - 9 - 10 |
| 11-08-02 - Ages 6 - 8 | 11-08-04 - Ages 11 - 12  |
|                       | 11-08-05 - Ages 13 - 19  |

**Premiums - \$5, 4, 3**

## Department 12 Early Registration Deadline June 1, 2019 Grain & Hay

Best of Show Selected from Blue Ribbon receives  
Rosette

Please refer to the General Rules.

1. In the absence of competition, right is reserved to award a prize which the exhibited article merits.
2. Only one entry per class per exhibitor.
3. All grains and seed displayed in 1 qt. jars.

### Section 1 Grain and Seed Crops

Classes:

#### **Corn - 6 Ears or 1 qt. Jar**

12-01-01 - Hybrid White or  
Yellow

12-01-02 - Field Corn

12-01-03- Shelled

#### **Indian Corn 6 Ears**

12-01-04 - Standard

12-01-05 - Miniature

#### **Popcorn 6 Ears**

12-01-06 - Yellow

12-01-07 - White

12-01-08 - Strawberry

### Section 2 Grasses

Classes:

12-02-01 - Timothy

12-02-02 - Clover

#### **Sunflowers**

12-01-09 - 1 Head

12-01-10 - Sunflower Seed

#### **Other Grain and Seeds**

12-01-11 - Oats

12-01-12 - Wheat

12-01-13 - Soybeans

12-01-14 - Barley

12-01-15 - Rye

12-01-16 - Buckwheat

12-02-03 - Rye Grass

12-02-04 - Buckwheat

12-02-05 - Misc.

### Section 3 Hay and Straw

Classes:

12-03-01 - Alfalfa/Alfalfa Grass Mix Not over 50% Grass.

12-03-02 - Other Legumes/Legumes Grass Mix Not over 50% Grass.

12-03-03 - Grass Not over 10% Legume.

12-03-04 - Mixed Hay - Any mixture not classified in Previous Classes, but which contains 50% or more singly or in combination of Alfalfa.

## Section 4 Silage

Classes:

12-04-01 - Corn

12-04-02 - Hay

**Premiums - \$5, 4,**

## Department 13 Vegetables Early Registration Deadline June 1, 2019 Section 1 –3

Best of Show Selected from Blue Ribbon Receives Rosette

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
2. Judging Criteria :
  - A. Trueness to variety type, and pick the specimens from one variety.
  - B. Uniformity in size, shape and color.
  - C. Pick out a perfect specimen; then select others as similar to it as possible, never mix specimens of various maturities.
  - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - E. Condition and maturity. Be sure exhibits are of high quality.
3. If any entry call for five specimens, exhibit that number; not more or less, or your exhibit will be disqualified.
4. An exhibitor may only enter one exhibit per class.

### Section 1 Specimen Vegetables

Classes:

13-01-01 - Broccoli - 1 Specimen

13-01-02 - Asparagus - 5 Stalks

13-01-03 - Peas, Edible Pods, 5 Pods

13-01-04 - Peas , Green Shell - 5 Pods

13-01-05 - Radishes, Red - 5 Specimen

13-01-06 - Radishes, White - 5 Specimen

13-01-07 - Rhubarb - 5 Stalks tied together

13-01-08 - Onions - 5 Specimen

13-01-09 - Scallions - 4 Specimen

13-01-10 - Kohlrabi - 3 Specimen

13-01-11 - Market Basket—5 or more kinds of vegetables attractively displayed.

### Section 2 Herbs

Classes:

13-02-01 - Dill—1 stem in water

13-02-02 - Mint - 2 stems in water

13-02-03 - Curley Parsley - 3 stems in water

13-02-04 - Flat Parsley - 3 stems in water

13-02-05 - Other - 2 stems in water



### Section 3

#### Container Grown Vegetables One Plant in Soil

Classes:

|                     |                        |
|---------------------|------------------------|
| 13-03-01 - Cabbage  | 13-03-07 - Lettuce     |
| 13-03-02 - Kale     | 13-03-08 - Celery      |
| 13-03-03 - Squash   | 13-03-09 - Pepper      |
| 13-03-04 - Eggplant | 13-03-10 - Broccoli    |
| 13-03-05 - Tomato   | 13-03-11 - Cauliflower |
| 13-03-06 - Endive   | 13-03-12 - Other       |

**Premiums - \$5, 4, 3**

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### Department 14 Edible Nuts & Berries

#### Early Registration Deadline June 1, 2019

#### Section 1—2

Best of Show Selected From Blue Ribbon Receives Rosette

#### Section 1 Edible Nuts - 15 Nuts on a Plate

Classes:

|                                     |
|-------------------------------------|
| 14-01-01 - American Black Walnuts   |
| 14-01-02 - Butternuts - Any Variety |
| 14-01-03 - English Walnuts          |
| 14-01-04 - Hazelnuts                |
| 14-01-05 - Hickory                  |
| 14-01-06 - Any other not listed     |

#### Section 2 Berries - One Fruit Bearing Cane in a Vase

Classes:

|                                 |
|---------------------------------|
| 14-02-01 - Ground Cherry        |
| 14-02-02 - Red Raspberry        |
| 14-02-03 - Black Raspberry      |
| 14-02-04 - Strawberry           |
| 14-02-05 - Blueberry            |
| 14-02-06 - Any other not listed |

**Premiums - \$5, 4, 3**

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### Department 15 Food

#### Early Registration Deadline June 1, 2019

#### Section 1 - 3

The following classes are open to ALL.

All products must have been made by exhibitor.

Awards will not be paid for commercial items.

Best of Show selected from Blue Ribbon receives Rosette

#### Section 1 Baked Goods in plastic bags

Classes:

Quick Breads

|   |
|---|
| 15-01-01 - 1/2 Dozen Baking Powder Biscuits       |
| 15-01-02 - 1/2 Dozen Muffins                      |
| 15-01-03 - Nut Bread or other Fruit Breads (Loaf) |

Yeast Breads

|   |
|---|
| 15-01-04 - 1/2 Dozen Baking Powder Biscuits |
| 15-01-05 - 1 Loaf Bread                     |
| 15-01-06 - 1/2 Dozen Cinnamon Rolls         |
| 15-01-07 - Any Other Yeast Product          |

Brownies

15-01-08 - Chocolate

15-01-09 - Other

Cakes, Iced

15-01-10 - White

15-01-11 - Yellow

15-01-12 - Funny Cake

15-01-13 - Raised Cake

15-01-14 - Nut

15-01-15 - Four Cupcakes, White or Chocolate

15-01-16 - Any Other

Pies - Judged on texture of crust, flavor, consistence of filling

15-01-07 - Peach

15-01-21 - Shoofly

15-01-08 - Berry

15-01-22 - Strawberry

15-01-09 - Cherry

15-01-23 - Other

15-01-10 - Pecan

Cookies, 1/2 Dozen in plastic bag

15-01-24 - Chocolate Chip

15-01-25 - Peanut butter

15-01-26 - Sugar

15-01-27 - Oatmeal

15-01-28 - No Bake

15-01-29 - Other

Confections

15-01-30 - Chocolate Covered

Miscellaneous

15-01-33 - Butter 1 pound

15-01-31 - Fudge

15-01-34 - Noodles, 1 qt.

15-01-32 - Other

**Premiums - \$5, 4, 3**



## Section 2 Preserved Food

### Early Registration Deadline June 1, 2019

Canned food - in pint/quart jars  
Standard Canning jars with two piece lids must be used.  
All products may be opened for judging and will be marked if opened.  
Best of Show Selected from Blue Ribbon Receives Rosette

Classes:

#### Canned Vegetables

#### Pickles

#### Canned Fruit

15-02-01 - Apple  
15-02-02 - Apricots  
15-02-03 - Blackberries  
15-02-04 - Blueberries or  
Huckleberries  
15-02-05 - Cherries  
15-02-06 - Currants  
15-02-07 - Elderberries  
15-02-08 - Grapes  
15-02-09 - Peaches  
15-02-10 - Pears  
15-02-11 - Plums  
15-02-12 - Other

15-02-13 - Asparagus  
15-02-14 - Beans  
15-02-15 - Beets  
15-02-16 - Broccoli  
15-02-17 - Carrots  
15-02-18 - Cauliflower  
15-02-19 - Corn  
15-02-20 - Mixed Vegetables  
15-02-21 - Peas  
15-02-22 - Pumpkin  
15-02-23 - Sauerkraut  
15-02-24 - Succotash  
15-02-25 - Tomatoes  
15-02-26 - Vegetable Soup  
15-02-27 - Other

15-02-28 - Bread and Butter  
15-02-29 - Dill  
15-02-30 - Fruit  
15-02-31 - Mixed  
15-02-32 - Mustard  
15-02-33 - Sour  
15-02-34 - Sweet  
15-02-35 - Zucchini  
15-02-36 - Other

#### Relishes

15-02-37 - Chow Chow  
15-02-38 - Chutney  
15-02-39 - Corn  
15-02-40 - Cranberry  
15-02-41 - Green  
15-02-42 - Pepper  
15-02-43 - Sweet Pepper  
15-02-44 - Tomato  
15-02-45 - Other

**Premiums - \$5, 4, 3**

## Section 3 Jams, Jellies and Preserves

### Early Registration Deadline June 1, 2019

Must be displayed in standard 1/2 pint jelly jar with 2 piece lid, NO WAX.  
All products may be opened for judging.  
Best of Show Selected From Blue Ribbon Receives Rosette

Classes:

#### Jams

15-03-17 - Blackberry  
15-03-18 - Black Raspberry  
15-03-19 - Cherry  
15-03-20 - Currant  
15-03-21 - Elderberry  
15-03-22 - Peach  
15-03-23 - Plum  
15-03-24 - Red Raspberry  
15-03-25 - Rhubarb  
15-03-26 - Strawberry  
15-03-27 - Other

#### Jellies

15-03-28 - Apple  
15-03-29 - Blackberry  
15-03-30 - Black Raspberry  
15-03-31 - Cherry  
15-03-32 - Combination  
15-03-33 - Crabapple  
15-03-34 - Currant  
15-03-35 - Elderberry

15-03-36 - Gooseberry

15-03-37 - Grape  
15-03-38 - Huckleberry  
15-03-39 - Peach  
15-03-40 - Pear  
15-03-41 - Red Raspberry  
15-03-42 - Rhubarb  
15-03-43 - Other

#### Marmalades

15-03-44 - Apricot  
15-03-45 - Grape  
15-03-46 - Grapefruit  
15-03-47 - Peach  
15-03-48 - Pear  
15-03-49 - Pineapple  
15-03-50 - Plum  
15-03-51 - Orange  
15-03-52 - Quince  
15-03-53 - Tomato, Yellow  
15-03-54 - Other

#### Preserves & Conserves

15-03-55 - Apricot  
15-03-56 - Blueberry  
15-03-57 - Pear  
15-03-58 - Pineapple  
15-03-59 - Other

**Premiums - \$5, 4, 3**

#### Honey Spreads

15-03-12 - Apple  
15-03-13 - Pear  
15-03-14 - Pineapple  
15-03-15 - Quince  
15-03-16 - Other

Culinary Delight, Vinegars. May also be in a standard or clear glass bottle with cork or screw cap.

Classes:

**Premiums - \$5, 4, 3**

15-03-60 - Applesauce  
15-03-61 - Dried Seasonings  
15-03-62 - Flavored Vinegar  
15-03-63 - Fruit Leather  
15-03-64 - Fruit Syrup

15-03-65 - Herb Vinegar  
15-03-66 - Spaghetti Sauce  
15-03-67 - Tomato Catsup  
15-03-68 - Tomato Juice  
15-03-69 - Tomato Sauce



### Shoofly Pie

**Thursday June 13, 6:30 P.M.**

**Early Registration Deadline June 1, 2019**

Entries accepted on Thursday June 13, 4:00 - 5:30 P.M.

Class: 15-01-35

**Premiums - \$10, 8, 6**

#### Contest Rules:

Bake your favorite Pennsylvania Dutch Shoofly Pie to enter Our Contest.

1. All pies must be accompanied by the recipe, type written or legible printed on a 8 1/2 "X11" sheet of paper. Every ingredient must be listed in exact measurements.
2. Pies must be in a disposable pan.
3. Pies will be judged on:
  - A. Overall appearance
  - B. Crust - Color, Flavor, Texture and doneness
  - C. Filling - Flavor and doneness
4. Free gate admission to person entering Pie.
5. All Pies will be auctioned after contest.

Contest sponsored by Kempton Fair

### Strawberry Dessert Contest

**Thursday June 13, 2019 at 6:30 P.M.**

**Early Registration Deadline June 1, 2019**

Entries accepted on Thursday June 13, 2019, 4—5:30 P.M.

Class: 15-01-36

**Premiums - \$10, 8, 6**

#### Contest Rules:

1. Any dessert using at least one quart of fresh or one box of frozen strawberries will qualify for entry.
2. Desserts must be displayed in a creative manner
3. All desserts must be accompanied by the recipe, type-written or legible printed on a 8 1/2" X11" sheet of paper. Every ingredient must be listed in exact measurements.
4. Desserts must be on cardboard or in disposable pan.
5. Dessert will be judged on:
  - A. Color
  - B. Flavor
  - C. Consistency
  - D. Creativity
6. Free gate admission to person entering dessert.
7. All desserts will be auction after contest.

Contest Sponsored by Kempton Fair

### Apple Pie Contest

**Friday June 14 at 6:30 P.M.**

**Early Registration Deadline**

**June 1, 2019**

Entries accepted on Friday, June 14 at

4:00 - 5:30 P.M.

Class:15-01-37

**Premiums - \$10, 8, 6**

#### Contest Rules:

1. Open to any individual who is a Pennsylvania Resident: only one entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2016.**
3. Entry to be a pie must include at least 60% apples in the filling. It does not need to be a "Traditional" two crusted apple pie and it can have a variety of fillings
4. The entire pie must be submitted for judging in a disposable pie pan.
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of an 8 1/2"X11" paper. The recipe must list all the ingredients, quantities and preparation instructions. Entrant's name, address and phone number must be printed on back side of all the pages.
6. Refrigeration is NOT available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:
  - A. Flavor
  - B. Filling: consistency, doneness, moistness & Flavor
  - C. Crust: color, flavor, texture, doneness
  - D. Overall Appearance
  - E. Creativity

#### ALL ENTRIES IN:

**SHOOFLY PIE, STRAWBERRY DESSERT, APPLE PIE,  
ANGEL FOOD CAKE. CHOCOLATE CAKE AND BARS  
WILL BE AUCTIONED**



**Angel Food Cake Contest**  
**Friday June 14 at 7:00 P.M.**  
**Early Registration Deadline June 1, 2019**  
 Entries accepted on Friday June 14, 4:00 - 5:30 P.M.

Class: 15-01-38

**Chocolate Cake Baking Contest**  
**Saturday June 15 at 2:30 P.M.**  
**Early Registration Deadline June 1, 2019**  
 Entries accepted on Saturday, June 15 Noon - 2:30 P.M.

Class:15-01-39

| Contest Rules:  | Contest Rules   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Open to any individual who is a Pennsylvania resident: One entry per person.</li> <li>2. Entry must be an Angel Food Cake made from "scratch"</li> <li>3. Refrigeration is <u>NOT</u> available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.</li> <li>4. The entire cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)</li> <li>5. Recipe listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-sided of 8-1/2"X11" size paper.) Entrant's name, address &amp; phone# must be printed on the back of the page. (All recipes and cakes will become the property of the Fair and will not be returned.)</li> <li>6. Judging will be based on the following criteria:               <ul style="list-style-type: none"> <li>Flavor (smell, taste, flavoring)</li> <li>Inside Characteristics (texture &amp; Lightness)</li> <li>Overall Appearance</li> <li>Creativity</li> <li>Topping, Icing or Decoration</li> </ul> </li> </ol> <p>All cakes will be auctioned after judging.<br/>           Free gate admission to person entering Cake.</p> | <ol style="list-style-type: none"> <li>1. Open to any individual who is a Pennsylvania resident: One entry person.</li> <li>2. Entry must be a layered chocolate cake made from "scratch". No mixes.</li> <li>3. Entry must be frosted and frosting must be made from "scratch".</li> <li>4. Cake recipe must feature chocolate or cocoa as main ingredient.</li> <li>5. Refrigeration is <u>NOT</u> available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.</li> <li>6. The entire cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)</li> <li>7. Recipes must be submitted with the entry, printed on one side of 8-1/2"X11" size paper. Recipe must list all ingredients, quantities and the preparation with the entry. Entrant's name, address &amp; phone# must be printed on the back of the page. (All recipes and cakes will become the property of the Fair and will not be returned.)</li> <li>8. Judging will be based on the following criteria:               <ul style="list-style-type: none"> <li>Flavor - smell, taste, good balance of flavoring</li> <li>Texture - Moist and tender crumb, not soggy or dry.</li> <li>Inside Characteristics - even grain, evenly baled, free from air pockets.</li> <li>Outside Characteristics - consistent shape, size, surface overall appeal</li> <li>Frosting - taste, texture, even colors</li> </ul> </li> </ol> <p>All cakes will be auctioned after judging.<br/>           Free gate admission to person entering Cake.</p> |

**Premiums - \$10, 8, 6**

**Chocolate Cookies, Brownies  
or Bars Baking Contest**  
**Early Registration Deadline June 1, 2019**  
**Saturday June 15 at 3:30 P.M.**

Entries accepted on Saturday June 15 Noon - 2:00 P.M.

Class: 15-01-40

**Premiums - \$10, 8, 6**

**Contest Rules**

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY) who is a Pennsylvania resident; one entry per person
2. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" (no mixes).
3. Cookies, Brownies or Bars entry must feature chocolate or cocoa as a main ingredient.
4. Entry must be submitted for judging on a doily set on top of a cardboard plate or a disposable plate. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The must be submitted with the entry. It should be submitted on one side of an 8 1/2"X11" paper. The recipe must list all the ingredients, quantities and preparation instructions. Entrant's name, age, address and phone number must be printed on back side of all the pages.
6. Refrigeration is NOT available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:
  - Flavor - aroma, taste, good balance of flavoring
  - Texture - Appropriate type of cookie, brownie or bar
  - Inside Characteristics - even grain, evenly baked, free from air pockets.
  - Outside Characteristics - consistent shape, size, surface overall appeal
  - Creativity
8. Free gate admission to person entering Cookies, Brownies or Bars.

**Department 17 Horticulture (Floral)**  
**Early Registration Deadline June 1, 2019**  
**Sections 1 –5**

Best of Show Selected from Blue Ribbon Receives  
Rosette

Sections 1 & 2, Sections 3 & 4, and Sections 5

The following classes are open to all.

1. The use of artificial Flowers is prohibited.
2. Plants for exhibition should have been grown in their containers and in owners possession for at least 2 months.
3. The management will not undertake the task of returning exhibits, and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitor, and will be given every possible care, but the management can not assume responsibility for their safety.
4. Flowers and plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must have been grown by exhibitor, except for those use in arrangement classes.

**Section 1 Flowering House Plants**

Classes:

**Miscellaneous, Flowering**

17-01-09 - Large 8" Pot or Larger

**African Violets**

17-01-01 - Single

17-01-10 - Small 7" or smaller pot

17-01-02 - Double

**Wax Begonias, Fibrous, Rooted in Bloom**

17-01-11 - Hanging Baskets

17-01-03 - Single any color

17-01-12 - Small 7" or Small Hanging Basket

17-01-04 - Double any Color

17-01-13 - Other

17-01-05 - Any Other variety

**Geraniums, Pelargonium**

17-01-06 - Ivy, any variety

17-01-07 - Scented, any variety

17-01-08 - Variegated foliage

**Section 2 Foliage Plants**

Classes:

**Ferns**

17-02-11 - Asparagus

**Begonias, foliage type - with or without Flowers**

17-02-12 - Sprengeri

17-02-01 - Large Leaf any variety

17-02-13 - Boston

17-02-02 - Small Leaf any variety

17-02-14 - Misc.

**Cacti and Succulents**

17-02-03 - One Pot Cacti

**Miscellaneous Foliage**

17-02-04 - Succulent

17-02-15 - Large 8" or Larger Pot

17-02-05 - 3 or more plants  
Grown in 1 pot

17-02-16 - Small 7" or Smaller Pot

**Coleus**

17-02-06 - Common

17-02-17 - Terrariums

17-02-07 - Fancy Leaf

17-02-18 - Hanging Baskets

17-02-08 - Small Leaf Creeping

17-02-09 - Fringed Type

17-02-10—Large Potted, any variety



### Section 3 Specimen Flowers Annuals Early Registration Deadline June 1, 2019

1. Exhibits in this sections must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and

#### Classes:

- 17-03-01 - Marigolds, 5 Blooms
- 17-03-02 - Pansy, 5 Blooms
- 17-03-03 - Petunia, Single
- 17-03-04 - Petunia, Double
- 17-03-05 - Snapdragons, Single-Stranded, 5 spikes
- 17-03-06 - Snapdragons, Double, 5 Spikes
- 17-03-07 - Zinnias, 3 blooms or 1 Large Bloom
- 17-03-08 - Canna, 1 Stem
- 17-03-09 - Dahlia, 1 Bloom
- 17-03-10 - Larkspur, 1 Stem
- 17-03-11 - Any other, 1 bloom or stem

### Section 4 Specimen Flowers Perennials

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless other wise stated.

#### Classes:

- 17-04-01 - Daylilies, Small 1 Stalk
- 17-04-02 - Daylilies, Large 1 Stalk
- 17-04-03 - Starburst Lilies, Small 1 Stalk
- 17-04-04 - Starburst Lilies, Large 1 Stalk
- 17-04-05 - Peonies, Single 1 Bloom
- 17-04-06 - Peonies, Double, 1 Bloom
- 17-04-07 - Iris, Dutch 1 Stem
- 17-04-08 - Iris, Bearded 1 Stem
- 17-04-09 - Hybrid Tea Rose or Standard 1 Bloom
- 17-04-10 - Floribunda 1 Stem
- 17-04-11 - Grandiflora 1 Stem
- 17-04-12 - Climbing Rose 1 Stem
- 17-04-13 - Mini Rose 1 Stem

- 17-04-14 - Delphinium 1 Stem
- 17-04-15 - Sweet William 1 Stem
- 17-04-16 - Coral Bells 3 Stems 1 Color
- 17-04-17 - Dianthus, 3 Stems
- 17-04-18 - Columbine, 1 Stem
- 17-04-19 - Other NON-BULB
- 17-04-20 - Other FROM BULB

**Premiums - \$5, 4, 3**

### Section 5 Artistic Arrangement

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitor, but the fair can not be held responsible for any damage or loss. Exhibitor need not grow the flowers.

#### Classes:

#### Arrangements

- 17-05-01 - Centerpiece
- 17-05-02 - one Sided
- 17-05-03 - Using only Garden Flowers, Non-Commercial Grown
- 17-05-04 - Wedding Arrangements

#### Dried or Natural Arrangements

- 17-05-05 - Centerpiece
- 17-05-06 - One Sided
- 17-05-07 - Wreath

**Premiums - \$10, 7, 5**



## Department 18 Needlecraft

### Section 1– 4

**Early Registration Deadline June 1, 2019**

Best of Show Selected from Blue Ribbon Receives  
Rosette

Section 1, Sections 2 & 3 and Section 4

1. The following classes are open to all.
2. An article can compete for only one award.
3. All clothing must be laundered and ironed.
4. Exhibits will be judged on workmanship, worth,

1. Each exhibit is to consist of one garment.
2. Each garment will be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made in the past year, by the exhibitor.

### Section 1 Clothing

**Early Registration Deadline June 1, 2019**

Classes:

- 18-01-01 - Christening Outfit
- 18-01-02 - Child Clothing, Dress
- 18-01-03 - Child Clothing, Any Other
- 18-01-04 - Vest, Sewn
- 18-01-05 - Vest, Quilted
- 18-01-06 - Vest, Other
- 18-01-07 - Apron
- 18-01-08 - Adult Dress, Street Length
- 18-01-09 - Adult Dress, Two Piece
- 18-01-10 - Adult Dress, Formal
- 18-01-11 - Adult Dress, Other
- 18-01-12 - Jacket any Fabric
- 18-01-13 - Skirt
- 18-01-14 - Blouse or Shirt, Long Sleeves
- 18-01-15 - Blouse or Shirt, Short Sleeves
- 18-01-16 - Blouse or Shirt, Any other
- 18-01-17 - Slacks, Ladies
- 18-01-18 - Slacks, Men
- 18-01-19 - Suits
- 18-01-20 - Quilted Clothing
- 18-01-21 - Stuffed Toy
- 18-01-22 - Tote
- 18-01-23 - Dolls
- 18-01-24 - Bibs
- 18-01-25 - Christmas Stocking
- 18-01-26 - Any Other

**Premiums - \$5, 4, 3**

### Section 2 Needle work

Classes:

- 18-02-01 - Bedspread, Crocheted
- 18-02-02 - Bedspread, Knitted
- 18-02-03 - Bedspread, Other
- 18-02-04 - Bell Pulls
- 18-02-05 - Bib, Embroidered
- 18-02-06 - Bib, Cross Stitch
- 18-02-07 - Bib, Counted Cross Stitch
- 18-02-08 - Bib, Other
- 18-02-09 - Cushion & Top, Crewel work
- 18-02-10 - Cushion & Top, Crochet
- 18-02-11 - Cushion & Top, Embroidered
- 18-02-12 - Cushion & Top, Knitted
- 18-02-13 - Cushion & Top, Needlepoint
- 18-02-14 - Cushion & Top, Cross Stitch
- 18-02-15 - Cushion & Top, Counted Cross Stitch
- 18-02-16 - Cushion & Top, Quilted
- 18-02-17 - Cushion & Top, Latch Hook
- 18-02-18 - Cushion & Top, Pre Painted
- 18-02-19 - Cushion & Top, Other
- 18-02-20 - Plastic Canvas, Centrepiece
- 18-02-21 - Plastic Canvas, Door Stop
- 18-02-22 - Plastic Canvas, Holiday Item
- 18-02-23 - Plastic Canvas, Ornaments
- 18-02-24 - Plastic Canvas, Placemats
- 18-02-25 - Plastic Canvas, Tissue Box
- 18-02-26 - Plastic Canvas, Toys
- 18-02-27 - Plastic Canvas, other
- 18-02-28 - Pot Holders
- 18-02-29 - Toys, Crochet
- 18-02-30 - Toys, Knitted
- 18-02-31 - Toys, Other
- 18-02-32 - Scarves, Doilies, Crochet Edges
- 18-02-33 - Scarves & Doilies, Other
- 18-02-34 - Tablecloth, Embroidered
- 18-02-35 - Tablecloth, Crochet
- 18-02-36 - Tablecloth, Other
- 18-02-37 - Placemats, Quilted
- 18-02-38 - Placemats, Other
- 18-02-39 - Table Runner, Quilted
- 18-02-40 - Table Runner, Other
- 18-02-41 - Tote, Crochet
- 18-02-42 - Tote, Knitted
- 18-02-43 - Tote, other
- 18-02-44 - Towels, Crochet
- 18-02-45 - Towels, Cross Stitch





# Kempton Fire Company

**Providing  
Fire & EMT Services to the Kempton Fair**





**Entry Deadline June 1, 2019**

**Mail Entries to:**

**Dairy: Ethan Kunkel 14 Hawk Mtn. Rd. Kempton, Pa 19529 610-972-6377**

**Livestock: Michele Brown 206 Kunkels Dahl Rd, Kempton, PA 19529 484-548-3750**

**Exhibitor's Name:** \_\_\_\_\_ **County & Club** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Check One or More** 4-H ☐ FFA ☐ Open ☐

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

Phone: \_\_\_\_\_ Exhibitor's Age at 1/1/19 \_\_\_\_\_

**Enter me in Fitting & Showmanship: Yes ☐ No ☐**

**Number of passes for immediate family: #** \_\_\_\_\_

[illegible]

**Junior Exhibitors shall have their leader or chapter advisor verify that the animals listed above are 4-H and or FFA Projects and that all requirements for attendance have been met and records are up to date as of June 1 of current year. 4-H leader's signature should appear on 1st blank line below 4-H entries. FFA advisor's signature should likewise appear on the 1st blank line below FFA entries.**

**I HAVE READ AND UNDERSTAND, CONTEST TO AND AGREE TO ABIDE BY THE IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHICS AS STATED IN THE PREMIUM BOOK.**

**Exhibitor's Signature**

**Date**      /      / **2019**

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**Parent Or Guardian's Signature of Junior Exhibitors**

**Date**      /      / **2019**

Preregistration for all entries is encouraged  
KEMPTON FAIR ENTRY FORM  
Preregistration Ends June 1, 2019  
Exhibitor's No (Official Use Only) \_\_\_\_\_

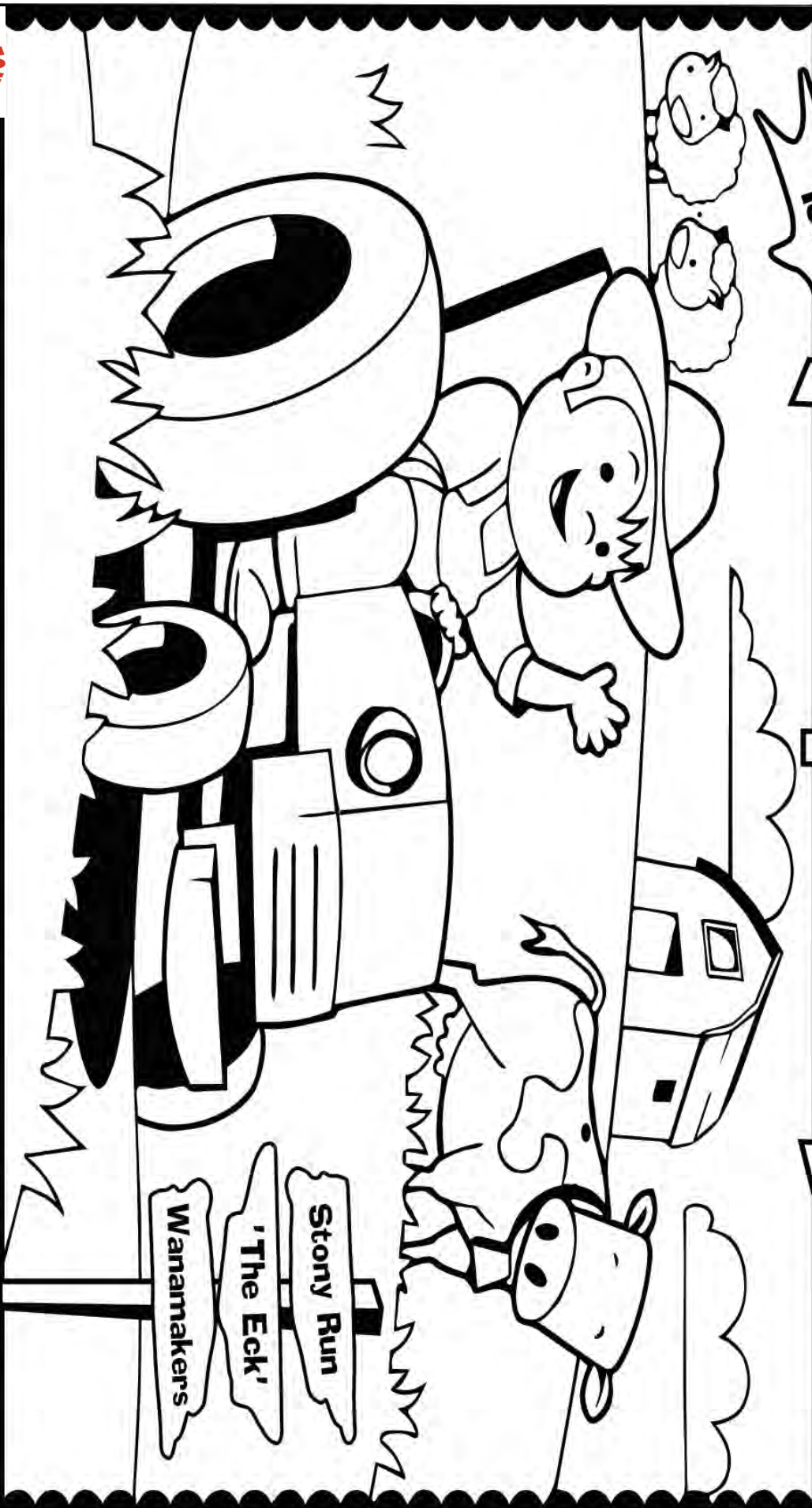
Mail to:  
Kempton Fair Entries  
P. O. Box 42  
Kempton, PA 19529

Exhibitor Name: \_\_\_\_\_ Date \_\_\_\_\_  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Email Address: \_\_\_\_\_

| Dept | Sect | Class | Class Description | Item Description & Size |
|------|------|-------|-------------------|-------------------------|
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Since  
1951

# Kempton Fair



**June 13-14-15-2019**

at the KEMPTON COMMUNITY CENTER





2019 Kempton Fair

# Coloring Contest

Sponsored by Virginville Junior Grange

Prize contributions by Virginville Grange & WK&S Railroad

## Contest Rules:

1. Use either crayons or colored pencils. Other mediums will not be judged.
2. Must be child's own work.
3. Age groups (Child's age as of June 1, 2019):

| Age 3 | Age 4 | Age 5 | Age 6 | Age 7 | Age 8 |
|-------|-------|-------|-------|-------|-------|
|-------|-------|-------|-------|-------|-------|
4. The following prizes will be awarded for each age:

|                     |                     |                    |
|---------------------|---------------------|--------------------|
| 1st Place - \$15.00 | 2nd Place - \$10.00 | 3rd Place - \$5.00 |
|---------------------|---------------------|--------------------|
5. All entries will receive a prize.
6. One entry per child.
7. **Deadline for all entries is Saturday, June 1, 2019.**

Coloring contest papers and rules may be downloaded at Facebook/Kempton Fair or papers and rules may be picked up at the following locations beginning Wednesday, May 1, 2019:

**Albright's Mill**, Kempton

**Dietrich's Meats & Country Store**, Krumsville

**Rabert's Sunoco**, Kempton

**Wanamaker's General Store**, Wanamakers

Completed coloring contest entries may be dropped off at the above locations or mailed to Kempton Fair Coloring Contest, PO Box 42, Kempton, PA 19529, **no later than Saturday, June 1, 2019.**

Please detach the Official Entry Form below and fasten securely to the back of coloring page entry. No staples please.

All entries will be on display in the building during the fair.  
Prizes may be picked up at the display during fair hours.  
If so desired, entries may be retrieved at the fair on Saturday, June 15, 2019 after 8 PM. Questions, please call 484-637-3842.



**OFFICIAL ENTRY FORM for 2019 Kempton Fair Coloring Contest**    **Deadline: Sat., June 1, 2019**

Child's Name \_\_\_\_\_ Age (As of June 1, 2019) \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_ Phone \_\_\_\_\_



# Kempton's Got Talent Competition Entry Form

- ☐ Youth Division – through 12  
☐ Teen Division – 13 through 19  
☐ Adult Division – 20 and older

- ☐ Individual Act  
☐ Group Act

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

## Name of Performer(s)

If this is a group performance, list the name, age, and birth date of the lead performer below, then list additional performers' names, ages, and birth dates on the back of this form.

Performer \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Name of Act \_\_\_\_\_

Talent Being Performed (if song, please specify song name and original artist):

\_\_\_\_\_

Signature (must be signed by a parent or guardian, if under 18)

\_\_\_\_\_ Date: \_\_\_\_\_

## Talent Competition Rules and Regulations

1. Acts are allotted only **THREE (3) MINUTES** to perform.
2. **NO** profanity.
3. **KCC** provides a sound technician and microphone(s). **YOU** provide your own music (disc or digital), instruments, props, keyboard, etc., if needed.
4. Rules are subject to change at the discretion of the *Kempton's Got Talent Competition* organizers.

**Submit to: Kempton Fair, PO Box 42, Kempton, PA 19529  
or e-mail to [info@kemptonfair.org](mailto:info@kemptonfair.org) by June 1, 2019.**



18-02-46 - Towels, Counted Cross Stitch  
 18-02-47 - Towels, Other  
 18-02-48 - Pillow Case  
 18-02-49 - Smocked Item  
 18-02-50 - Tree Skirts & Stockings  
 18-02-51 - Woven Pieces  
 18-02-52 - Cap or Hat, Crocheted  
 18-02-53 - Cap or Hat, Knitted  
 18-02-54 - Cap or Hat, Other  
 18-02-55 - Sock, Slippers, or booties, crochet  
 18-02-56 - Socks, Slippers, booties, knitted  
 18-02-57 - Neck Scarves, Crochet  
 18-02-58 - Neck Scarves, Knitted  
 18-02-59 - Sweater or Cardigan, Crochet  
 18-02-60 - Seater or Cardigan, Knitted  
 18-02-61 - Sweater or Cardigan, Other  
 18-02-62 - Sweater, Cap & Booties, Crotch  
 18-02-63 - Sweater, Cap & Booties, Knitted  
 18-02-64 - Misc. Set of 3 Crochet  
 18-02-65 - Misc. Set of 3 Knitted  
 18-02-66 - Gloves, Crocheted  
 18-02-67 - Gloves, knitted  
 18-02-68 - Mittens, Crocheted  
 18-02-69 - Mittens, Knitted  
 18-02-70 - Sweatshirt, Appliqued  
 18-02-71 - Sweatshirt, Counted Cross Stitch  
 18-02-72 - Sweatshirt, Other  
 18-02-73 - Christening Gown, Crochet  
 18-02-74 - Christening Gown, Knitted  
 18-02-75 - Framed, Hanged, Needlework  
 18-02-76 - Clothing  
 18-02-77 - Latch Hook

**Premiums - \$5, 4, 3**

### **Section 3 Rugs**

Classes: 18-03-03 - Latch Hooked  
 18-03-01 - Braided 18-03-04 - Crocheted  
 18-03-02 - Hooked 18-03-05 - Other

**Premiums - \$5, 4, 3,**

### **Section 4 Afghans and Quilts**

Small Afghan or Quilt 48" X 60"

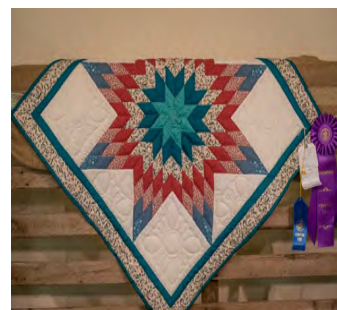
Medium Afghan or Quilt 60" X 72"

Large Afghan or Quilt 76" X 72"

### **Classes:**

18-04-01 - Small Afghan, Crocheted  
 18-04-02 - Small Afghan, Knitted  
 18-04-03 - Small Afghan, Woven  
 18-04-04 - Small Afghan, Counted Cross Stitch  
 18-04-05 - Small Afghan, Other  
 18-04-06 - Medium Afghan, Crotched  
 18-04-07 - Medium Afghan, Knitted  
 18-04-08 - Medium Afghan, Woven  
 18-04-09 - Medium Afghan, Counted Cross Stich  
 18-04-10 - Medium Afghan, Other  
 18-04-11 - Large Afghan, Crotched  
 18-04-12 - Large Afghan, Knitted  
 18-04-12 - Large Afghan, Woven  
 18-04-14 - Large Afghan, Counted Cross Stich  
 18-04-15 - Large Afghan, Other  
 18-04-16 - Wall Hanging, Hand Quilted, Appliqued  
 18-04-17 - Wall Hanging, Machine Quilted, Ap-  
 pliqued  
 18-04-18 - Wall Hanging, Hand Quilted, Embroidered  
 18-08-19 - Wall Hanging, Machine Quilted, Embroi-  
 dered  
 18-04-20 - Wall Hanging, Hand Quilted, Pierced  
 18-04-21 - Wall Hanging, Machine quilted , Pierced  
 18-04-22 - Wall Hanging, Hand Quilted, Pre-Printed  
 18-04-23 - Wall Hanging, Machine Quilted, Pre-  
 Printed  
 18-04-24 - Wall hanging, Hand Quilted, Other  
 18-04-25 - Wall hanging, Machine Quilted, Other  
 18-04-26 - Small Quilt, Hand Quilted, Appliqued  
 18-04-27 - Small Quilt, Machine Quilted, Appliqued  
 18-04-28 - Small Quilt, Hand Quilted, Embroidered  
 18-04-29 - Small Quilt, Hand Machine Quilted, Em-  
 broidered  
 18-04-30 - Small Quilt, Hand Quilted, Pieced  
 18-04-31 - Small Quilt, machine Quilted, Pieced  
 18-04-32 - Small Quilt, Hand Quilted, Pre-Printed  
 18-04-33 - Small Quilt, Machine Quilted, Pre- Print-  
 ed  
 18-04-34 - Small Quilt, Hand Quilted, other  
 18-04-35 - Small Quilt, Machine Quilted, Other  
 18-04-36 - Large Quilt, Hand Quilted, Appliqued  
 18-04-37 - Large Quilt, Machine Quilted, Appliqued  
 18-04-38 - Large Quilt, Hand Quilted, Embroidered  
 18-04-39 - Large Quilt, Machine Quilted, Embroi-  
 dered  
 18-04-40 - Large Quilt, Hand Quilted, Pieced  
 18-04-41 - Large Quilt, Machine, Quilted, Pieced  
 18-04-42 - Large Quilt, Hand Quilted, Pre-Printed  
 18-04-43 - Large Quilt, Machine Quilted, Pre-Printed  
 18-03-44 - Large Quilt, Hand Quilted, Other  
 18-04-45 - Large Quilt, Machine Quilted, Other

**Premiums - \$10, 8, 6**



**Department 19**  
**Art - Photography - Crafts**  
**Early Registration Deadline June 1, 2019**  
**Section 1-4**

Best of Show Selected from Blue Ribbon receives  
Rosette

Sections 1 & 2, and Sections 3 & 4

1. All Photos must have been taken by exhibitor.
2. Images are to be produced on photographic paper, ink-jet paper and other similar photo processes.
3. All photos MUST be placed in a plastic sleeve. Mounting, mattes or frames will NOT be accepted.
4. Digital images are to be altered or modified.
5. Titles and or lettering is not permitted
6. No entries by professionals.
7. Photos must have been taken by the exhibitor within the last 12 months, and must not have been exhibited at Kempton Fair before.
8. Ceramic articles should have identification marks to indicate that they are originals.
9. Only one entry per class per exhibitor.
10. Judging criteria—Subject matter, impact, degree of simplicity, difficulty.

**Section 1 Photographs**

Classes:

**Small Photographs must be 4"X6" or under**

- 19-01-01 - Small, Black & White, People
- 19-01-02 - Small, Black & White, Animals
- 19-01-03 - Small, Black & White, Scenery
- 19-01-04 - Small, Black & White, Miscellaneous
- 19-01-05 - Small, Color, People
- 19-01-06 - Small, Color, Animals
- 19-01-07 - Small, Color, Scenery
- 19-01-08 - Small, Color, Miscellaneous

**Large Photographs Must be over 4"X6"**

- 19-01-09 - Large, Black & White, People
- 19-01-10 - Large, Black & White, Animals
- 19-01-11 - Large, Black & White, Scenery
- 19-01-12 - Large, Black & White, Miscellaneous
- 19-01-13 - Large, Color, People
- 19-01-14 - Large, Color, Animals
- 19-01-15 - Large, Color, Scenery
- 19-01-16 - Large, Color, Miscellaneous

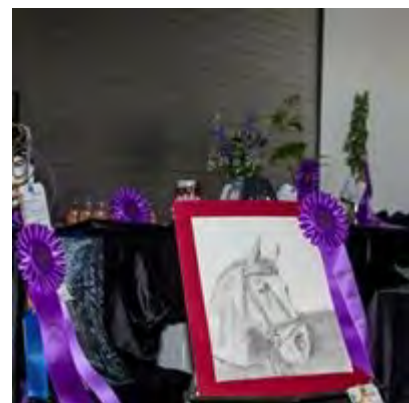
**Premiums - \$5, 4, 3**

**Section 2 Paintings & Drawings**

Classes:

- 19-02-01- Painting, Oil, People
- 19-02-02 - Painting, Oil, Animals
- 19-02-03 - Painting, Oil, Scenery
- 19-02-04 - Painting, Oil, Miscellaneous
- 19-02-05 - Painting, Water Color, People
- 19-02-06 - Painting, Water Color, Animals
- 19-02-07 - Painting, Water Color, Scenery
- 19-02-08 - Painting, Water Color, Miscellaneous
- 19-02-09 - Painting, Acrylics, People
- 19-02-10 - Painting, Acrylics, Animals
- 19-02-11 - Painting, Acrylics, Scenery
- 19-02-12 - Painting, Acrylics, Miscellaneous
- 19-02-13 - Painting, Pens & Ink, People
- 19-02-14 - Painting, Pens & Ink, Animals
- 19-02-15 - Painting, Pens & Ink, Scenery
- 19-02-16 - Painting, Pens & Ink, Miscellaneous
- 19-02-17 - Painting, Charcoal, People
- 19-02-18 - Painting, Charcoal, Animals
- 19-02-19 - Painting, Charcoal, Scenery
- 19-02-20 - Painting, Charcoal, Miscellaneous
- 19-02-21 - Painting, Pastels, People
- 19-02-22 - Painting, Pastels, Animals
- 19-02-23 - Painting, Pastels, Scenery
- 19-02-24 - Painting, Pastels, Miscellaneous
- 19-02-25 - Painting, Colored Pencil, People
- 19-02-26 - Painting, Colored Pencil, Animals
- 19-02-27 - Painting, Colored Pencil, Scenery
- 19-02-28 - Painting, Colored Pencil, Miscellaneous
- 19-02-29 - Painting, Scherenschnitze, People
- 19-02-30 - Painting, Scherenschnitze, Animals
- 19-02-31 - Painting, Scherenschnitze, Scenery
- 19-02-32 - Painting, Scherenschnitze, Miscellaneous

**Premiums - \$5, 4, 3**



**Section 3 Handcraft**  
**Early Registration Deadline June 1, 2019**

1. This Section includes articles, which are handmade by exhibitor.
2. No commercial articles will be accepted.
3. Ceramic articles should have identification marks to indicate that they are original.

**Classes:**

- 19-03-01 - Cone and Nut work
- 19-03-02 - Creative Christmas Articles
- 19-03-03 - Creative Flowers
- 19-03-04 - Hand Built or Thrown Pottery or Stoneware
- 19-03-05 - Hand Woven Pieces
- 19-03-06 - Jewelry - Hand Wrought
- 19-03-07 - Leather Work
- 19-03-08 - Tole Painting
- 19-03-09 - Ceramic
- 19-03-10 - Painted T-shirt
- 19-03-11 - Painted Sweatshirt
- 19-03-12 - Painted Other Clothing
- 19-03-13 - Small Basket
- 19-03-14 - Large Basket
- 19-03-15 - Masks
- 19-03-16 - Creative Fabric, Other

**Premiums - \$5, 4, 3**

**Section 4 Woodworking**

**Classes:**

- 19-04-01 - Wooden Crafts, Toys
- 19-04-02 - Wooden Crafts, Clocks
- 19-04-03 - Woodcarving, Hand Tooling
- 19-04-04 - Woodcarving, Power Tools
- 19-04-05 - Wood Burning
- 19-04-06 - Miscellaneous

**Premiums - \$5, 4, 3**

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**Department 21**  
**Early Registration Deadline June 1, 2019**

1. All wine and Beer must be produced under regulations of Part 540 of the Code of Federal Regulations.
2. Only 1 entry per Exhibitor.
3. Exhibits must be in Glass Bottles
4. Judging based on Aroma, Appearance, Flavor, Body, Drinkability and overall impression.

**Classes:**

**White Table Wines**-Dry or Semi-Sweet less than 3% Sugar

- 21-02-01 - Blended
- 21-02-02 - Hybrid Grape Varieties
- 21-02-03 - Old Eastern Grape Varieties
- 21-02-04 - Seyval
- 21-02-05 - Vidal
- 21-02-06 - Viniferous Grape Varieties
- 21-02-07 - Other Fruits - Specify

**Classes:**

**Red Table Wines**-Dry or Semi-Sweet less than 3% Sugar

- 21-02-08 - Blended
- 21-02-09 - Hybrid Grape Varieties
- 21-02-10 - Old Eastern Grape Varieties
- 21-02-11 - Viniferous Grape Varieties
- 21-02-12 - Other Fruits - Specify

**Pink and Rose Wine**-Dry or Semi Sweet less than 3 % Sugar

- 21-02-13 - Grape
  - 21-02-14 - Other Fruits - Specify
- Sweet Wines** 3% or More Sugar
- 21-02-15 - Blossom or Honey
  - 21-02-16 - Grape, Red
  - 21-02-17 - Grape, Rose
  - 21-02-18 - Grape, White
  - 21-02-19 - Other Fruits - Specify

**Sparkling Wines**

- 21-02-20 - Pink
- 21-02-21 - Red
- 21-02-22 - White

**Beer**

- 21-02-23 - Ale, Amber (Reds, Bitters)
- 21-02-24 - Ale, Dark (Brown)
- 21-02-25 - Ale, Dark (Stout)
- 21-02-26 - Ale, Dark (American to Pales)
- 21-02-27 - Lager, Dark
- 21-02-28 - Lager, Light (Pilsners)
- 21-02-29 - Specialty Brews
- 21-02-30 - Fruity, Spice - Specify

**Premiums - \$5, 4, 3**

**Department 22**  
**Miscellaneous Exhibits and Games**  
**Early Registration Deadline June 1, 2019**  
**Section 1 Pedal Tractor Pull**  
 Saturday June 15, 2019  
 3:00 P.M. Next to Food Court

1. The Tractor and Sled will be provided.
2. Contestants will not be allowed to stand while on Tractor, or use their hands or body to help push rear tires.
3. When forward motion stops, judge will blow the whistle.
4. Boys and Girls will pull in the same class.
5. The decision of the judge is final.
6. In case of it, the contestants will repull.

Classes:

|                      |                          |
|----------------------|--------------------------|
| 22-01-01 - Ages 3-4  | 22-01-04 - Ages 11-14    |
| 22-01-02 - Ages 5-7  | 22-01-05 - Ages 15-19    |
| 22-01-03 - Ages 8-10 | 22-01-06 - Ages 20 - ??? |

**Premiums - \$15, 10, 5**

**Section 2 Bail Pitch Contest**

**Early Registration Deadline June 1, 2019**  
 Saturday June 15, 2019  
 7:00 P.M. Animal Barn

1. Contestants must sign a waiver of liability to be eligible to participate.
2. Contestants stand behind marked line, they may use a half turn and pivot on one foot and swing the bail past the knee, but NO complete spinning in a circle.
3. Contestant with the farthest distance in each class wins.
4. The decision of the judge is final.

Classes:

|                             |                              |
|-----------------------------|------------------------------|
| 22-02-01 - Girls ages 2-5   | 22-02-08 -Boys ages 11 - 13  |
| 22-02-02 - Boys ages 2-5    | 22-02-09 -Girls ages 14-17   |
| 22-02-03 - Girls ages 6-8   | 22-02-10 -Boys ages 14-17    |
| 22-02-04 - Boys ages 6-8    | 22-02-11 -Girls ages 18-40   |
| 22-02-05 - Girls ages 9-10  | 22-02-12 -Boys ages 18-40    |
| 22-02-06 - Boys ages 9-10   | 22-02-13 -Girls ages over 40 |
| 22-02-07 - Girls ages 11-13 | 22-02-14 -Boys over 40       |

**Premiums - \$5, 4, 3**

**Section 3**  
**Kids Corn Cob Toss**  
**Early Registration Deadline June 1, 2019**  
 Saturday June 15, 2019 after  
 Frog Jumping Under the Tent

For our younger fair friends. Object is to toss a corn cob to the designated spot. Closest to the mark determines the winner. All judges decisions are final.

Classes:

|                           |                             |
|---------------------------|-----------------------------|
| 22-03-01 - Girls ages 2-5 | 22-03-05- Girls ages 9-10   |
| 22-03-02 - Boys ages 2-5  | 22-03-06 - Boys ages 9-10   |
| 22-03-03 - Girls ages 6-8 | 22-03-07 - Girls ages 11-13 |
| 22-03-04 - Boys ages 6-8  | 22-03-08 -Boys ages 11 - 13 |

**Premiums - \$5, 4, 3**

**Section 4 Water Balloon Toss**  
**Early Registration Deadline June 1, 2019**  
 Saturday June 15, 2019  
 After Frog Jumping Under the Tent

This fun fast moving and even sometimes gooey game is for young and old alike. Teams of two are formed and the balloon is thrown from one person to the other. The person catching the balloon steps back and tosses it back. The winner is declared when the last person catches the balloon without it breaking. If the balloon is dropped but does not break that team will be eliminated. All judges decisions are

Classes:

|                      |                           |
|----------------------|---------------------------|
| 22-04-01 - Ages 6-11 | 22-04-02 - Ages 12 - 16   |
|                      | 22-04-03 - Ages 17 & Over |

**Premiums - \$5, 4, 3**

**Section 6 Frog Jumping Contest**  
**Early Registration Deadline June 1, 2019**  
 Saturday June 15, 2019  
 After Frog Jumping Under the Tent

Most will fondly recall Mark Twain's tale of the celebrated jumping from of Calaveras County. The Kempton From Jump is based upon the Calaveras County Fair & Jumping Frog Jubilee, but with slight modifications to accommodate the smaller frogs of Albany Township. All entrants will be responsible for protection of their frogs from "unscrupulous competitors". All must be registered, prior to the frog jumping contest.  
 Frogs must be at least 2" long from head to tail.

**FROGS MAY BE AVAILABLE FOR RENT THAT DAY.**

**Children Ages: 3—12 years old**

**Teen/Adult Ages: 13—99+**

**Sponsored by: Wanamakers General Store, LLC**



## Section 14 Scrapbooking Contest

### Early Registration Deadline June 1, 2019

Two 12"X12" page. Must be in a protector

Classes: 22-14-03 - Wedding/  
22-14-01 - Children Anniversary  
22-14-02 - Vacation 22-14-04 - Other

**Premiums - \$15, 10, 5**

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## Section 15 Quilt Square Contest

### Early Registration Deadline June 1, 2019

1. Only one entry per person.
2. The theme is "Harvest"
3. Each block must be 12 1/2" X 12 1/2" ( includes seam allowance).
4. DO NOT QUILT BLOCK AND DO NOT USE BATTING OR BACKING.
5. Use only 100 % cotton fabric, prewashed and treated to prevent bleeding.
6. No buttons, paint, charms or transferred pictures.
7. Each block will become the property of the Kempton Fair. This block will be used with the other entries to make a quilted item that will be auctioned at next year's Fair.

Class: 22-15-01

**Premiums - \$25, 20, 15, 10, 5**

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## Department 24

### Early Registration Deadline June 1, 2019

#### Antique Farm Equipment

Best of Show will be selected from Blue Ribbon winners

1. Tractors and equipment to be displayed must be on Fair ground between Noon and 3:00 P.M. Wednesday June 13, 2018.
2. Judging will be done Thursday.
3. All tractor must be in operating condition and shall indicate what year it was manufactured.
4. Entries will only be operated at the discretion of the management
5. There will be a limit of two premiums awarded per class, per exhibitor
6. Tent will be available
7. Judging criteria:
  - A. Overall condition of equipment.
  - B. Authenticity
  - C. Appearance
  - D. Arouses attention

Look for a Parade every evening at 6:00 P.M.

Classes:

- 24-01-01 - Tractors up to 1930
- 24-01-02 - Tractors 1931 to 1940
- 24-01-03 - Tractors 1941 to 1950
- 24-01-04 - Tractors 1951 to 1960
- 24-01-05 - Tractors 1961 to 1970
- 24-01-06 - Farm Equipment
- 24-01-07 - Garden Tractors and Equipment
- 24-01-08 - Hit and Miss Engines
- 24-01-09 - Other

**Premiums - \$25, 20, 15**





## Thursday June 13, 2019 6:00 P.M.

Registration opens @ 4P.M.

Farm & Enhanced Classes

5,500 9,500

6,500 11,500

7,500 13,500

6,500 Gas Street Legal 4X4

**\$750 Purse** 8500 ANYTHING Street Legal Diesel 4X4 Trucks  
(H. W. Stock NADM Rules No Hanging Weights)

## Friday June 14, 2019 7:00 P.M.

Registration opens @ 5:00 P.M.

10,000 Hot Farm (Snyder County Class)

8.500 Light Pro (East Coast Pullers)

Pro Stock Diesel FWD Trucks (East Coast Pullers)

Limited Pro Stock Semi's (East Coast Pullers)

## Saturday June 15, 2019 NOON

## Saturday June 15, 2019 6:30 P.M.

Registration @ 4:00 P.M. - 6:00 P.M.

Drag Racing

Big Block

Small Block

Diesel

Miscellaneous

For All Tractor Pull and Drag Racing Information:

Rules And Regulations Go To

[www.kemptonfair.org](http://www.kemptonfair.org)

Tractor Pulls

Nate 610-763-0549 or Kevin 610-972-0382

Garden Tractors

Bob Schramel 610-248-8207

Drag Racing

David Arndt 610-451-6280



## **Fair Sponsorship**

Platinum \$2,500 and Above

Pinnacle \$1,000 to \$2,499

Spitzenberg \$500 to \$999

Donat's Peak Sponsor \$200 to \$499

Sharp Mountain \$100 to \$199

Friend of the Fair \$50

In Kind - Donation of Prizes or Goods



**AFTER 47 YEARS OF SERVING THIS COMMUNITY**  
***THE KEMPTON LIONS STILL ROAR***

**MEDICAL EQUIPMENT LENDING PROGRAM**

**PARTNERING WITH KCC**

**LEASER LAKE ACCESSIBILITY PROJECTS**

**VISION SCREENING FOR YOUTH**

**COMMUNITY BEAUTIFICATION PROJECTS**

**YOUTH RECREATION PROGRAM**

**DIRECT FUNDING TO LOCAL AND REGIONAL CHARITIES AND INDIVIDUALS**



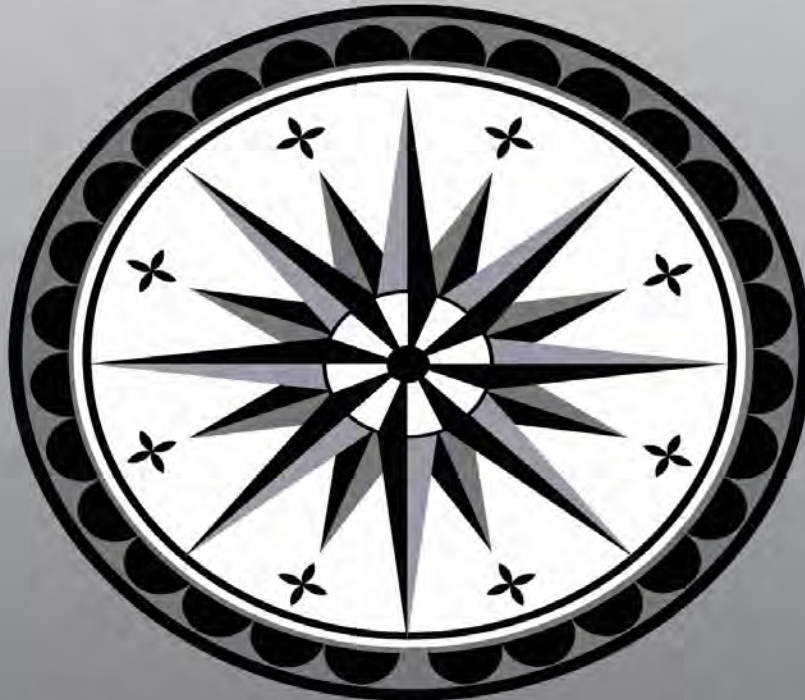


# ALBRIGHT'S *Mill*



LLC

**SINCE 1964**



✦ **FEED** ✦ **GRAIN**  
**Kempton, PA 19529**  
**[albrightsmill.net](http://albrightsmill.net)**



2019 Spitzenberg Sponsors



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***PROUD SUPPORTER OF LOCAL AGRICULTURE***



## RETAIL STORE

MONDAY: CLOSED

TUESDAY: 10:00-6:00

WEDNESDAY: 10:00-6:00

THURSDAY: 10:00-6:00

FRIDAY: 10:00-6:00

SATURDAY: 9:00-2:00

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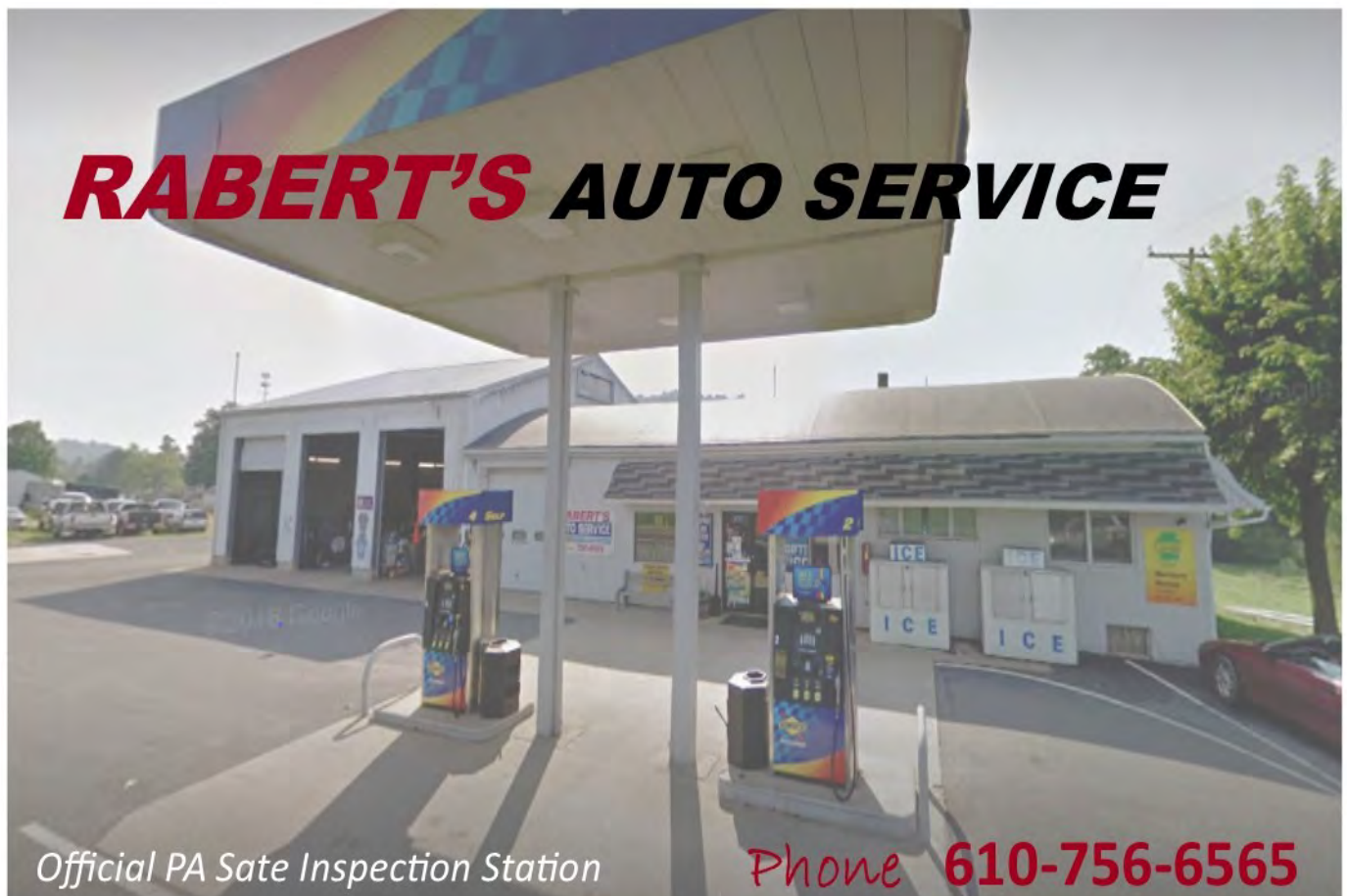
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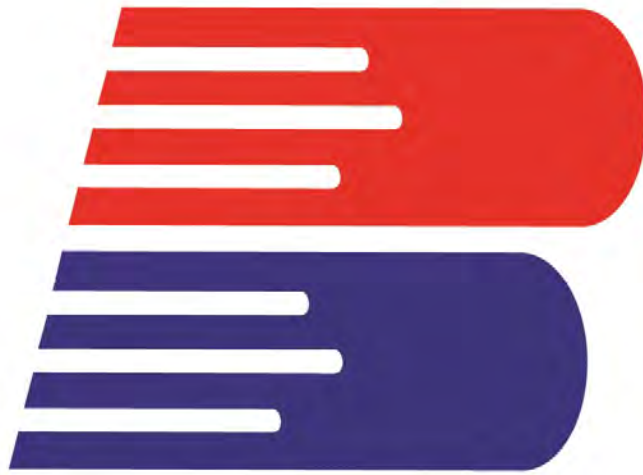
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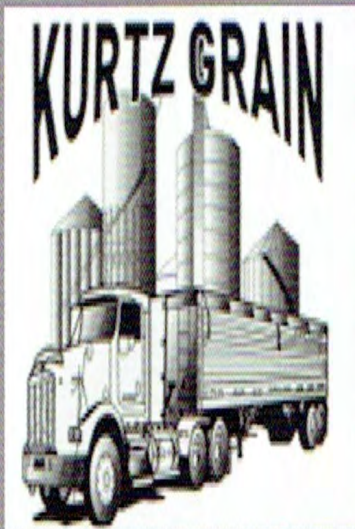
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