

For reference only, 2020 book available soon.



June 13-15, 2019

presented by and for the benefit of
Kempton Community Center

PREMIUM BOOK

For reference only, 2020 book available soon.

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Welcome to the 2019 Kempton Fair

83 Community Drive, P. O. Box 42, Kempton, PA 19529

www.kemptoncommunitycenter.org | info@kemptonfair.org



Kempton Fair & Kempton Power Pulls |



#kemptonfair

Officers & Board Members of Kempton Community Center

President - Don Meyers

Vice President - Lloyd Lutz

Secretary - Tom Kerr

Treasurer - Luisa Follweiler

Financial Secretary – Roy Goodman

Membership Secretary – Britt Meitzler

Board Members

Hugh Brown – Amy Sleboda – Tom Kerr – Roy Goodman – Katie Schafer
John Walker – Don Meyers – Maurice Connor – John Moriarty - Britt Meitzler
Luisa Follweiler – Vicki Wessner – Lloyd Lutz – Amber Bungo—Colleen Albright
Greta Kistler—Tara Bergstrom

Fair Committees:

Fair Chair: Dennis Reiss

Vendor Space - Greta Kistler 610-751-2200 or Email: kemptonfair@gmail.com

Dairy Entry: Ethan Kunkel 610-972-6377 Livestock Entry: Michele Brown 484-548-3750

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Kempton Fair 2019

Admission: \$10.00 Per Person Thursday & Friday

\$5.00 Per Person Saturday

Kids 12 and under FREE

FREE PARKING * FREE COVERED STAGE * FREE HILL ENTERTAINMENT

Sunday June 9, 2019

Noon - 6:00 P.M. Main Hall Exhibits Received

No Horticulture or Perishable items

Wednesday June 12, 2019

9:00 A.M. - 3:00 P.M.Livestock Received-

Market animals weighed as they come off the truck

Noon - 6:00 P.M. Main Hall Exhibits Received

Thursday June 13, 2019

Opening Day

1:00 P.M. Dairy Clip Off

4:00 P.M. Fair, Rides and Midway opens

..... Registration for Pulls

4:00 P.M. - 5:30 P.M. .Strawberry Dessert Check-In

4:00 P.M. - 5:30 P.M.Shoofly Pie Check-In

4:30 P.M.Opening Ceremonies

5:00 P.M.Sheep and Goat Show

5:00 P.M. - 10:00 P.M.Beer Garden

6:00 P. M.Antique Tractor Parade

6:00 P.M. Truck & Tractor Pulls

\$750 Purse 8500 ANYTHING Street Legal

Diesel 4X4 Trucks

6500 Gas Street Legal 4X4 Trucks

Farm & Enhanced Tractors

7:00 P.M. - 10:00 P.M. Flaming Dick & the Hot Rods

10:00 P.M.Exhibit Hall Closes

Friday June 14, 2019

1:00 P.M.Market Steer Show

4:00 P.M. Fair, Rides and Midway Open

4:00 P.M. - 5:30 P.M.Angel Food Cake Check-In

..... Apple Pie Check-In

5:00 p.m. Registration for Tractor & Truck Pulls

5:00 P.M. - 10:00 P.M. Beer Garden

6:00 P.M. Swine Show

6:00 P.M.Antique Tractor Parade

7:00 P.M. - 10:00 P.M. Brian D. Moore Band

7:00 P.M. Truck & Tractor Pulls

10,500 Hot Farm (Snyder County Rules)

8500 Lt. Pro (ECP)

Pro stock Diesel 4X4 Trucks (ECP)

Limited Pro Stock Semi's

7:00 P.M. - 10:00 P.M..... Country Line Dancing

10:00 P.M. Exhibit Hall Closes

10:00 P.M. **FIREWORKS (rain date Sat)**

Saturday June 15, 2019

10:00 A.M. Dairy Show

10:00 A.M. Fair Opens

10:30 A.M. Registration Garden Tractor Pulls

12:00 P.M. Rides and Midway opens

12:00 P.M. ***Returning this year***

Garden Tractor Pulls

12:00 P.M. - 2:00 P.M. Kempton's Got Talent

12P.M. to 2:00 P.M. Chocolate Entries Check-In

1:00 P.M. Frog Jumping Contest

..... Corn Cob Toss

..... Water Balloon Toss

2:00 P.M. - 4:00 P.M. Project 3²

3:00 P.M.Pedal Tractor Pull

4:00 P.M. Hawk Mountain

4:00 P.M. - 6:00 P.M. Registration for Drags

5:00 P.M. - 7:00 P.M.Uncle Jake & 18 Wheel Gang

5:00 P.M. - 10:00 P.M. Beer Garden

6:00 P.M. Antique Tractor Parade

6:30 P.M. Drag Racing

7:00 P. M. Bale Pitch

8:00 P.M. - 10:00 P.M. Stereotype

10:00 P.M. Exhibit Hall Closes

10:00 P.M.Livestock Released

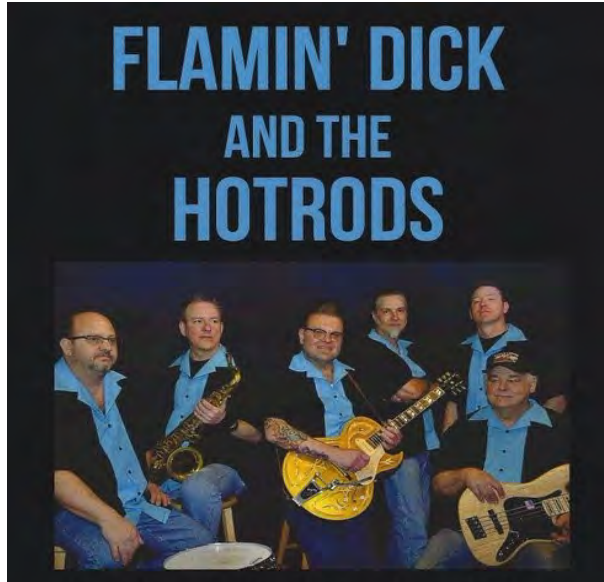
Sunday June 16, 2019

10 A. M. - 1:00 P.M.Exhibits are to be removed

For reference only, 2020 book available soon.

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ENTERTAINMENT



Thursday
Main Stage
7—10 pm

BRIAN DEAN MOORE BAND



Friday
Main Stage
7-10 pm



10 pm



Country Line
Dancing
w/DJ
Hot Wheelz
7—10 pm

For reference only, 2020 book available soon.

For reference only, 2020 book available soon.



Saturday



**Kempton's
Got Talent
12-2 pm**

**Main Stage
Project 3²
2 - 4 pm**



**Uncle Jake & the 18 Wheel Gang
5- 7 pm**

**Stereotype
8 -10 pm**



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GENERAL RULES & REGULATIONS

1. All Exhibits must have been produced or made since the last fair by the person whose name appears on the tag as exhibitor.
2. All exhibitors must obtain an exhibitor number and an official entry tag for each exhibit. Advanced registration is recommended to save time, but not required, to do so complete the general entry form by **June 1** in this book and send it to: Kempton Fair P. O. Box 42, Kempton, Pa. 19529 or EMAIL: info@kemptonfair.org DO NOT SEND your exhibits, only entry form. Entry forms received less than five days before entries are due on the fairgrounds are not guaranteed to be pre-entered, but will be entered. Exhibits will be received on the Wednesday before start of the fair, between 9:00 AM and 6:00PM in the Main Exhibit Hall, Those who did not pre-register may enter their exhibits at this time.
3. Livestock entries are due by the date on the livestock entry form. Complete and send it to Michele Brown, 206 Kunkels Dahl Rd. Kempton, PA 19529 Attn: Michelle Brown. If stall capacity is reached before the entry closing date, first come basis will be used. Livestock are due on the fairgrounds between 9:00AM and 3:00PM Wednesday. Market Animals will be weighed as they come off the truck.
4. An exhibitor may enter as many Departments, Sections and Classes as he or she wishes, **but only one entry per class is allowed per exhibitor**, except in the livestock classes where specified.
5. Only entries that fit present Departments and Classes will be accepted. You are responsible to decide the Department and Class for you entries, the fair can not.
6. Exhibits will be judged at the times listed under the department and must remain on display during the fair.
7. Space for competitive exhibits is limited. The fair reserves the right to limit the number of entries in any department of the fair on a first come basis.
8. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person designated by the fair.
9. Superintendents reserve the right to bar from competition entries decidedly inferior in quality. Food products can not be polluted with any substance or chemical that causes them to become poisonous or unfit to be used as food.
10. Final administration and interpretation of these rules and regulations will be vested in the fair management and their decision will be final.
11. Joint ownership will be considered to be as one owner in accordance with registration papers.
12. If there are not enough entries in a class, items may be combined with others to make a contest. The superintendent's decision will be final.
13. All items and articles entered must be clean, free of spoilage and suitable for public display. While due care will be taken of all entries and security provided, the Fair Association will not be responsible for loss or damage.
14. While due care will be taken of all entries and security provided, the Fair Association will not be responsible for loss or damage.
15. Exhibits are to be picked up the Sunday after the fair ends (Fathers day) between 9:00 AM and 12:00 noon.
16. All premium checks will be mailed within 2 weeks of close of the fair. If you have any problems or questions regarding your check you have 4 weeks from the close of the fair to bring it to our attention. This can be done by mail: Kempton Fair, P. O. Box 42, Kempton, PA 19529 attention: Premiums
17. Anyone earning premiums over \$600.00 will have to provide us with their Social Security Number, for a 1099 before check will be sent.
18. Kempton Fair is not responsible for typographical errors in this book.
19. Any questions regarding entries feel free to contact: Sheila Wessner. Call 610-392-4414 or email kemptonfair@gmail.com
20. Pa Department of Agriculture regulations prohibit ALL animals on the fairgrounds, except service animals and the animals on exhibit. NO EXCEPTIONS.
21. **ALCOHOL and COOLERS are prohibited on the fairgrounds.**

NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times report themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior Exhibitors are expected to care for and groom their animals while at the fair or livestock show.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animals performance of appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedure performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons wither by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical.

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2019 Kempton Fair Dairy Award Sponsors

Overall Dairy Showman Award: Berks County Holstein Club

Dairy Clip Off Award: Ethan & Jen Kunkel

Dairy Premie Show Award: The Donald Meyers Family



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2019 Kempton Fair Livestock Award Sponsors

Division Champion Showman Awards: Albright's Mill LLC

Division Fitter Awards: Growmark FS LLC

Champion Market Hog: TIMAC

Reserve Champion Market Hog: Hillside Acres

Champion Feeder Pig: Haas Deer Processing

Reserve Champion Feeder Pig : Cold Creek Farms

Champion Swine Showman: Diamond N Farm Show Pigs

Reserve Champion Swine Showman: CSL Solution (Hardscaping/Landscaping)

Champion Swine Fitter: Mease Meats, Inc.

Reserve Champion Swine Fitter: Mike and Pam Moatz

Champion Market Steer: Berks Southeast Cattlemen's Association

Reserve Champion Market Steer: Lynnacres Farm

Champion Beef Showman: Hugh Brown

Reserve Champion Beef Showman: Cold Creek Farms

Champion Beef Fitter: Dale and Sheila Wessner

Reserve Champion Beef Fitter: Stutzman Crop Care Inc.

Reserve Division Showmanship and Fitting Awards: Sam's Ag Service

Champion Market Goat: The Martin Family

Reserve Champion Market Goat: Coal Creek Farms

Champion Goat Showman: Costenbader's School of Driving

Reserve Champion Goat Showman: Brandon Junge Builder and Contractor

Champion Goat Fitter: Lucy and Michael Muth

Reserve Champion Goat Fitter: Dennis Floyd Jones

Supreme Ram: Berks County Sheep and Wool Growers Association

Supreme Ewe: Brian Snyder

Champion Market Lamb: Lucy and Michael Muth

Reserve Champion Market Lamb: Wishing Well Farm

Champion Sheep Showman: Chris Stitzel Sheep Shearing

Reserve Champion Sheep Showman: Holden Family Club Lambs

Champion Sheep Fitter: Funky Fitting Service

Reserve Champion Sheep Fitter: DeTurk Farms Corriedales

Reserve Showmanship and Fitting Awards: Winterside Farm Roger & Nancy Bowman

HEALTH RULES FOR LIVESTOCK ON EXHIBITION

Only Livestock meeting the following requirements

Will be permitted entry to the premises.

1. All entries must be identified by unique ear tag, ear or tattoo and must be done before entering the fairgrounds.
2. All entries must be free of contagious disease and must not be known to have been exposed to contagious disease for at least 30 days prior to entry to fairground.
3. All entries must comply with Pennsylvania Department of Agriculture regulations governing the transportation and/or exhibition of livestock.
4. A. All entries shall be accompanied by a statement signed by a licensed Veterinarian that the animals presented for entry are known to be free of contagious disease and have originated from herds or flocks known to be free of contagious disease during the past 30 days.
B. All entries must not have been vaccinated with, or exposed to animals vaccinated with, a live biological within the previous 15 days.
C. The fair reserves the right to refuse any entries, improper entries, including poorly conditioned animals, will not be considered for competition.
D. If any animals are suspected of contagious disease in the judgement of fair management, the fair reserves the right to refuse entry and unloading.
E. Superintendents and associates may require and official vet check during the course of the fair.
F. Animals not to be exhibited may not remain on the grounds.
G. Any animals exhibiting signs of contagious disease, including sore mouth and scabies, will be asked to leave along with their total exhibit.
H. Animals exhibiting abscesses will be required to be removed from the grounds on an individual basis.
5. All Livestock Entries entered in Department 10 (4-H and FFA) must be the member's designated project animals and comply with tagging deadlines, as well as all eligibility requirements of the member's County 4-H or FFA Program. Additionally, exhibitors in Department 10 must be members in good standing. Leaders and Advisors will be asked to provide a list to Kempton Fair Superintendents, and this rule will be strictly enforced.
6. All livestock must be owned and in possession of the exhibitor for at least 30 days prior to start of fair. Animals with registration pending must provide valid proof of sale.
7. There shall be absolutely no painting, powdering or dyeing of any Livestock. Disregard for this rule will result in disqualification of the entry and forfeiture of premiums.

HEALTH REGULATIONS FOR CATTLE

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019
2. All animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification. Official ID will have a US shield and includes:
A. A USDA-issued National Uniform Ear tagging System (NUES) Tag
B. A 15-digit Animal Identification Number ear tag starting with "840"
C. Other Official identification approved by USDA. (Brands and breed registrations with tattoos are NOT acceptable).

Recommendation: Vaccination against the following: IBR, P13, BRSV and BVD administered at least 15 days prior to entry to fair. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt).

HEALTH REGULATIONS FOR SHEEP

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019
2. All animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
3. Individual official USDA SCRAPIE animal identification is required. Official scrapie ID includes:
A. A USDA-approved custom scrape ear tag
B. An ISO-compliant 15-digit ear tag starting with "840"
C. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrape ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which list the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
Contact the USDA to obtain scrapie ear tags 1-866-837-2824 weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order early.

Recommendation: A current rabies vaccination administered by a licensed veterinarian for animal 3 months of age and older (market lambs are exempt)

HEALTH REGULATIONS FOR SWINE

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019
2. All animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
3. Individual animal identification. Identification options include:
A. A USDA-issues metal ear tag with US shield
B. An ISO-compliant 15-digit ear tag starting with "840"
C. A Plastic stamped ear tags (Feeder & Market Hogs ONLY)

HEALTH REGULATIONS FOR MARKET GOATS

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019 all animals must be free of infections and contagious diseases and a statement of this should be written on the CVI.
2. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
A. A USDA-approved custom scrape ear tag
B. An ISO-compliant 15-digit ear tag starting with "840"
Contact the USDA to obtain scrapie ear tags 1-866-837-2824 weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order early.

For all out of state animals or any questions contact Michele at 484-548-3750 or coldcreek@verizon.net

Department 2 Section 1

Open Dairy

Department 10 Section 2

4H & FFA Dairy

Registration Deadline June 1, 2019

4H & FFA Dairy

Ethan Kunkel Chairman

Judging Saturday June 15, 2019 at 10:00 AM

- Breeds:** 1. Ayrshire 4. Holstein 7. Red & white
2. Brown Swiss 5. Jersey 8. Other
3. Guernsey 6. Milking Shorthorn

Premiums - \$25, 20, 15, 10, 5

- Open Class 4-H/FFA Classes
SPRING CALF, Born March 1, to May 31, 2019
02-01-01 10-02-01
WINTER CALF, Born December 1, 2018 to February 28, 2019
02-01-02 10-02-02
FALL CALF, Born September 1, 2018 to November 30, 2018
02-01-03 10-02-03
SUMMER YEARLING, Born June 1, 2018 to August 31, 2018
02-01-04 10-02-04
SPRING YEARLING, Born March 1, 2018 to May 31, 2018
02-01-05 10-02-05
WINTER YEARLING, born December 1, 2017 to February 28, 2017
02-01-06 10-02-06
FALL YEARLING, Born September 1, 2017 to November 30, 2017
02-01-07 10-02-07
OWN, BRED AND SHOWN
02-01-08 Eligible animals must be pre-entered. Animals will be placed in their respective type classes. A Champion will be chosen for each breed and a Supreme Champion will be chosen for all Champions.

Premiums - \$15, 10, 5

Champion and Reserve Champion (each breed) - Rosette

Champion and Reserve Champion Own, Bred and Shown (each breed) - Rosette

Supreme Champion (from all Champions) - Banner

Supreme Champion Own, Bred and Shown (from all Champions) - Banner

- Group Classes: Open Show only
02-01-09—JUNIOR DAIRY HERD—3 animals all bred and at least 1 owned by exhibitor
02-01-10—JUNIOR BEST THREE—3 animals all bred and at least 1 owned by exhibitor.
02-01-11—PRODUCE OF DAM—2 animals from same Dam, need not be owned by same exhibitor.
02-01-12—JUNIOR GET OF SIRE—3 animals by same Sire. Need not be owned by same exhibitor.

Premiums - \$20, 15, 10

There will a \$5.00 per head registration fee for all animals entered in the Open Dairy Show.

Please make checks payable to Kempton Community Center and enclose with Entry Form.

Department 10 Section 2

Showmanship

Registration Deadline June 1, 2019

Open Dairy

Classes

No Fitting Class the day of show, Clip off replaces it.

10-2-301 Jr. 10-2-303 Int. 10-2-305 Sr,

Classes will be based on the ages of exhibitors (as of 1/1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

Premiums - \$12, 10, 8, 7, 6, 5, 4

Champion and Reserve Champion Showman—Rosette

Department 10 Section 2

4-H & FFA Dairy Clip Off

Registration Deadline June 1, 2019

Contest will be held Thursday June 13, 2019 at 1:00 p.m.

10-02-08—Dairy clip off (4-H & FFA Only)

1. All youth will compete against each other.
2. Exhibitors will be placed into classes depending on age and number of contestants.
3. Exhibitors must pre-enter.
4. Exhibitor need not own the animal they clip.
5. All animals used in contest must be entered and shown on Saturday.
6. Animals may have their head, front legs hoof to knee, rear legs hoof to hock clipped. No animal that has been clipped or top line done less than 2 weeks before the fair may be used. Officials will check animals before the contest, their decision is final.
7. All equipment needed must be in the show ring before the start of the contest. No contestants may leave the show ring after the start of the contest.
8. Exhibitors may have 1 person help hold the animal, but they may not give advice or help in any way.
9. There will be no talking during the contest. No outside advice.
10. Exhibitors will have 1 hour to clip their animals.
11. Exhibitors will be placed on how their animal looks at the end of the hour. The decision of the judge is final.

Premiums - \$15, 12, 13, 7, 5

SUPREME FITTER—SHOWMAN

Sponsored by the Berks County Holstein Club

All 4H and FFA members who enter the Dairy Clip Off and Showmanship Contests are automatically entered.

Points will be awarded for each contest. Best score wins. Clip off score will be used to break ties.

1st \$75.00 Gift Certificate 2nd \$50 gift Certificate
3rd \$25.00 gift certificate

NO POWER WASHERS

Send Dairy Entries to:

Ethan Kunkel

14 Hawk Mtn. Rd. Kempton, PA 19529

610-972-6377

Department 3 Section 1

Open Beef

Department 10 Section 3

4-H & FFA Beef

Judging will be Friday June 14, 2019 at 1:00 PM

Registration Deadline June 1, 2019

Health Regulations on Page 10.

General Rules

1. Exhibitors may enter as both Open and 4-H or FFA if eligible.
2. All youth will compete against each other.
3. Exhibitors are allowed to enter one steer.
4. All animals must show evidence of training. Exhibitors may be excused from the ring when, at the discretion of the fair committee or it is evident that he/she is unable to control their animal and requires assistance more than once so no one gets hurt.
5. All steers will be weighed and assigned to a weight class (depending on weight and the number of steers entered) at the discretion of the fair committee. All decisions are final.

There will be a \$5.00 per head registration fee for all animals entered in the Open Market Steer Show. Please make check payable to Kempton Community Center and enclose with entry forms.

Classes

Individual Market Steer

Open Class Number 4-H & FFA Number
03-01-101 10-03-01

Premiums - \$25, 20, 15, 10, 5

Champion Steer - Rosette + Special Award

Reserve Champion Steer—Rosette

Beef Fit Out 10-03-201 4-H and FFA ONLY

1. Steer must be entered and shown Market Class.
2. Exhibitor must fit their own steer.
3. If assistance is needed, help may be received from a club/chapter leaders, club member or family member. NO OUTSIDE OR PROFESSIONAL FITTERS.
4. Animals shall only be washed, dried and clipped before start of contests. Exhibitor shall do remainder of fitting in the ring.
5. Once the contest starts, the exhibitor may not leave the ring. All equipment and supplies must be in the ring before start of contest.
6. No outside help, physical or verbal will be allowed. Violators will be disqualified.
7. Classes will be based on the age of exhibitor (as of 1-1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

Showmanship: 10-03-301 4-H and FFA ONLY

Premiums - \$12, 10, 8, 7, 6, 5, 4

Champion and Reserve Champion Fit-Out—Rosette

Champion and Reserve Champion Showman—Rosette

**Send livestock entries to: Michele Brown
206 Kunkels Dahl Rd
Kempton, PA 19529**

Department 4 Section 1

Open Sheep

Department 10 Section 4

4-H & FFA Sheep

Brain Snyder Chairman

Judging will be Thursday June 13, 2019 at 5:00 P.M.

Registration Deadline June 1, 2019

Health Regulations Page 10.

General Rules

1. Exhibitors may enter both Open and 4-H or FFA if eligible.
2. All youth compete against each other.
3. Exhibitors may show both market lambs and breeding sheep, but may not show the same animals in both contents.
4. Exhibitor are limited to 10 animals, including up to 2 market lambs.
5. Lambs may be assigned 4 to a pen if room is tight.
6. Animals with pending registration must provide valid proof of sale.

There will be a \$3.00 per head registration fee for all animals entered in the Open Sheep Show. Please make checks payable to Kempton Community Center and enclose with entry form.

Market Lambs

All Lambs will be weighted and assigned to a weight class depending on weight and number of entries. The class assignment is up to the judge and/or fair committee. All decisions are final.

Classes

Open Class Number 4-H and FFA Number

Individual Market Lamb

04-01-01 10-04-01

Pair Market Lambs

04-01-02 10-04-02

Champion and Reserve Champion Market Lamb—Rosette

Breeding Sheep

Breeds: 1. Cheviot 2. Columbia 3. Corriedale
4. Dorset 5. Hampshire 6. Southdown
7. Rambouillet 8. Oxford 9. Romney
10. Suffolk 11. Shropshire 12. Border Leicester
13. Tunis 14. Other

Classes

Open Class Number 4-H and FFA Number

Fall Ram Lamb—Born 9/1/18 to 12/31/18

04-01-03 10-04-03

Pair Ram Lambs

04-01-04 10-04-04

Champion and Reserve Champion Ram (each breed) Rosette

Best of Show Ram (if more than 1 breed shown) Rosette

Spring Ram Lamb —Born 1/1/19 to 6/1/19

04-01-05 10-04-05

Pair Spring Ram Lambs

04-01-06 10-04-06

Yearling Ewe

04-01-07 10-04-07

Pair of yearling Ewes

04-01-08 10-04-08

Fall Ewe Lambs - Born 9/1/18 to 12/31/18

04-01-09 10-04-09

Pair of Fall Ewe Lambs

04-01-10 10-04-10

Spring Ewe Lamb - Born 1/1/19 to 6/1/19

04-01-11 10-04-11

Pair of Spring Ewe Lambs

04-01-12 10-04-12

Premiums - \$12, 10, 8, 7, 6, 5, 4,

There will be a \$1/fleece entry fee. Please make checks payable to Kempton Community Center and enclose with entry form.

**Champion and Reserve Champion Ram (each breed) Rosette.
Champion and Reserve Champion Ewe (each breed) Rosette
Supreme Ram and Ewe – Special Award + Rosette**

Fitting—10-04-201

Showmanship 10-04-301 (Includes Peewee Class Under 8 Years Old)

Classes will be based on the age of exhibitor (as of 1-1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

Premiums - \$12, 10., 8, 7, 6, 5, 4,

Department 4 Section 2

Open Wool

Registration Deadline June 1, 2019

All entries are due by 3:00 P.M. Wednesday June 12, 2019

Best of Show Rosette selected from Blue Ribbon Winners

Requirements:

1. all fleeces must have been shorn within 12 month of show.
2. Fleeces entered in the show must have come off sheep owned by exhibitor.
3. Exhibitors are limited to two entries per class.
4. Fleeces for exhibit may be rejected if they tied with sisal twine or other heavy, rough twine as well as fleeces containing an excessive amount of foreign matter such as tags, burrs, chaff, straw, etc. Entries can be Open and 4-H or FFA if eligible.

Classes

Class Numbers

- | | |
|-----------------|--|
| 04-02-01 | - 64'S, 70'S, 80'S (Fine Combing) Ram Fleece |
| 04-02-02 | - 64'S, 70'S, 80'S (Fine Combing) Ewe Fleece |
| 04-02-03 | - 60'S, 62'S (Half Blood) Combing Ram Fleece |
| 04-02-04 | - 60'S, 62'S (Half Blood) Combing ewe Fleece |
| 04-02-05 | - 56'S, 58'S (3/8 Blood) Combing Ram Fleece |
| 04-02-06 | - 56'S, 58'S (3/8 Blood) Combing Ewe Fleece |
| 04-02-07 | - 50'S, 54 (1/4 Blood) Combing Ram Fleece |
| 04-02-08 | - 50'S, 54'S (1/4 Blood) Combing Ewe Fleece |
| 04-02-09 | - 46'S, 48'S (Low Blood) Combing Ram Fleece |
| 04-02-10 | - 46'S, 48'S (Low Blood) Combing Ewe Fleece |
| 04-02-11 | - Natural Colored Ram Fleece |
| 04-02-12 | - Natural Colored Ewe Fleece |

Premiums - \$12, 10, 8,



Department 5 Section 1

Open Swine

Department 10 Section 5

4-H & FFA Swine

Judging will be Friday June 14, 2019 at 5:00 P.M.

Registration Deadline June 1, 2019

Health Regulations page 10

General Rules:

1. exhibitors may enter both Open and 4-H or FFA if eligible.
2. All youth compete against each other.
3. Exhibitors must own and possess pigs at least 30 days before start of fair.
4. Pigs can be purebreds or crossbreeds.
5. Exhibitors are limited to two feeder pigs and two market hogs. Four pigs total
6. All swine will be weighed and assigned to a weight class.
7. Due to temperature fluctuations, unpredictable weather patterns and variations in fitting rules from county to coun-

There will be a \$3.00 per head registration fee for all animals entered in the Open Swine Show.

Please make checks payable to
Kempton Community Center and
enclose with the entry form.

ty, there shall be **NO CLIPPING** of Swine, (trimming of guard hairs and long whiskers with scissors is acceptable.)

8. Depending on weight and number of entries. The class assignment is up to the judge and/or fair committee. All decisions are final.
9. Feeder pig may be assigned 4 to a pen if room is tight.

Feeder Pigs Weight Limit 125 LBS.

Classes

Open Class Number 4-H and FFA Number

Individual Feeder Pigs

05-01-01 10-05-01

Pair feeder Pigs

05-01-02 10-05-02

Pairs must be shown as individuals.

Champions and Reserve Champion Feeder Pig—Rosette

Champion and Reserve Champion Pair Feeder Pig—Rosette

Market Hogs Weight Limit 126 LBS. & over

Classes

Open Class Number 4-H and FFA Number

Individual Market Hogs

05-01-03 10-05-03

Market Hog Pair

05-01-04 10-05-04

Pairs must be shown as individuals

Champion and Reserve Champion Market Hog—Rosette

Champion and Reserve Champion Pair Market Hog—Rosette

Premiums - \$12, 10, 8, 7, 6, 5, 4

Fitting 10-05-201

Showmanship 10-05-301

Send Entries to :

Michele Brown 206 Kunkels Dahl Rd, Kempton, PA 19529
coldcreek@verizon.net

Classes will be based on the age of exhibitor (as of 1/1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

Premiums - \$12, 10, 8, 7, 6, 5, 4

Department 6 Section 1

Open Market Goats

Department 10 Section 6

4-H & FFA Market Goats

Registration Deadline June 1, 2019

Brian Snyder Chairman

Judging will be Thursday June 13, 2019 at 5 P.M.

Health Regulations page 10

General Rules:

1. exhibitors may enter both Open and 4-H or FFA if eligible.
2. All youth compete against each other.

There will be a \$3.00 per head registration fee for all animals entered in the Open Goat Show.
Please make checks payable to
Kempton Community Center and
enclose with the entry form.

3. Exhibitors are limited to two market goats.
4. Goats may be wethers and/or does. NO BUCKS.
5. All goats will be weighed and assigned to a weight class depending on weight and number of entries. The class assignment is up to the judge and/or fair committee. All decisions are final.
6. Goats may be assigned 4 to a pen if room is tight.

Classes

Open Class Number 4-H and FFA Number

Individual Market Goats

06-01-01 10-06-01

Pair Market Goat

06-01-02 10-06-02

Pairs must be shown as individuals.

Champion Market Goat - Rosette + Special Award

Reserve Champion Market Goat - Rosette

Fitting 10-06-201

Showmanship 10-06-301 (Peewee Class Under 8 Yrs.)

Classes will be based on the age of exhibitor (as of 1-1 of Current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

Premiums - \$12, 10, 8, 7, 6, 5, 4

Send Entries to :

Michele Brown
206 Kunkels Dahl Rd, Kempton, PA 19529
coldcreek@verizon.net

GOOD HOUSEKEEPING

Open to all 4-H, FFA Chapters and Open Exhibitors

Dairy, Beef, Sheep, Swine and Goats

Inspections will be made unannounced during fair hours. The Club, Chapter or Individual with the best three day total wins. Awards will be made in all species. Market animals will be judged as clubs or chapters unless individuals are not a member of a club or chapter.

Exhibits will be judged on:

1. Animals 25 points

Cleanliness

Conditions, will non-farming public think animals are healthy and well cared for.

2. Display 25 Points

Animals and exhibitors are identified

Display of awards and ribbons.

Information and promotion of respected industry.

3. Neatness of Barn Area 25 points

Can people walk up and down aisles and see the animals?

Are the aisles free of hay, straw, manure, chairs and

other show equipment? Can the non-farming public walk up and down the aisles and not worry about getting dirty?

4. Exhibitors 25 points

Courteous to everyone in the barn? Willingness to

answer questions and knowledge of respected industry.

Appearance, neat and clean.

Premiums - \$25, 15, 10

Department 8

Eggs

1. Open to egg producers having less than 3,000 laying birds.
2. An entry will consist of one dozen eggs. Exhibitors are limited to one entry per class.
3. Judges have the right to break two eggs for examination.

Classes:

08-01-01 Brown Chicken Eggs 08-01-05 Bantam Eggs

08-01-02 White Chicken Eggs 08-01-06 Guinea Eggs

08-01-03 Duck Eggs

08-01-07 Other Eggs

08-01-04 Turkey Eggs

Premiums - \$4, 3, 2



**Department 11 - Youth Under 19
Early Registration Deadline June 1, 2019**

Section 1—Vegetables

Container Grown Vegetables—1 Plant in soil

Classes:

11-01-01 - Beans 11-01-02 - Beets 11-01-03 - Cabbage
11-01-04 - Lettuce 11-01-05 - Broccoli 11-01-06-Celery
11-01-07 - Cauliflower 11-01-08— Tomato
Specimen - 5 on a Plate

Classes:

11-01-09 - Peas
11-01-0-10 - Radishes
11-01-11— Onions (Green Bunching)
11-01-12 - Rhubarb

Premiums - \$4, 3, 2

Section 2—Fruits & Nuts

Classes:

Fruit

11-02-01 - Strawberry -1 plant in soil
11-02-02- Raspberry - 1 Stem
11-02-03 - Blackberry - 1 Stem

Nuts

11-02-04 - Butternuts 11-02-05 - Hickory Nuts
11-02-06 - Black Walnuts

Premiums - 4, 3, 2

Section 3 - Food

Classes: **Quick breads, In plastic bags**

11-03-01 - 1/2 Dozen Baking Powder Biscuits
11-03-02 - 1/2 Dozen Muffins
11-03-03 - Nut Bread or other Fruit Breads (Loaf)

Yeast Breads, in plastic bags

11-03-04 - 1/2 Dozen Rolls 11-03-05 - Loaf Bread
11-03-06 - 1/2 Dozen Cinnamon Rolls
11-03-07 - Other Yeast Products

Cakes, iced, 1/2 Cake

11-03-08 - Chocolate 11-03-09 - White 11-03-10 - Any Other

Pies, in plastic bags

11-03-11 - Berry 11-03-12 - Cherry 11-03-13 - Other

Cookies, 1/2 Dozen in plastic bag

11-03-14 - Chocolate Chip 11-03-15 – Peanut Butter
11-03-16 - Sugar 11-03-17 - Oatmeal 11-03-18 - No Bake
11-03-19 - Other

Premiums - \$4, 3, 2

Section 3— Horticulture

1. Exhibits must be cut flowers grown by exhibitor under nineteen years of age at time of judging.
2. Exhibits must conform to the number of blooms, spikes or stems specified in each class.
3. The uniformity of height, color and size are an important factor in evaluating entries.
4. Flowers in each entry must be of one color and variety unless otherwise stated.

Annuals - 6 Blooms or 3 Spikes

Classes:

11-04-01 - Marigold 11-04-02 - Pansy 11-04-03 - Snapdragon
11-04-04 - Petunia 11-04-05 - Any Other Annual

Perennials - 3 Stems, 1 Stalk or 3 Blooms

Classes:

11-04-06 - Chrysanthemum 11-04-07 - Lilies 11-04-08 - Roses

Premiums - \$4, 3, 2

Artistic Arrangements

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitor, but the fair can not be held responsible for any damage or loss. Exhibitor need not grow the flowers.

Fresh Arrangements

11-04-09 - Depicting the 4th OF JULY, any container
11-04-10 - Depicting the KEMPTON FAIR, Props may be used
11-04-11 - Cascading Wedding Bouquet
11-04-12— Vase, using NO FOAM
11-04-13 - Pedestal arrangement with Hogarth Curve
11-04-14 - Using the Theme: "Harvest the Fun"
11-04-15 - Contemporary/Modern
11-04-16 - Oriental Design

Other Arrangements

11-04-17 - Grapevine Wreath using Dried Materials.
11-04-18 - Table Centerpiece using Flowers and Vegetables.
11-04-19 - One sides using all natural dried materials and moss.

Premiums - \$10, 7, 5

Section 5 - Arts, Crafts & Photography Early Registration Deadline June 1, 2019

1. All photos must have been taken by the exhibitor.
 2. Images are to be produced by on photographic paper, ink-jet paper or other similar photo processes. Images on paper, computer paper, etc., are ineligible.
 3. All photos must be in a plastic sleeve. Mounting, mattes and frames will not be accepted.
 4. Digital images are not to be altered or modified.
 5. Titles and/or lettering is not permitted.
 6. Ceramic articles should have identification marks to indicate that they are originals.
 7. All entries must have been taken/made within the past twelve months and must not have been previously entered in the Kempton Fair.
 8. Each exhibitor may enter only one article per class
 9. No entries by professionals
- Judging criteria - subject, matter, impact, degree of simplicity/difficulty.

Classes:	11-05-19 - Mixed Media
11-05-01 - Bead Work	11-05-20 - On Stone
11-05-02 - Cone, Seed & Nut	11-05-21 - On Wood
11-05-03 - Creative & Traditional Dolls	11-05-22 - On Metal
11-05-04 - Creative Puppets	11-05-23 - On Glass
11-05-05 - Handmade Jewelry	11-05-24 - On Cloth
11-05-06 - Woodcarving & Whittling	11-05-25 - Pastels
11-05-07 - Ceramics	11-05-26 - Pencil Drawing
11-05-08 - Woodcraft & Whittling	11-05-27 - Colored Pencil
11-05-09 - Metal Craft	11-05-28 - Misc.
11-05-10 - Sculpture	PHOTOS NONE OVER 8X10
11-05-11 - Centerpieces	BLACK & WHITE
11-05-12 - Miscellaneous Handcrafts	11-05-29 - Portrait (1 Person)
Paintings & Drawings	11-05-30 - People
11-05-13 - Oil	11-05-31 - Animals
11-05-14 - Water Colors	11-05-32 - Place
11-05-15 - Pen & Ink	11-05-33 - Misc.
11-05-16 - Charcoal	Color
11-05-17 - Prints	11-05-34 - Portrait (1 Person)
11-05-18 - Etchings	11-05-35 - People
	11-05-36 - Animals
	11-05-37 - Place
	11-05-38 - Misc.

Computer Enhanced Photos Early Registration Deadline June 1, 2019

General Rules:

1. No photo over 8X10
2. May be Black & White, Color or Mix
3. May be of anything
4. Must submit both the before and after Photos
5. All other Photo Rules (found on Page 16)

Class 11-05-39

Premiums - \$4, 3, 2,

Section 6 Home Economics Early Registration Deadline June 1, 2019

Sewing

11-06-01 - Apron	11-06-08 - Vest
11-06-02 - Coat	11-06-09 - Any Other Clothing
11-06-03 - Dress	11-06-10 - Stuffed Toy
11-06-04 - Jacket	11-06-11 - Hand/Tote Bag
11-06-05 - Skirt	11-06-12 - Doll Clothing
11-05-06 - Shirt	11-06-13 - Kit
11-05-07 - Slacks	11-06-14 - Placemats
	11-06-15 - Other Sewn Items

Needlework

11-06-16 - Centerpiece	11-06-23 - Holiday Item
11-06-17 - Crochet Cushion	11-06-24 - Any other Item
11-06-18 - Needlework Cushion	
11-06-19 - Hook Cushion	Framed
11-06-20 - Other Cushion	11-06-25 - Hang Needlework
	11-06-26 - hang Any Other

Plastic Canvas

11-06-21 - Decorative	11-06-27 - Crocheted Item
11-06-22 - Useful	11-06-28 - Knitted Item

Quilts

Small

11-06-29 - Pieced Hand
11-06-30 - Pieced Machine
11-06-31 - Tied Hand
11-06-32 - Tied Machine
11-06-33 - Other Hand
11-06-34 - Other Machine

Large

11-06-35 - Pieced Hand
11-06-36 - Pieced Machine
11-06-37 - Tied Hand
11-06-38 - Tied Machine
11-06-39 - Other Hand
11-06-40 - Other Machine
11-06-41 - Quilted/Clothing

Rugs

11-06-42 - Hooked	11-06-43 - Any Other
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Premiums - \$4, 3, 2

Section 7 Individual Exhibits Early Registration Deadline June 1, 2019

Purpose is to tell a story about exhibitors, 4-H or FFA work and convey to the viewer something he or she did not know before viewing the exhibit. Exhibit 3ft. X 3ft. X 3 ft.

Classes:

11-07-01	Animals - Large animals, small animals, animal husbandry, Vet. Science, etc.
11-07-02	Plants - Agronomy, horticulture, nursery, green house, floral arrangement, landscaping, weeds, etc.
11-07-03	Engineering - mechanical, small engines, gas, diesel, welding, electrical, plumbing, etc.
11-07-04	Environmental - Climate, soil, conservation, pollution, etc.
11-07-05	Home and Family Living - Cooking, sewing, childcare, etc.

Premiums - \$10, 8, 6

Section 8 Lego Contest
Early Registration Deadline June 1, 2019

1. Make your favorite design with LEGO pieces.
2. **Please NO kits, Original idea and designs ONLY.**
3. All exhibits must have an official entry tag, which will be given registration day.

Classes:

11-08-01 - Ages 3 - 5	11-08-03 - Ages - 9 - 10
11-08-02 - Ages 6 - 8	11-08-04 - Ages 11 - 12
	11-08-05 - Ages 13 - 19

Premiums - \$5, 4, 3

Department 12
Early Registration Deadline June 1, 2019
Grain & Hay

Best of Show Selected from Blue Ribbon receives
Rosette

Please refer to the General Rules.

1. In the absence of competition, right is reserved to award a prize which the exhibited article merits.
2. Only one entry per class per exhibitor.
3. All grains and seed displayed in 1 qt. jars.

Section 1 Grain and Seed Crops

Classes:

Corn - 6 Ears or 1 qt. Jar

12-01-01 - Hybrid White or
Yellow

12-01-02 - Field Corn

12-01-03 - Shelled

Indian Corn 6 Ears

12-01-04 - Standard

12-01-05 - Miniature

Popcorn 6 Ears

12-01-06 - Yellow

12-01-07 - White

12-01-08 - Strawberry

Section 2 Grasses

Classes:

12-02-01 - Timothy

12-02-02 - Clover

Sunflowers

12-01-09 - 1 Head

12-01-10 - Sunflower Seed

Other Grain and Seeds

12-01-11 - Oats

12-01-12 - Wheat

12-01-13 - Soybeans

12-01-14 - Barley

12-01-15 - Rye

12-01-16 - Buckwheat

Section 3 Hay and Straw

Classes:

12-03-01 - Alfalfa/Alfalfa Grass Mix Not over 50% Grass.

12-03-02 - Other Legumes/Legumes Grass Mix Not over 50% Grass.

12-03-03 - Grass Not over 10% Legume.

12-03-04 - Mixed Hay - Any mixture not classified in Previous Classes, but which contains 50% or more singly or in combination of Alfalfa.

Section 4 Silage

Classes:

12-04-01 - Corn

12-04-02 - Hay

Premiums - \$5, 4,

Department 13 Vegetables
Early Registration Deadline June 1, 2019
Section 1 –3

Best of Show Selected from Blue Ribbon Receives Rosette

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
2. Judging Criteria :
 - A. Trueness to variety type, and pick the specimens from one variety.
 - B. Uniformity in size, shape and color.
 - C. Pick out a perfect specimen; then select others as similar to it as possible, never mix specimens of various maturities.
 - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - E. Condition and maturity. Be sure exhibits are of high quality.
3. If any entry call for five specimens, exhibit that number; not more or less, or your exhibit will be disqualified.
4. An exhibitor may only enter one exhibit per class.

Section 1 Specimen Vegetables

Classes:

13-01-01 - Broccoli - 1 Specimen

13-01-02 - Asparagus - 5 Stalks

13-01-03 - Peas, Edible Pods, 5 Pods

13-01-04 - Peas, Green Shell - 5 Pods

13-01-05 - Radishes, Red - 5 Specimen

13-01-06 - Radishes, White - 5 Specimen

13-01-07 - Rhubarb - 5 Stalks tied together

13-01-08 - Onions - 5 Specimen

13-01-09 - Scallions - 4 Specimen

13-01-10 - Kohlrabi - 3 Specimen

13-01-11 - Market Basket—5 or more kinds of vegetables attractively displayed.

Section 2 Herbs

Classes:

13-02-01 - Dill—1 stem in water

13-02-02 - Mint - 2 stems in water

13-02-03 - Curley Parsley - 3 stems in water

13-02-04 - Flat Parsley - 3 stems in water

13-02-05 - Other - 2 stems in water

Section 3

Container Grown Vegetables One Plant in Soil

Classes:

13-03-01 - Cabbage	13-03-07 - Lettuce
13-03-02 - Kale	13-03-08 - Celery
13-03-03 - Squash	13-03-09 - Pepper
13-03-04 - Eggplant	13-03-10 - Broccoli
13-03-05 - Tomato	13-03-11 - Cauliflower
13-03-06 - Endive	13-03-12 - Other

Premiums - \$5, 4, 3

Department 14 Edible Nuts & Berries

Early Registration Deadline June 1, 2019

Section 1—2

Best of Show Selected From Blue Ribbon Receives Rosette

Section 1 Edible Nuts - 15 Nuts on a Plate

Classes:

- 14-01-01 - American Black Walnuts
- 14-01-02 - Butternuts - Any Variety
- 14-01-03 - English Walnuts
- 14-01-04 - Hazelnuts
- 14-01-05 - Hickory
- 14-01-06 - Any other not listed

Section 2 Berries - One Fruit Bearing Cane in a Vase

Classes:

- 14-02-01 - Ground Cherry
- 14-02-02 - Red Raspberry
- 14-02-03 - Black Raspberry
- 14-02-04 - Strawberry
- 14-02-05 - Blueberry
- 14-02-06 - Any other not listed

Premiums - \$5, 4, 3

Department 15 Food

Early Registration Deadline June 1, 2019

Section 1 - 3

The following classes are open to ALL.

All products must have been made by exhibitor.

Awards will not be paid for commercial items.

Best of Show selected from Blue Ribbon receives Rosette

Section 1 Baked Goods in plastic bags

Classes:

Quick Breads

- 15-01-01 - 1/2 Dozen Baking Powder Biscuits
- 15-01-02 - 1/2 Dozen Muffins
- 15-01-03 - Nut Bread or other Fruit Breads (Loaf)

Yeast Breads

- 15-01-04 - 1/2 Dozen Baking Powder Biscuits
- 15-01-05 - 1 Loaf Bread
- 15-01-06 - 1/2 Dozen Cinnamon Rolls
- 15-01-07 - Any Other Yeast Product

Brownies

- 15-01-08 - Chocolate
- 15-01-09 - Other

Cakes, Iced

- 15-01-10 - White
- 15-01-11 - Yellow
- 15-01-12 - Funny Cake
- 15-01-13 - Raised Cake
- 15-01-14 - Nut
- 15-01-15 - Four Cupcakes, White or Chocolate
- 15-01-16 - Any Other

Pies - Judged on texture of crust, flavor, consistence of filling

- 15-01-07 - Peach
- 15-01-21 - Shoofly
- 15-01-08 - Berry
- 15-01-22 - Strawberry
- 15-01-09 - Cherry
- 15-01-23 - Other
- 15-01-10 - Pecan

Cookies, 1/2 Dozen in plastic bag

- 15-01-24 - Chocolate Chip
- 15-01-25 - Peanut butter
- 15-01-26 - Sugar
- 15-01-27 - Oatmeal
- 15-01-28 - No Bake
- 15-01-29 - Other

Confections

- 15-01-30 - Chocolate Covered
- 15-01-31 - Fudge
- 15-01-32 - Other

Miscellaneous

- 15-01-33 - Butter 1 pound
- 15-01-34 - Noodles, 1 qt.

Premiums - \$5, 4, 3



Section 2 Preserved Food

Early Registration Deadline June 1, 2019

Canned food - in pint/quart jars

Standard Canning jars with two piece lids must be used.

All products may be opened for judging and will be marked if opened.

Best of Show Selected from Blue Ribbon Receives Rosette

Classes:

Canned Vegetables

Pickles

Canned Fruit

15-02-01 - Apple
15-02-02 - Apricots
15-02-03 - Blackberries
15-02-04 - Blueberries or
Huckleberries
15-02-05 - Cherries
15-02-06 - Currants
15-02-07 - Elderberries
15-02-08 - Grapes
15-02-09 - Peaches
15-02-10 - Pears
15-02-11 - Plums
15-02-12 - Other

15-02-13 - Asparagus
15-02-14 - Beans
15-02-15 - Beets
15-02-16 - Broccoli
15-02-17 - Carrots
15-02-18 - Cauliflower
15-02-19 - Corn
15-02-20 - Mixed Vegetables
15-02-21 - Peas
15-02-22 - Pumpkin
15-02-23 - Sauerkraut
15-02-24 - Succotash
15-02-25 - Tomatoes
15-02-26 - Vegetable Soup
15-02-27 - Other

15-02-28 - Bread and Butter
15-02-29 - Dill
15-02-30 - Fruit
15-02-31 - Mixed
15-02-32 - Mustard
15-02-33 - Sour
15-02-34 - Sweet
15-02-35 - Zucchini
15-02-36 - Other

Relishes

15-02-37 - Chow Chow
15-02-38 - Chutney
15-02-39 - Corn
15-02-40 - Cranberry
15-02-41 - Green
15-02-42 - Pepper
15-02-43 - Sweet Pepper
15-02-44 - Tomato
15-02-45 - Other

Premiums - \$5, 4, 3

Section 3 Jams, Jellies and Preserves

Early Registration Deadline June 1, 2019

Must be displayed in standard 1/2 pint jelly jar with 2 piece lid, NO WAX.

All products may be opened for judging.

Best of Show Selected From Blue Ribbon Receives Rosette

Classes:

Jams

15-03-17 - Blackberry
15-03-18 - Black Raspberry
15-03-19 - Cherry
15-03-20 - Currant
15-03-21 - Elderberry
15-03-22 - Peach
15-03-23 - Plum
15-03-24 - Red Raspberry
15-03-25 - Rhubarb
15-03-26 - Strawberry
15-03-27 - Other

Jellies

15-03-28 - Apple
15-03-29 - Blackberry
15-03-30 - Black Raspberry
15-03-31 - Cherry
15-03-32 - Combination
15-03-33 - Crabapple
15-03-34 - Currant
15-03-35 - Elderberry

15-03-36 - Gooseberry

15-03-37 - Grape
15-03-38 - Huckleberry
15-03-39 - Peach
15-03-40 - Pear
15-03-41 - Red Raspberry
15-03-42 - Rhubarb
15-03-43 - Other

Marmalades

15-03-44 - Apricot
15-03-45 - Grape
15-03-46 - Grapefruit
15-03-47 - Peach
15-03-48 - Pear
15-03-49 - Pineapple
15-03-50 - Plum
15-03-51 - Orange
15-03-52 - Quince
15-03-53 - Tomato, Yellow
15-03-54 - Other

Preserves & Conserves

15-03-55 - Apricot
15-03-56 - Blueberry
15-03-57 - Pear
15-03-58 - Pineapple
15-03-59 - Other

Premiums - \$5, 4, 3

Honey Spreads

15-03-12 - Apple
15-03-13 - Pear
15-03-14 - Pineapple
15-03-15 - Quince
15-03-16 - Other

Culinary Delight, Vinegars. May also be in a standard or clear glass bottle with cork or screw cap.

Classes:

Premiums - \$5, 4, 3

15-03-60 - Applesauce
15-03-61 - Dried Seasonings
15-03-62 - Flavored Vinegar
15-03-63 - Fruit Leather
15-03-64 - Fruit Syrup

15-03-65 - Herb Vinegar
15-03-66 - Spaghetti Sauce
15-03-67 - Tomato Catsup
15-03-68 - Tomato Juice
15-03-69 - Tomato Sauce



Shoofly Pie

Thursday June 13, 6:30 P.M.

Early Registration Deadline June 1, 2019

Entries accepted on Thursday June 13, 4:00 - 5:30 P.M.

Class: 15-01-35

Premiums - \$10, 8, 6

Contest Rules:

Bake your favorite Pennsylvania Dutch Shoofly Pie to enter Our Contest.

1. All pies must be accompanied by the recipe, type written or legible printed on a 8 1/2 "X11" sheet of paper. Every ingredient must be listed in exact measurements.
2. Pies must be in a disposable pan.
3. Pies will be judged on:
 - A. Overall appearance
 - B. Crust - Color, Flavor, Texture and doneness
 - C. Filling - Flavor and doneness
4. Free gate admission to person entering Pie.
5. All Pies will be auctioned after contest.

Contest sponsored by Kempton Fair

Strawberry Dessert Contest

Thursday June 13, 2019 at 6:30 P.M.

Early Registration Deadline June 1, 2019

Entries accepted on Thursday June 13, 2019, 4—5:30 P.M.

Class: 15-01-36

Premiums - \$10, 8, 6

Contest Rules:

1. Any dessert using at least one quart of fresh or one box of frozen strawberries will qualify for entry.
2. Desserts must be displayed in a creative manner
3. All desserts must be accompanied by the recipe, type-written or legible printed on a 8 1/2" X11" sheet of paper. Every ingredient must be listed in exact measurements.
4. Desserts must be on cardboard or in disposable pan.
5. Dessert will be judged on:
 - A. Color
 - B. Flavor
 - C. Consistency
 - D. Creativity
6. Free gate admission to person entering dessert.
7. All desserts will be auction after contest.

Contest Sponsored by Kempton Fair

Apple Pie Contest

Friday June 14 at 6:30 P.M.

**Early Registration Deadline
June 1, 2019**

Entries accepted on Friday, June 14 at
4:00 - 5:30 P.M.

Class:15-01-37

Premiums - \$10, 8, 6

Contest Rules:

1. Open to any individual who is a Pennsylvania Resident: only one entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2016.**
3. Entry to be a pie must include at least 60% apples in the filling. It does not need to be a "Traditional" two crusted apple pie and it can have a variety of fillings
4. The entire pie must be submitted for judging in a disposable pie pan.
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of an 8 1/2"X11" paper. The recipe must list all the ingredients, quantities and preparation instructions. Entrant's name, address and phone number must be printed on back side of all the pages.
6. Refrigeration is NOT available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:
 - A. Flavor
 - B. Filling: consistency, doneness, moistness & Flavor
 - C. Crust: color, flavor, texture, doneness
 - D. Overall Appearance
 - E. Creativity

ALL ENTRIES IN:

**SHOOFLY PIE, STRAWBERRY DESSERT, APPLE PIE,
ANGEL FOOD CAKE. CHOCOLATE CAKE AND BARS
WILL BE AUCTIONED**

Angel Food Cake Contest
Friday June 14 at 7:00 P.M.
Early Registration Deadline June 1, 2019
Entries accepted on Friday June 14, 4:00 - 5:30 P.M.

Class: 15-01-38

Chocolate Cake Baking Contest
Saturday June 15 at 2:30 P.M.
Early Registration Deadline June 1, 2019
Entries accepted on Saturday, June 15 Noon - 2:30 P.M.

Class:15-01-39

Contest Rules:	Contest Rules
<ol style="list-style-type: none">1. Open to any individual who is a Pennsylvania resident: One entry per person.2. Entry must be an Angel Food Cake made from "scratch"3. Refrigeration is <u>NOT</u> available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.4. The entire cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)5. Recipe listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-sided of 8-1/2"X11" size paper.) Entrant's name, address & phone# must be printed on the back of the page. (All recipes and cakes will become the property of the Fair and will not be returned.)6. Judging will be based on the following criteria:<ul style="list-style-type: none">Flavor (smell, taste, flavoring)Inside Characteristics (texture & Lightness)Overall AppearanceCreativityTopping, Icing or Decoration <p>All cakes will be auctioned after judging. Free gate admission to person entering Cake.</p>	<ol style="list-style-type: none">1. Open to any individual who is a Pennsylvania resident: One entry person.2. Entry must be a layered chocolate cake made from "scratch". No mixes.3. Entry must be frosted and frosting must be made from "scratch".4. Cake recipe must feature chocolate or cocoa as main ingredient.5. Refrigeration is <u>NOT</u> available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.6. The entire cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)7. Recipes must be submitted with the entry, printed on one side of 8-1/2"X11" size paper. Recipe must list all ingredients, quantities and the preparation with the entry. Entrant's name, address & phone# must be printed on the back of the page. (All recipes and cakes will become the property of the Fair and will not be returned.)8. Judging will be based on the following criteria:<ul style="list-style-type: none">Flavor - smell, taste, good balance of flavoringTexture - Moist and tender crumb, not soggy or dry.Inside Characteristics - even grain, evenly baled, free from air pockets.Outside Characteristics - consistent shape, size, surface overall appealFrosting - taste, texture, even colors <p>All cakes will be auctioned after judging. Free gate admission to person entering Cake.</p>

Premiums - \$10, 8, 6

**Chocolate Cookies, Brownies
or Bars Baking Contest**
Early Registration Deadline June 1, 2019
Saturday June 15 at 3:30 P.M.

Entries accepted on Saturday June 15 Noon - 2:00 P.M.

Class: 15-01-40

Premiums - \$10, 8, 6

Contest Rules

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY) who is a Pennsylvania resident; one entry per person
2. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" (no mixes).
3. Cookies, Brownies or Bars entry must feature chocolate or cocoa as a main ingredient.
4. Entry must be submitted for judging on a doily set on top of a cardboard plate or a disposable plate. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The must be submitted with the entry. It should be submitted on one side of an 8 1/2"X11" paper. The recipe must list all the ingredients, quantities and preparation instructions. Entrant's name, age, address and phone number must be printed on back side of all the pages.
6. Refrigeration is NOT available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:
 - Flavor - aroma, taste, good balance of flavoring
 - Texture - Appropriate type of cookie, brownie or bar
 - Inside Characteristics - even grain, evenly baked, free from air pockets.
 - Outside Characteristics - consistent shape, size, surface overall appeal
 - Creativity
8. Free gate admission to person entering Cookies, Brownies or Bars.

Department 17 Horticulture (Floral)
Early Registration Deadline June 1, 2019
Sections 1 -5

Best of Show Selected from Blue Ribbon Receives
Rosette

Sections 1 & 2, Sections 3 & 4, and Sections 5

The following classes are open to all.

1. The use of artificial Flowers is prohibited.
2. Plants for exhibition should have been grown in their containers and in owners possession for at least 2 months.
3. The management will not undertake the task of returning exhibits, and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitor, and will be given every possible care, but the management can not assume responsibility for their safety.
4. Flowers and plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must have been grown by exhibitor, except for those use in arrangement classes.

Section 1 Flowering House Plants

Classes:

African Violets

- 17-01-01 - Single
- 17-01-02 - Double

Wax Begonias, Fibrous, Rooted in Bloom

- 17-01-03 - Single any color
- 17-01-04 - Double any Color
- 17-01-05 - Any Other variety

Geraniums, Pelargonium

- 17-01-06 - Ivy, any variety
- 17-01-07 - Scented, any variety
- 17-01-08 - Variegated foliage

Section 2 Foliage Plants

Classes:

Ferns

Begonias, foliage type - with or without Flowers

- 17-02-01 - Large Leaf any variety
- 17-02-02 - Small Leaf any variety

Cacti and Succulents

- 17-02-03 - One Pot Cacti
- 17-02-04 - Succulent
- 17-02-05 - 3 or more plants
Grown in 1 pot

Coleus

- 17-02-06 - Common
- 17-02-07 - Fancy Leaf
- 17-02-08 - Small Leaf Creeping
- 17-02-09 - Fringed Type
- 17-02-10—Large Potted, any variety

Miscellaneous, Flowering

- 17-01-09 - Large 8" Pot or Larger
- 17-01-10 - Small 7" or smaller pot
- 17-01-11 - Hanging Baskets
- 17-01-12 - Small 7" or Small Hanging Basket
- 17-01-13 - Other



- 17-02-11 - Asparagus
- 17-02-12 - Sprengerii
- 17-02-13 - Boston
- 17-02-14 - Misc.

Miscellaneous Foliage

- 17-02-15 - Large 8" or Larger Pot
- 17-02-16 - Small 7" or Smaller Pot
- 17-02-17 - Terrariums
- 17-02-18 - Hanging Baskets

Section 3 Specimen Flowers Annuals Early Registration Deadline June 1, 2019

1. Exhibits in this sections must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and

Classes:

- 17-03-01 - Marigolds, 5 Blooms
- 17-03-02 - Pansy, 5 Blooms
- 17-03-03 - Petunia, Single
- 17-03-04 - Petunia, Double
- 17-03-05 - Snapdragons, Single-Stranded, 5 spikes
- 17-03-06 - Snapdragons, Double, 5 Spikes
- 17-03-07 - Zinnias, 3 blooms or 1 Large Bloom
- 17-03-08 - Canna, 1 Stem
- 17-03-09 - Dahlia, 1 Bloom
- 17-03-10 - Larkspur, 1 Stem
- 17-03-11 - Any other, 1 bloom or stem

Section 4 Specimen Flowers Perennials

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless other wise stated.

Classes:

- 17-04-01 - Daylilies, Small 1 Stalk
- 17-04-02 - Daylilies, Large 1 Stalk
- 17-04-03 - Starburst Lilies, Small 1 Stalk
- 17-04-04 - Starburst Lilies, Large 1 Stalk
- 17-04-05 - Peonies, Single 1 Bloom
- 17-04-06 - Peonies, Double, 1 Bloom
- 17-04-07 - Iris, Dutch 1 Stem
- 17-04-08 - Iris, Bearded 1 Stem
- 17-04-09 - Hybrid Tea Rose or Standard 1 Bloom
- 17-04-10 - Floribunda 1 Stem
- 17-04-11 - Grandiflora 1 Stem
- 17-04-12 - Climbing Rose 1 Stem
- 17-04-13 - Mini Rose 1 Stem

- 17-04-14 - Delphinium 1 Stem
- 17-04-15 - Sweet William 1 Stem
- 17-04-16 - Coral Bells 3 Stems 1 Color
- 17-04-17 - Dianthus, 3 Stems
- 17-04-18 - Columbine, 1 Stem
- 17-04-19 - Other NON-BULB
- 17-04-20 - Other FROM BULB

Premiums - \$5, 4, 3

Section 5 Artistic Arrangement

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitor, but the fair can not be held responsible for any damage or loss. Exhibitor need not grow the flowers.

Classes:

Arrangements

- 17-05-01 - Centerpiece
- 17-05-02 - one Sided
- 17-05-03 - Using only Garden Flowers, Non-Commercial Grown
- 17-05-04 - Wedding Arrangements

Dried or Natural Arrangements

- 17-05-05 - Centerpiece
- 17-05-06 - One Sided
- 17-05-07 - Wreath

Premiums - \$10, 7, 5



Department 18 Needlecraft

Section 1– 4

Early Registration Deadline June 1, 2019

Best of Show Selected from Blue Ribbon Receives
Rosette

Section 1, Sections 2 & 3 and Section 4

1. The following classes are open to all.
2. An article can compete for only one award.
3. All clothing must be laundered and ironed.
4. Exhibits will be judged on workmanship, worth,

1. Each exhibit is to consist of one garment.
2. Each garment will be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made in the past year, by the exhibitor.

Section 1 Clothing

Early Registration Deadline June 1, 2019

Classes:

- 18-01-01 - Christening Outfit
- 18-01-02 - Child Clothing, Dress
- 18-01-03 - Child Clothing, Any Other
- 18-01-04 - Vest, Sewn
- 18-01-05 - Vest, Quilted
- 18-01-06 - Vest, Other
- 18-01-07 - Apron
- 18-01-08 - Adult Dress, Street Length
- 18-01-09 - Adult Dress, Two Piece
- 18-01-10 - Adult Dress, Formal
- 18-01-11 - Adult Dress, Other
- 18-01-12 - Jacket any Fabric
- 18-01-13 - Skirt
- 18-01-14 - Blouse or Shirt, Long Sleeves
- 18-01-15 - Blouse or Shirt, Short Sleeves
- 18-01-16 - Blouse or Shirt, Any other
- 18-01-17 - Slacks, Ladies
- 18-01-18 - Slacks, Men
- 18-01-19 - Suits
- 18-01-20 - Quilted Clothing
- 18-01-21 - Stuffed Toy
- 18-01-22 - Tote
- 18-01-23 - Dolls
- 18-01-24 - Bibs
- 18-01-25 - Christmas Stocking
- 18-01-26 - Any Other

Premiums - \$5, 4, 3

Section 2 Needle work

Classes:

- 18-02-01 - Bedspread, Crocheted
- 18-02-02 - Bedspread, Knitted
- 18-02-03 - Bedspread, Other
- 18-02-04 - Bell Pulls
- 18-02-05 - Bib, Embroidered
- 18-02-06 - Bib, Cross Stitch
- 18-02-07 - Bib, Counted Cross Stitch
- 18-02-08 - Bib, Other
- 18-02-09 - Cushion & Top, Crewel work
- 18-02-10 - Cushion & Top, Crochet
- 18-02-11 - Cushion & Top, Embroidered
- 18-02-12 - Cushion & Top, Knitted
- 18-02-13 - Cushion & Top, Needlepoint
- 18-02-14 - Cushion & Top, Cross Stitch
- 18-02-15 - Cushion & Top, Counted Cross Stitch
- 18-02-16 - Cushion & Top, Quilted
- 18-02-17 - Cushion & Top, Latch Hook
- 18-02-18 - Cushion & Top, Pre Painted
- 18-02-19 - Cushion & Top, Other
- 18-02-20 - Plastic Canvas, Centrepiece
- 18-02-21 - Plastic Canvas, Door Stop
- 18-02-22 - Plastic Canvas, Holiday Item
- 18-02-23 - Plastic Canvas, Ornaments
- 18-02-24 - Plastic Canvas, Placemats
- 18-02-25 - Plastic Canvas, Tissue Box
- 18-02-26 - Plastic Canvas, Toys
- 18-02-27 - Plastic Canvas, other
- 18-02-28 - Pot Holders
- 18-02-29 - Toys, Crochet
- 18-02-30 - Toys, Knitted
- 18-02-31 - Toys, Other
- 18-02-32 - Scarves, Doilies, Crochet Edges
- 18-02-33 - Scarves & Doilies, Other
- 18-02-34 - Tablecloth, Embroidered
- 18-02-35 - Tablecloth, Crochet
- 18-02-36 - Tablecloth, Other
- 18-02-37 - Placemats, Quilted
- 18-02-38 - Placemats, Other
- 18-02-39 - Table Runner, Quilted
- 18-02-40 - Table Runner, Other
- 18-02-41 - Tote, Crochet
- 18-02-42 - Tote, Knitted
- 18-02-43 - Tote, other
- 18-02-44 - Towels, Crochet
- 18-02-45 - Towels, Cross Stitch



For reference only, 2020 book available soon.

Kempton Fire Company

**Providing
Fire & EMT Services to the Kempton Fair**



For reference only, 2020 book available soon.

For reference only, 2020 book available soon.

Kempton Fair Livestock Entry Form

Entry Deadline June1, 2019

Mail Entries to:

Dairy: Ethan Kunkel 14 Hawk Mtn. Rd. Kempton, Pa 19529 610-972-6377

Livestock: Michele Brown 206 Kunkels Dahl Rd, Kempton, PA 19529 484-548-3750

Exhibitor's Name: _____ **County & Club** _____

Address: _____ **Check One or More** 4-H ☐ FFA ☐ Open ☐

City: _____ **Zip:** _____

Phone: _____ **Exhibitor's Age at 1/1/19** _____

Enter me in Fitting & Showmanship: Yes ☐ No ☐

Number of passes for immediate family: #_____

[illegible]

Junior Exhibitors shall have their leader or chapter advisor verify that the animals listed above are 4-H and or FFA Projects and that all requirements for attendance have been met and records are up to date as of June 1 of current year. 4-H leader's signature should appear on 1st blank line below 4-H entries. FFA advisor's signature should likewise appear on the 1st blank line below FFA entries.

I HAVE READ AND UNDERSTAND, CONTEST TO AND AGREE TO ABIDE BY THE IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHICS AS STATED IN THE PREMIUM BOOK.

Exhibitor's Signature

Date / / **2019**

Parent Or Guardian's Signature of Junior Exhibitors

Date / / **2019**

For reference only, 2020 book available soon.

For reference only, 2020 book available soon.

Preregistration for all entries is encouraged
KEMPTON FAIR ENTRY FORM
 Preregistration Ends June 1, 2019
 Exhibitor's No (Official Use Only) _____

Mail to:
Kempton Fair Entries
P. O. Box 42
Kempton, PA 19529

Exhibitor Name: _____ Date _____
Address: _____ Phone No. _____
City: _____ State: _____
Email Address: _____

[illegible]

For reference only, 2020 book available soon.



Kempston Fair

Since 1951



Stony Run

'The Eck'

Wanamakers

June 13-14-15-2019

at the KEMPSTON COMMUNITY CENTER



2019 Kempton Fair

Coloring Contest

Sponsored by Virginville Junior Grange

Prize contributions by Virginville Grange & WK&S Railroad

Contest Rules:

1. Use either crayons or colored pencils. Other mediums will not be judged.
2. Must be child's own work.
3. Age groups (Child's age as of June 1, 2019):

Age 3	Age 4	Age 5	Age 6	Age 7	Age 8
-------	-------	-------	-------	-------	-------
4. The following prizes will be awarded for each age:

1st Place - \$15.00	2nd Place - \$10.00	3rd Place - \$5.00
---------------------	---------------------	--------------------
5. All entries will receive a prize.
6. One entry per child.
7. **Deadline for all entries is Saturday, June 1, 2019.**

Coloring contest papers and rules may be downloaded at Facebook/Kempton Fair or papers and rules may be picked up at the following locations beginning Wednesday, May 1, 2019:

Albright's Mill, Kempton

Dietrich's Meats & Country Store, Krumsville

Rabert's Sunoco, Kempton

Wanamaker's General Store, Wanamakers

Completed coloring contest entries may be dropped off at the above locations or mailed to Kempton Fair Coloring Contest, PO Box 42, Kempton, PA 19529, **no later than Saturday, June 1, 2019.**

Please detach the Official Entry Form below and fasten securely to the back of coloring page entry. No staples please.

All entries will be on display in the building during the fair.
Prizes may be picked up at the display during fair hours.
If so desired, entries may be retrieved at the fair on Saturday, June 15, 2019 after 8 PM. Questions, please call 484-637-3842.



OFFICIAL ENTRY FORM for 2019 Kempton Fair Coloring Contest Deadline: Sat., June 1, 2019

Child's Name _____ Age (As of June 1, 2019) _____

Address _____ Town _____ State _____ Zip Code _____

Parent/Guardian Name(s) _____ Phone _____



Kempton's Got Talent Competition Entry Form

☐ Youth Division – through 12

☐ Individual Act

☐ Teen Division – 13 through 19

☐ Group Act

☐ Adult Division – 20 and older

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Cell Phone _____

E-mail Address _____

Name of Performer(s)

If this is a group performance, list the name, age, and birth date of the lead performer below, then list additional performers' names, ages, and birth dates on the back of this form.

Performer _____ Age _____ Birth Date _____

Name of Act _____

Talent Being Performed (if song, please specify song name and original artist):

Signature (must be signed by a parent or guardian, if under 18)

_____ Date: _____

Talent Competition Rules and Regulations

1. Acts are allotted only **THREE (3) MINUTES** to perform.
2. **NO** profanity.
3. **KCC** provides a sound technician and microphone(s). **YOU** provide your own music (disc or digital), instruments, props, keyboard, etc., if needed.
4. Rules are subject to change at the discretion of the *Kempton's Got Talent Competition* organizers.

**Submit to: Kempton Fair, PO Box 42, Kempton, PA 19529
or e-mail to info@kemptonfair.org by June 1, 2019.**

18-02-46 - Towels, Counted Cross Stitch
18-02-47 - Towels, Other
18-02-48 - Pillow Case
18-02-49 - Smocked Item
18-02-50 - Tree Skirts & Stockings
18-02-51 - Woven Pieces
18-02-52 - Cap or Hat, Crocheted
18-02-53 - Cap or Hat, Knitted
18-02-54 - Cap or Hat, Other
18-02-55 - Sock, Slippers, or booties, crochet
18-02-56 - Socks, Slippers, booties, knitted
18-02-57 - Neck Scarves, Crochet
18-02-58 - Neck Scarves, Knitted
18-02-59 - Sweater or Cardigan, Crochet
18-02-60 - Seater or Cardigan, Knitted
18-02-61 - Sweater or Cardigan, Other
18-02-62 - Sweater, Cap & Booties, Crotch
18-02-63 - Sweater, Cap & Booties, Knitted
18-02-64 - Misc. Set of 3 Crochet
18-02-65 - Misc. Set of 3 Knitted
18-02-66 - Gloves, Crocheted
18-02-67 - Gloves, knitted
18-02-68 - Mittens, Crocheted
18-02-69 - Mittens, Knitted
18-02-70 - Sweatshirt, Appliqued
18-02-71 - Sweatshirt, Counted Cross Stitch
18-02-72 - Sweatshirt, Other
18-02-73 - Christening Gown, Crochet
18-02-74 - Christening Gown, Knitted
18-02-75 - Framed, Hanged, Needlework
18-02-76 - Clothing
18-02-77 - Latch Hook

Premiums - \$5, 4, 3

Section 3 Rugs

Classes: 18-03-03 - Latch Hooked
18-03-01 - Braided 18-03-04 - Crocheted
18-03-02 - Hooked 18-03-05 - Other

Premiums - \$5, 4, 3,

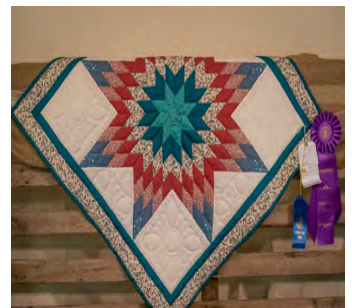
Section 4 Afghans and Quilts

Small Afghan or Quilt 48" X 60"
Medium Afghan or Quilt 60" X 72"
Large Afghan or Quilt 76" X 72"

Classes:

18-04-01 - Small Afghan, Crocheted
18-04-02 - Small Afghan, Knitted
18-04-03 - Small Afghan, Woven
18-04-04 - Small Afghan, Counted Cross Stitch
18-04-05 - Small Afghan, Other
18-04-06 - Medium Afghan, Crotched
18-04-07 - Medium Afghan, Knitted
18-04-08 - Medium Afghan, Woven
18-04-09 - Medium Afghan, Counted Cross Stich
18-04-10 - Medium Afghan, Other
18-04-11 - Large Afghan, Crotched
18-04-12 - Large Afghan, Knitted
18-04-12 - Large Afghan, Woven
18-04-14 - Large Afghan, Counted Cross Stich
18-04-15 - Large Afghan, Other
18-04-16 - Wall Hanging, Hand Quilted, Appliqued
18-04-17 - Wall Hanging, Machine Quilted, Ap-
pliqued
18-04-18 - Wall Hanging, Hand Quilted, Embroidered
18-08-19 - Wall Hanging, Machine Quilted, Embroi-
dered
18-04-20 - Wall Hanging, Hand Quilted, Pierced
18-04-21 - Wall Hanging, Machine quilted , Pierced
18-04-22 - Wall Hanging, Hand Quilted, Pre-Printed
18-04-23 - Wall Hanging, Machine Quilted, Pre-
Printed
18-04-24 - Wall hanging, Hand Quilted, Other
18-04-25 - Wall hanging, Machine Quilted, Other
18-04-26 - Small Quilt, Hand Quilted, Appliqued
18-04-27 - Small Quilt, Machine Quilted, Appliqued
18-04-28 - Small Quilt, Hand Quilted, Embroidered
18-04-29 - Small Quilt, Hand Machine Quilted, Em-
broidered
18-04-30 - Small Quilt, Hand Quilted, Pieced
18-04-31 - Small Quilt, machine Quilted, Pieced
18-04-32 - Small Quilt, Hand Quilted, Pre-Printed
18-04-33 - Small Quilt, Machine Quilted, Pre- Print-
ed
18-04-34 - Small Quilt, Hand Quilted, other
18-04-35 - Small Quilt, Machine Quilted, Other
18-04-36 - Large Quilt, Hand Quilted, Appliqued
18-04-37 - Large Quilt, Machine Quilted, Appliqued
18-04-38 - Large Quilt, Hand Quilted, Embroidered
18-04-39 - Large Quilt, Machine Quilted, Embroi-
dered
18-04-40 - Large Quilt, Hand Quilted, Pieced
18-04-41 - Large Quilt, Machine, Quilted, Pieced
18-04-42 - Large Quilt, Hand Quilted, Pre-Printed
18-04-43 - Large Quilt, Machine Quilted, Pre-Printed
18-03-44 - Large Quilt, Hand Quilted, Other
18-04-45 - Large Quilt, Machine Quilted, Other

Premiums - \$10, 8, 6



Department 19

Art - Photography - Crafts

Early Registration Deadline June 1, 2019

Section 1-4

Best of Show Selected from Blue Ribbon receives
Rosette

Sections 1 & 2, and Sections 3 & 4

1. All Photos must have been taken by exhibitor.
2. Images are to be produced on photographic paper, ink-jet paper and other similar photo processes.
3. All photos MUST be placed in a plastic sleeve. Mounting, mattes or frames will NOT be accepted.
4. Digital images are to be altered or modified.
5. Titles and or lettering is not permitted
6. No entries by professionals.
7. Photos must have been taken by the exhibitor within the last 12 months, and must not have been exhibited at Kempton Fair before.
8. Ceramic articles should have identification marks to indicate that they are originals.
9. Only one entry per class per exhibitor.
10. Judging criteria—Subject matter, impact, degree of simplicity, difficulty.

Section 1 Photographs

Classes:

Small Photographs must be 4"X6" or under

- 19-01-01 - Small, Black & White, People
- 19-01-02 - Small, Black & White, Animals
- 19-01-03 - Small, Black & White, Scenery
- 19-01-04 - Small, Black & White, Miscellaneous
- 19-01-05 - Small, Color, People
- 19-01-06 - Small, Color, Animals
- 19-01-07 - Small, Color, Scenery
- 19-01-08 - Small, Color, Miscellaneous

Large Photographs Must be over 4"X6"

- 19-01-09 - Large, Black & White, People
- 19-01-10 - Large, Black & White, Animals
- 19-01-11 - Large, Black & White, Scenery
- 19-01-12 - Large, Black & White, Miscellaneous
- 19-01-13 - Large, Color, People
- 19-01-14 - Large, Color, Animals
- 19-01-15 - Large, Color, Scenery
- 19-01-16 - Large, Color, Miscellaneous

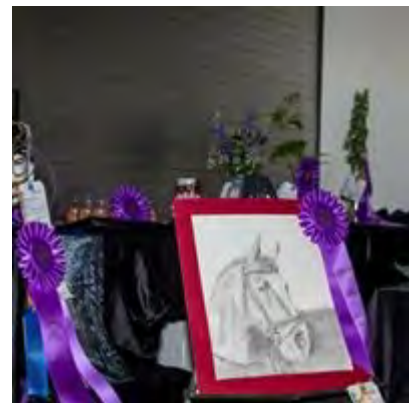
Premiums - \$5, 4, 3

Section 2 Paintings & Drawings

Classes:

- 19-02-01- Painting, Oil, People
- 19-02-02 - Painting, Oil, Animals
- 19-02-03 - Painting, Oil, Scenery
- 19-02-04 - Painting, Oil, Miscellaneous
- 19-02-05 - Painting, Water Color, People
- 19-02-06 - Painting, Water Color, Animals
- 19-02-07 - Painting, Water Color, Scenery
- 19-02-08 - Painting, Water Color, Miscellaneous
- 19-02-09 - Painting, Acrylics, People
- 19-02-10 - Painting, Acrylics, Animals
- 19-02-11 - Painting, Acrylics, Scenery
- 19-02-12 - Painting, Acrylics, Miscellaneous
- 19-02-13 - Painting, Pens & Ink, People
- 19-02-14 - Painting, Pens & Ink, Animals
- 19-02-15 - Painting, Pens & Ink, Scenery
- 19-02-16 - Painting, Pens & Ink, Miscellaneous
- 19-02-17 - Painting, Charcoal, People
- 19-02-18 - Painting, Charcoal, Animals
- 19-02-19 - Painting, Charcoal, Scenery
- 19-02-20 - Painting, Charcoal, Miscellaneous
- 19-02-21 - Painting, Pastels, People
- 19-02-22 - Painting, Pastels, Animals
- 19-02-23 - Painting, Pastels, Scenery
- 19-02-24 - Painting, Pastels, Miscellaneous
- 19-02-25 - Painting, Colored Pencil, People
- 19-02-26 - Painting, Colored Pencil, Animals
- 19-02-27 - Painting, Colored Pencil, Scenery
- 19-02-28 - Painting, Colored Pencil, Miscellaneous
- 19-02-29 - Painting, Scherenschnitze, People
- 19-02-30 - Painting, Scherenschnitze, Animals
- 19-02-31 - Painting, Scherenschnitze, Scenery
- 19-02-32 - Painting, Scherenschnitze, Miscellaneous

Premiums - \$5, 4, 3



**Section 3 Handcraft
Early Registration Deadline June 1, 2019**

1. This Section includes articles, which are handmade by exhibitor.
2. No commercial articles will be accepted.
3. Ceramic articles should have identification marks to indicate that they are original.

Classes:

- 19-03-01 - Cone and Nut work
- 19-03-02 - Creative Christmas Articles
- 19-03-03 - Creative Flowers
- 19-03-04 - Hand Built or Thrown Pottery or Stoneware
- 19-03-05 - Hand Woven Pieces
- 19-03-06 - Jewelry - Hand Wrought
- 19-03-07 - Leather Work
- 19-03-08 - Tole Painting
- 19-03-09 - Ceramic
- 19-03-10 - Painted T-shirt
- 19-03-11 - Painted Sweatshirt
- 19-03-12 - Painted Other Clothing
- 19-03-13 - Small Basket
- 19-03-14 - Large Basket
- 19-03-15 - Masks
- 19-03-16 - Creative Fabric, Other

Premiums - \$5, 4, 3

Section 4 Woodworking

Classes:

- 19-04-01 - Wooden Crafts, Toys
- 19-04-02 - Wooden Crafts, Clocks
- 19-04-03 - Woodcarving, Hand Tooling
- 19-04-04 - Woodcarving, Power Tools
- 19-04-05 - Wood Burning
- 19-04-06 - Miscellaneous

Premiums - \$5, 4, 3

**Department 21
Early Registration Deadline June 1, 2019**

1. All wine and Beer must be produced under regulations of Part 540 of the Code of Federal Regulations.
2. Only 1 entry per Exhibitor.
3. Exhibits must be in Glass Bottles
4. Judging based on Aroma, Appearance, Flavor, Body, Drinkability and overall impression.

Classes:

White Table Wines-Dry or Semi-Sweet less than 3% Sugar

- 21-02-01 - Blended
- 21-02-02 - Hybrid Grape Varieties
- 21-02-03 - Old Eastern Grape Varieties
- 21-02-04 - Seyval
- 21-02-05 - Vidal
- 21-02-06 - Viniferous Grape Varieties
- 21-02-07 - Other Fruits - Specify

Classes:

Red Table Wines-Dry or Semi-Sweet less than 3% Sugar

- 21-02-08 - Blended
- 21-02-09 - Hybrid Grape Varieties
- 21-02-10 - Old Eastern Grape Varieties
- 21-02-11 - Viniferous Grape Varieties
- 21-02-12 - Other Fruits - Specify

Pink and Rose Wine-Dry or Semi Sweet less than 3 % Sugar

- 21-02-13 - Grape
 - 21-02-14 - Other Fruits - Specify
- Sweet Wines** 3% or More Sugar
- 21-02-15 - Blossom or Honey
 - 21-02-16 - Grape, Red
 - 21-02-17 - Grape, Rose
 - 21-02-18 - Grape, White
 - 21-02-19 - Other Fruits - Specify

Sparkling Wines

- 21-02-20 - Pink
- 21-02-21 - Red
- 21-02-22 - White

Beer

- 21-02-23 - Ale, Amber (Reds, Bitters)
- 21-02-24 - Ale, Dark (Brown)
- 21-02-25 - Ale, Dark (Stout)
- 21-02-26 - Ale, Dark (American to Pales)
- 21-02-27 - Lager, Dark
- 21-02-28 - Lager, Light (Pilsners)
- 21-02-29 - Specialty Brews
- 21-02-30 - Fruity, Spice - Specify

Premiums - \$5, 4, 3

Department 22

Miscellaneous Exhibits and Games
Early Registration Deadline June 1, 2019
Section 1 Pedal Tractor Pull

Saturday June 15, 2019
3:00 P.M. Next to Food Court

1. The Tractor and Sled will be provided.
2. Contestants will not be allowed to stand while on Tractor, or use their hands or body to help push rear tires.
3. When forward motion stops, judge will blow the whistle.
4. Boys and Girls will pull in the same class.
5. The decision of the judge is final.
6. In case of it, the contestants will repull.

Classes:

22-01-01 - Ages 3-4	22-01-04 - Ages 11-14
22-01-02 - Ages 5-7	22-01-05 - Ages 15-19
22-01-03 - Ages 8-10	22-01-06 - Ages 20 - ???

Premiums - \$15, 10, 5

Section 2 Bail Pitch Contest

Early Registration Deadline June 1, 2019
Saturday June 15, 2019
7:00 P.M. Animal Barn

1. Contestants must sign a waiver of liability to be eligible to participate.
2. Contestants stand behind marked line, they may use a half turn and pivot on one foot and swing the bail past the knee, but NO complete spinning in a circle.
3. Contestant with the farthest distance in each class wins.
4. The decision of the judge is final.

Classes:

22-02-01 - Girls ages 2-5	22-02-08 -Boys ages 11 - 13
22-02-02 - Boys ages 2-5	22-02-09 -Girls ages 14-17
22-02-03 - Girls ages 6-8	22-02-10 -Boys ages 14-17
22-02-04 - Boys ages 6-8	22-02-11 -Girls ages 18-40
22-02-05 - Girls ages 9-10	22-02-12 -Boys ages 18-40
22-02-06 - Boys ages 9-10	22-02-13 -Girls ages over 40
22-02-07 - Girls ages 11-13	22-02-14 -Boys over 40

Premiums - \$5, 4, 3

Section 3

Kids Corn Cob Toss
Early Registration Deadline June 1, 2019
Saturday June 15, 2019 after
Frog Jumping Under the Tent

For our younger fair friends. Object is to toss a corn cob to the designated spot. Closest to the mark determines the winner. All judges decisions are final.

Classes:

22-03-01 - Girls ages 2-5	22-03-05- Girls ages 9-10
22-03-02 - Boys ages 2-5	22-03-06 - Boys ages 9-10
22-03-03 - Girls ages 6-8	22-03-07 - Girls ages 11-13
22-03-04 - Boys ages 6-8	22-03-08 -Boys ages 11 - 13

Premiums - \$5, 4, 3

Section 4 Water Balloon Toss

Early Registration Deadline June 1, 2019
Saturday June 15, 2019
After Frog Jumping Under the Tent

This fun fast moving and even sometimes gooey game is for young and old alike. Teams of two are formed and the balloon is thrown from one person to the other. The person catching the balloon steps back and tosses it back. The winner is declared when the last person catches the balloon without it breaking. If the balloon is dropped but does not break that team will be eliminated. All judges decisions are

Classes:

22-04-01 - Ages 6-11	22-04-02 - Ages 12 - 16
	22-04-03 - Ages 17 & Over

Premiums - \$5, 4, 3

Section 6 Frog Jumping Contest

Early Registration Deadline June 1, 2019
Saturday June 15, 2019
After Frog Jumping Under the Tent

Most will fondly recall Mark Twain's tale of the celebrated jumping from of Calaveras County. The Kempton From Jump is based upon the Calaveras County Fair & Jumping Frog Jubilee, but with slight modifications to accommodate the smaller frogs of Albany Township. All entrants will be responsible for protection of their frogs from "unscrupulous competitors". All must be registered, prior to the frog jumping contest.

Frogs must be at least 2" long from head to tail.

FROGS MAY BE AVAILABLE FOR RENT THAT DAY.

Children Ages: 3—12 years old

Teen/Adult Ages: 13—99+

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Section 14 Scrapbooking Contest

Early Registration Deadline June 1, 2019

Two 12"X12" page. Must be in a protector

Classes: 22-14-03 - Wedding/
22-14-01 - Children Anniversary
22-14-02 - Vacation 22-14-04 - Other

Premiums - \$15, 10, 5

Section 15 Quilt Square Contest

Early Registration Deadline June 1, 2019

1. Only one entry per person.
2. The theme is "Harvest"
3. Each block must be 12 1/2" X 12 1/2" (includes seam allowance).
4. DO NOT QUILT BLOCK AND DO NOT USE BATTING OR BACKING.
5. Use only 100 % cotton fabric, prewashed and treated to prevent bleeding.
6. No buttons, paint, charms or transferred pictures.
7. Each block will become the property of the Kempton Fair. This block will be used with the other entries to make a quilted item that will be auctioned at next year's Fair.

Class: 22-15-01

Premiums - \$25, 20, 15, 10, 5

Department 24

Early Registration Deadline June 1, 2019

Antique Farm Equipment

Best of Show will be selected from Blue Ribbon winners

1. Tractors and equipment to be displayed must be on Fair ground between Noon and 3:00 P.M. Wednesday June 13, 2018.
2. Judging will be done Thursday.
3. All tractor must be in operating condition and shall indicate what year it was manufactured.
4. Entries will only be operated at the discretion of the management
5. There will be a limit of two premiums awarded per class, per exhibitor
6. Tent will be available
7. Judging criteria:
 - A. Overall condition of equipment.
 - B. Authenticity
 - C. Appearance
 - D. Arouses attention

Look for a Parade every evening at 6:00 P.M.

Classes:

- 24-01-01 - Tractors up to 1930
- 24-01-02 - Tractors 1931 to 1940
- 24-01-03 - Tractors 1941 to 1950
- 24-01-04 - Tractors 1951 to 1960
- 24-01-05 - Tractors 1961 to 1970
- 24-01-06 - Farm Equipment
- 24-01-07 - Garden Tractors and Equipment
- 24-01-08 - Hit and Miss Engines
- 24-01-09 - Other

Premiums - \$25, 20, 15



For reference only, 2020 book available soon.

Thursday June 13, 2019 6:00 P.M.

Registration opens @ 4P.M.

Farm & Enhanced Classes

5,500 9,500

6,500 11,500

7,500 13,500

6,500 Gas Street Legal 4X4

\$750 Purse 8500 ANYTHING Street Legal Diesel 4X4 Trucks
(H. W. Stock NADM Rules No Hanging Weights)

Friday June 14, 2019 7:00 P.M.

Registration opens @ 5:00 P.M.

10,000 Hot Farm (Snyder County Class)

8.500 Light Pro (East Coast Pullers)

Pro Stock Diesel FWD Trucks (East Coast Pullers)

Limited Pro Stock Semi's (East Coast Pullers)

Saturday June 15, 2019 NOON

Saturday June 15, 2019 6:30 P.M.

Registration @ 4:00 P.M. - 6:00 P.M.

Drag Racing

Big Block

Small Block

Diesel

Miscellaneous

For All Tractor Pull and Drag Racing Information:

Rules And Regulations Go To

www.kemptonfair.org

Tractor Pulls

Nate 610-763-0549 or Kevin 610-972-0382

Garden Tractors

Bob Schramel 610-248-8207

Drag Racing

David Arndt 610-451-6280



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SATURDAY: 9:00-2:00
SUNDAY: CLOSED



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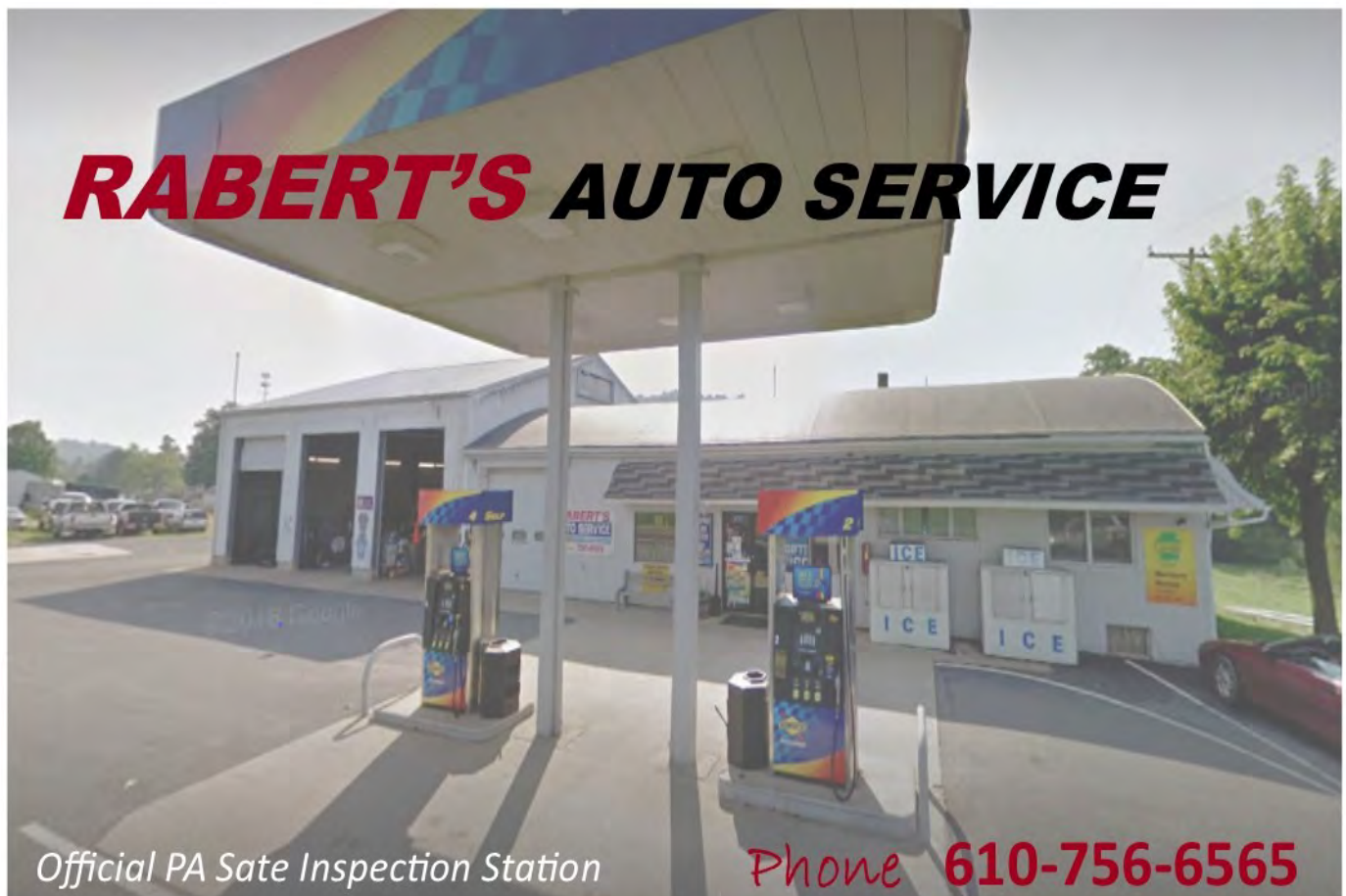
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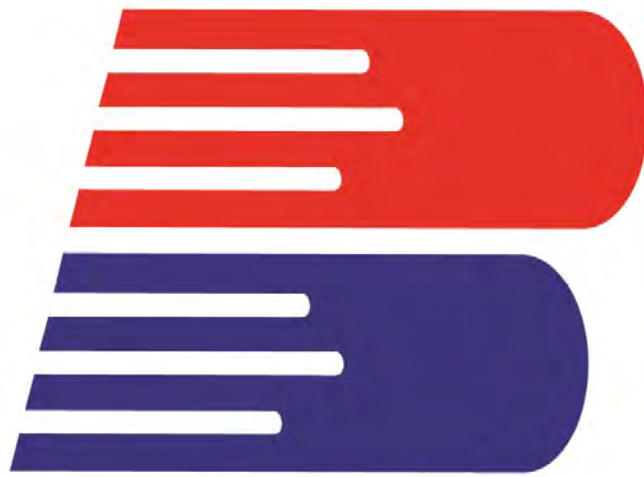
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610-562-8520

87 Penn Street
Lenhartsville, PA

A black sign with white text that reads "Deitsch Eck" hanging from a wooden post.A blue cloud-like logo with a vertical line to its left.

Ironton Global

Ironton Telephone

Sales and Service

610-799-3131

610-799-0035

4242 Mauch Chunk Rd, Coplay, PA 18037

Kantner's Tire Service, Inc.

230 Franklin Street
Shoemakersville, PA 19555

HOURS.

Mon. - Fri. 7:00 - 5:00
Saturday 7:00 - 12:00

Phone: (610) 562-2567
www.kantnerstire.com


The Kempton Hotel

A black and white photograph of a large, multi-story hotel building with a prominent entrance.

610-756-6588
9910 Kistler Valley Rd
Kempton, PA 19529


A logo with the word "PENCOR" in a large, serif font, with "SERVICES, INC." in a smaller font below it, all enclosed in a rectangular border.

613 3rd Street, Palmerton, PA 18071
610.826.2552
www.pencor.com

A watercolor painting showing a person standing on a path with two dogs, surrounded by trees and foliage.

**Ron Imboden
Watercolors**

484-619-0485

 Follow me on Facebook
ronimbodenwatercolors@gmail.com

Lynnport Community
Fire Company

75th Anniversary

September 7th 2019

1pm Parade Formation
3 pm Gathering at Fire House
4 pm Speakers and Festivities

7164 Behler Rd
New Tripoli, PA

A logo featuring a yellow flame shape with a large letter "L" inside, surrounded by the text "LYNNPORT COMMUNITY" and "CO. No. 1".

2019 Friend of the Fair

Arthur Henry Lumber Co.
Berks Surveying & Engineering Inc.
Hawk Valley Farm, Inc.
Henry H Shoemaker Insurance Agency, Inc.
Jonathan's Spoons
Keller Funeral Homes, Incl
Ludwick Funeral Homes, Inc.
Mortgage America/Jason Breidinger
P & B Hay & Straw
Peter Bros Meat Market, Inc
Robert Nester Funeral Home
Silver Maple Veterinary Clinic
Wanamaker's General Store
WK&S Railroad

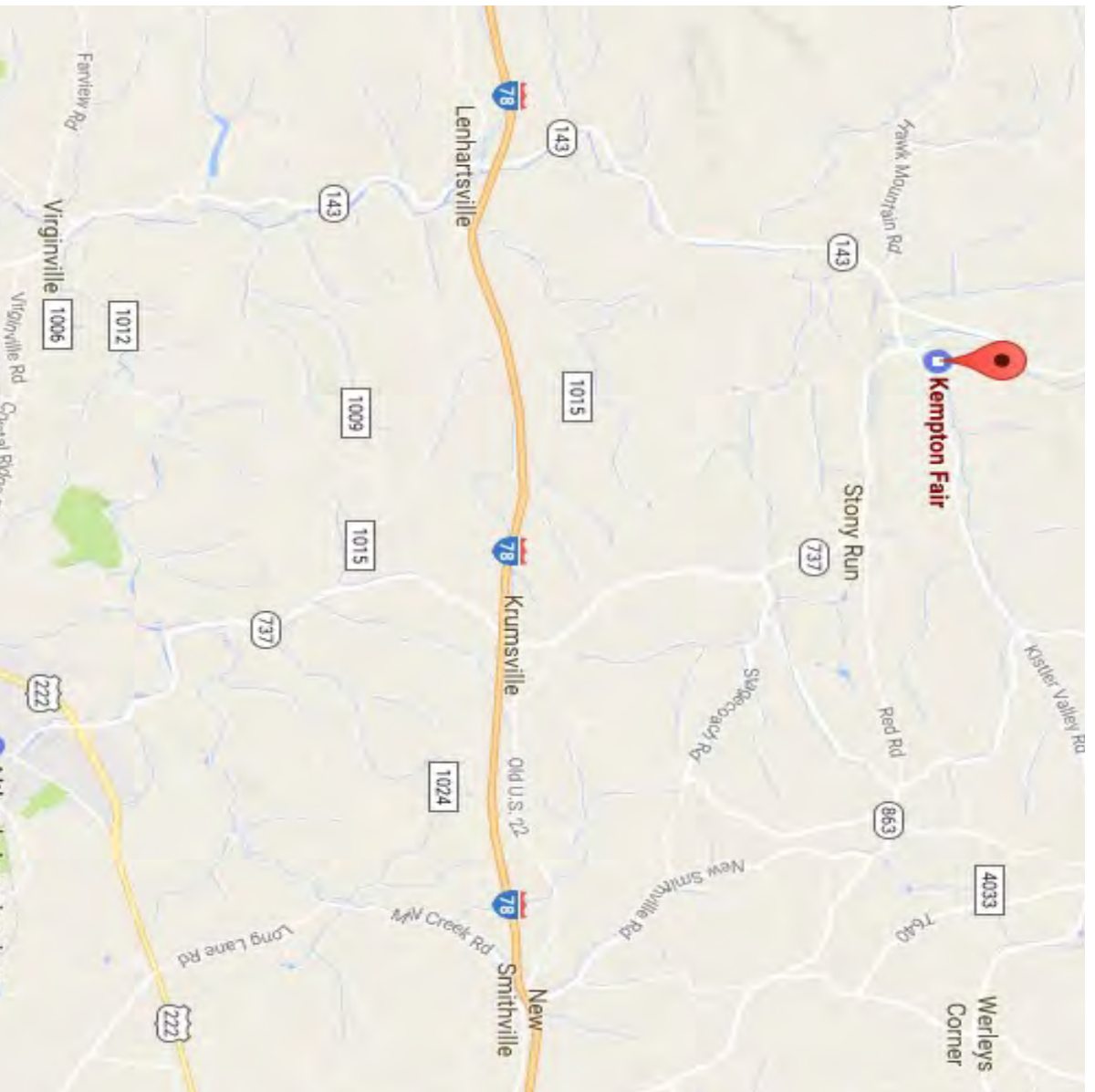
2019 In-Kind

Boyesen, Inc
Kempton Hotel
Lowe's
Roger & Nancy Bowman
Weaver's Hardware
Hawk Mountain Sanctuary

For reference only, 2020 book available soon.

Kempton Fair
83 Community Drive
P.O. Box 42
Kempton, PA 19529

Thank You For Coming To
This Year's Fair.
See You Next Year!



Harrisburg

Allentown

For reference only, 2020 book available soon.